

June 20, 2023

Mark VanKerkhoff, AIA
Director
Kane County Development and Community Services Department
719 Batavia Avenue, Building A
4th Floor, Geneva, IL 60134
630-232-3451
vankerkhoffmark@co.kane.il.us

Re: Special Use Permit Application
“Highway 20” Proposed Ground-Mounted Community Solar Farm

Applicant: RPIL Solar 5, LLC c/o Renewable Properties, LLC
Owner: Robert G. & Evelyn G. Conro Trust
No. 1
43W708W U.S. Highway 20
Hampshire, IL 60140
Attn: Al Conro, (847) 880-1635, gconromilk@aol.com

Subject Property
Present Zoning: F (Farming District)
Present Use: Agricultural
Proposed Use: Community Solar Project, approx. 25 acres
PIN: 02-30-100-013, 75.7 acres
Address: 43W708 Rte 20, Hampshire, Kane County, IL 60140

Dear Mr. VanKerkhoff and Members of the Zoning Board of Appeals:

RPIL Solar 5, LLC , is requesting an approval for a Special Use Permit to allow for development of an approximately 4.99MW (AC) ground-mounted distributed generation community solar facility (“Project”) on an existing farmland parcel of approximately 76 acres at 43W708 Rte 20. The Project intends to develop approximately 25 acres of the identified parcel.

On behalf of Renewable Properties (Developer) and RPIL Solar 5, LLC, owner and operator of the Highway 20 Solar Project, please find the following:

- Special Use Permit Application Packet:
 - Findings of Fact Sheet – Map Amendment and/or Special Use
 - List of record owners of all property within 250 feet of the subject property
 - Application for Zoning Map Amendment and/or Special Use
 - Plat of Survey and Site Plan
 - Legal description

Special Use Permit Application

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- Completed Land Use Opinion application sent to the Kane DuPage SWCD
- Stormwater report
- Decommissioning Plan
- Sight Distance Study
- Natural Resources Survey – Including Illinois DNR EcoCAT report and USFWS IPaC review
- AIMA application

Findings of Fact Sheet --Map Amendment and/or Special Use

- The Kane County Zoning Board is required to make findings of fact when considering a rezoning. (map amendment)
- You should "make your case" by explaining specifically how your proposed rezoning relates to each of the following factors.
- Special Uses shall be considered at a public hearing before the Zoning Board of Appeals. In its report of findings of facts, recommendations shall be made to the County Board following the public hearing. The Zoning Board will not recommend a special use unless the following items are addressed:
- 25-5-4-9: Commercial Solar Energy Facilities, SPECIAL USE APPLICATION, H. The Special Use application shall contain or be accompanied by the following information: (see attached drawings and supporting documents).

Highway 20 / RPIL Solar 5, LLC
Name of Development/Applicant

June 16, 2023
Date

1. How does your proposed use relate to the existing uses of property within the general area of the property in question?

Community solar fields can be reverted to an agricultural use once decommissioned. There are stacked ecological benefits to the agricultural properties in the general area, such as planting vegetation that can be food sources for pollinators. The deep-rooted native flowers and grasses that will be planted between and around panels after construction, would increase soil health, control soil erosion, improve water quality and retention and carbon sequestration. This also helps implement the resurgence of beneficial insects. All trees and wetlands at the proposed location would be preserved, and the identified screening will help the project blend in with the existing landscape.

2. What are the zoning classifications of properties in the general area of the property in question?

Zoning classifications of properties in the general area are agricultural.

3. How does the suitability of the property in question relate to the uses permitted under the existing zoning classification?

The property in question is relatively flat and contains no ecologically sensitive areas, and therefore is suitable for the proposed activity both now and in the future. Additionally, in accordance with 55 ILC S 5/5-12020, solar has been determined as a compatible use with agricultural and industrial districts.

4. What is the trend of development, if any, in the general area of the property in question?

Development in the general area since 2010 has been limited to agricultural activities and housing subdivisions. The Project's low impact use will not conflict with or intensify current and/or expected land use trends. The Project will not contribute to increased population or generate emissions. It is quietly operated and will provide benefits to the natural environment through its native plantings and landscaping. Once the project is decommissioned, the property would be eligible for redevelopment, continuation of agricultural production, or as otherwise needed to suit the needs of the landowners and area.

5. How does the projected use of the property, relate to the Kane County 2040 Land Use Plan?

The 2040 Plan Land Use ("Plan") designation of the property is "Resource Management." The purpose of Resource Management is to provide opportunities for the implementation of livable, sustainable and healthy development that respects the character and carrying capacity of the land. As the world continues to pursue greener energy alternatives, solar energy, and specifically solar farms, still remain one of the most effective ways to increase sustainable energy generation. Accordingly, we believe the use of this land and corresponding goals of the project through improving an individual's access to stabilized energy costs and renewable energy is consistent with the Plan's Livability Principles, as well as other goals identified within the 2040 Land Use Plan.

6. Explain how the establishment, maintenance or operation of the special use will not be detrimental to or endanger the public health, safety, morals, comfort or general welfare.

The Project will comply with numerous state fire safety and electric codes. The State Fire Code directly addresses solar photovoltaic installations, requiring clear labeling, instructions, setbacks, and safety features for projects. No special firefighting equipment is required. Emergency services will have an 24/7 access at the access gate via a knox box. The power generated carries no emissions, and EMF levels at the perimeter of the solar array are generally no higher than natural environment.

Photovoltaic panels, constructed with non-toxic materials, are designed to absorb the sun, not reflect it and the single axis tracking technology moves panels with the sun to maximize efficiency. Reflectivity is no higher than nearby open waters.

The Community Solar concept allows customers to subscribe to a part of a larger, offsite shared solar photovoltaic system and receive benefits for this participation. The concept allows more people access to solar energy such as those who rent or lack the space to install solar on their property. Each month the utility applies credits to the subscriber's bill based on the share of electricity produced by the solar project. The program reduces what the consumer pays to the utility and allows more people to access solar energy. Benefits include:

- Local access to locally sourced renewable electricity;
- Investment to the local distribution grid;
- Construction period jobs and economic investment; and,
- Lower electric bills for subscribers

7. Explain how the special use will not be injurious to the use, enjoyment and value of other property in the immediate vicinity.

Proposed vegetative screening would block any views of the proposed development from adjacent non-participating residences. The screening will be located between the required fencing and property line of the participating parcel upon which the facility sits, see attached site plan drawings for further details on screening placement. The screening will consist of a continuous line of native evergreen foliage, native shrubs, and native trees plus existing wooded areas.

Any noise is minimal, primarily generated by the inverters and transformer, which amounts to a low hum audibly detectable only when standing within 50-feet of the device. The sound is not noticeable to neighboring properties. The facility is nonoperational at night and therefore will generate no noise at night.

RPIL Solar 5 LLC respectfully references literature previously submitted to this Board and within adjacent communities, as well as other studies conducted across the State of Illinois and nation which find that solar projects, especially of this size, are not injurious to property values.

8. Explain how the special use will not impede the normal, orderly development and improvement of the surrounding property.

As demonstrated in responses above, the Project will not burden municipal resources as the site will be unoccupied. Accordingly, the increased tax revenue generated from the Project can be reinvested to fully serve the community. It is respectfully submitted that few applicants or other taxpayers can make this same representation. Those resources can be better utilized to support the orderly development and improvement of the community.

Additionally, the deep-rooted native flowers and grasses that will be planted between and around panels after construction would control soil erosion and improve water quality in nearby lakes and soil health on surrounding farmland. These native grasses will mature out to a height of approximately 2.5 feet tall. Also included are clovers, oats, and annual rye grass. The seed mixes proposed are comprised of grasses that are native and/or indigenous to the area and/or considered favorable for wildlife habitat and sustainable growth.

A drain tile survey will be completed at a future date. Data on the existing drain tile system will be aggregated to create a comprehensive mapping of known and suspected drain tile systems. Landowner coordination and field investigations are ongoing during permitting efforts and the mapping will be updated upon receipt of additional information and prior to construction. RPIL Solar 5, LLC will implement the following drain tile avoidance measures prior to construction:

- Drain tile mains will be considered in the development of the final Project layout and avoided where practicable.

- The drain tile dataset will be shown on the final construction plans or on a separate exhibit, as required.
- Identified drain tile mains will be flagged in the field during construction to facilitate avoidance during construction activities.

Even under ideal circumstances, some drain tile damage during construction is unavoidable. The following techniques will be utilized to identify damaged drain tile during construction activities at Highway 20 Solar:

- For excavation associated with the installation of collection lines and foundation slabs, any broken tile system will likely be visible along the boundary of the excavated area.
- In the event drain tile is damaged during pile installation, the location will be assessed for the need for repair.
- It is possible that drain tile damage is not noted immediately upon the event, as damage may become evident over time. Evidence of damage may include unexpected flows of water out of the ground, ponding, or the formation of localized voids in dry conditions. Construction crews will regularly monitor and assess the site for any such conditions. Should conditions indicative of damaged tile be noted, the location will be assessed for the need for repair.

The following protocols will be implemented if broken drain tile is identified:

- Unless otherwise agreed to by the landowner, underground drain tile mains within the footprint of the facility that are damaged from construction will be repaired by a qualified contractor expeditiously as weather and soil conditions allow.
 - Lateral drain tile lines contained within the Project area may not be repaired, as they are subject to landowner agreements that may not necessitate repair. Excavation of laterals may harm the structural integrity of pile driven posts, and thus repair may not be feasible. These lines will be assessed for repair on a case-by-case basis.
 - Landowner agreements that do not necessitate the repair of drain tile shall be applicable only to drain tile lines contained fully on the landowner's property.
 - Drain tile mains that are known to extend outside of the participating landowner property on either the upstream or downstream side, will be repaired, regardless of landowner agreements.
 - If it cannot be determined if a drain tile line extends onto neighboring parcels based on field assessment and/or mapping dataset, the line will be treated as a main line and be subject to repair, regardless of landowner agreements.
- All repairs will be completed by a qualified contractor, and will consist of the following:
 - Any new drain tile lines will be of comparable quality to the original and will be installed to restore the underground drainage capacity found onsite prior to construction.
 - All subsurface drains subject to repair shall be repaired or replaced with materials of equal or higher quality and of equal or larger inside diameter as those which were damaged or removed.

- To the greatest extent practicable, the subsurface drain repair shall maintain the original alignment, grading and water flow.
- The locations of all subsurface drains that are damaged and/or repaired will be documented.

9. Will adequate utility, access roads, drainage and other necessary facilities be provided? Please explain:

Four new utility poles are proposed on the property (outside of the ROW) to provide utility AC disconnect, customer recloser, primary meter, and utility recloser. The facility will connect to an existing overhead utility line on US Highway 20. Access will be provided via a new driveway along the property frontage.

The proposed development adds approximately 21,812 square feet of impervious area to the site. In accordance with the Kane County Stormwater Management Ordinance, Category I Best Management Practices (BMPs) are required to be incorporated into the project. The proposed BMPs will provide runoff volume reduction and water quality treatment for one inch of rainfall over the added impervious area. The volume of water reduction and treatment required is approximately 1,818 cubic feet. Permanent Vegetation is proposed to meet the Category I BMP requirements. A native seeding mix that is suitable for site conditions will be selected in accordance with the Practice Standards of the Illinois Urban Manual. Permanent Vegetation (Code 880) will establish a permanent cover to stabilize soils and enhance permeability while reducing runoff and erosion. See attached Stormwater report for more details regarding BMPs. In summary, the Project will be designed in a way which fully meets the needs of the site and will not burden the neighboring properties or community. It is expected that the Project will reduce overall runoff from the site compared to the current site conditions.

10. Will adequate measures be provided for ingress and egress and so designed to minimize the traffic and congestion? Please explain:

There will be no substantial short-term or long-term traffic impacts given the size of this Project. Once built, the facility requires very little ongoing maintenance. Roughly six scheduled visits per year for preventative maintenance, vegetation management, and panel washing (as needed). The access drive will be located at the point of optimum sight distance along the property frontage for safety considerations. Please see the attached Site Distance Study conducted for more information which supports the driveway location is suitable for the safe operation of the Project.

11. Will the special use conform to the regulations of the district in which it is located? Please explain:

Solar utility is listed as an allowed special use in the F District, and will conform to the regulations accordingly.

LIST OF RECORD OWNERS WITHIN 250 FEET

| Owner | Owner Address | Site Address | Zoning |
|---|--|---|--------|
| HOME STATE BANK/NATL ASSOC, TRUSTEE, TRUST: TR # 5040 FORTY-SEVEN TWENTY PARTNERS, D MILNE | PO BOX 95-8312 HOFFMAN ESTATES, IL, 60195-8312 | 43W442 RTE 20 PINGREE GROVE, IL 60140 | INC |
| HOME STATE BANK NATIONAL ASSOC TRUSTEE FORTY-SEVEN TWENTY PARTNERS, D MILNE | PO BOX 95-8312 HOFFMAN ESTATES, IL, 60195-8312 | 43W368 RTE 20 PINGREE GROVE, IL 60140 | INC |
| OSM PINGREE GROVE LLC TIM OPFER | 970 S SHORE DR VILLAGE OF LAKEWOOD, IL, 60014-5531 | PINGREE GROVE, IL 60140 | INC |
| ITASCA BANK & TRUST CO, TRUST: 1983 % GLEN NISSEN | PO BOX 459 HAMPSHIRE, IL, 60140- 0459 | 16N124 ILLINOIS ROUTE 47 HAMPSHIRE, IL 60140 | F |
| CONRO, ROBERT G & EVELYN G TRUSTEES TRUST: 1 | 43W708 U S HIGHWAY 20 HAMPSHIRE, IL, 60140 | NA | F |
| SCHRAMM, JOHN H & THOMAS C | 46W414 PRIMROSE PATH HAMPSHIRE, IL, 60140- 9426 | NA | F |
| SCHRAMM, JOHN H & THOMAS C | 46W414 PRIMROSE PATH HAMPSHIRE, IL, 60140- 9426 | 43W916 US HIGHWAY 20 HAMPSHIRE, IL 60140 | F |
| DOMINGUEZ, ROY LEE | 114 PARKSIDE LN BENSENVILLE, IL, 60106- 2019 | NA | F |
| WILSON NURSERIES | 1555 N US HIGHWAY 12 VOLO, IL, 60041-8793 | 43W910 RTE 72 - HAMPSHIRE, IL | F-2 |
| CTLTC 008002363650 | 104 S WYNSTONE PARK DR NORTH BARRINGTON, IL, 60010-6967 | NA | F |
| CONRO, ALAN L TRUSTEE TRUST: 1 | 43W706 RTE 20 HAMPSHIRE, IL, 60140 | 43W706 RTE 20 HAMPSHIRE, IL 60140 | F |
| CONRO, ROBERT G & EVELYN G TRUSTEES TRUST: 1 | 43W708 U S HIGHWAY 20 HAMPSHIRE, IL, 60140 | NA | F |
| SCHAMBACH, LESLIE R TR# 1& TIMBERLAND MULCH INC TIMBERLAND MULCH INC | 984 GLENMORE LN ELGIN, IL, 60124 | NA | INC |
| APPLEBERG, ROBERT & DONNA | 33W745 SUNSET DR EAST DUNDEE , IL, 60118 | 43W461 RTE 20 PINGREE GROVE, IL 60140 | INC |

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If any additional information is needed, I can be reached by phone at 630-370-0017 or by email at gdelrivero@trccompanies.com.

Sincerely,



Gio Del Rivero

Senior Biologist

Project Manager – Planning, Permitting, & Licensing

Cc:

Jeremy Price, Renewable Properties, LLC

Jim Auld, Renewable Properties, LLC

Stephanie Loucas, Renewable Properties, LLC

A large, abstract graphic in the background consisting of several overlapping, semi-transparent geometric shapes in shades of light green and light blue, arranged in a pattern that suggests movement or a stylized letter 'Z'.

Application for Zoning Map Amendment and/or Special Use

KANE COUNTY DEVELOPMENT DEPARTMENT
 Zoning Division, Kane County Government Center
 719 S. Batavia Avenue
 Geneva, Illinois 60134
 Office (630) 444-1236 Fax: (630) 232-3411

| |
|----------------------|
| <i>Received Date</i> |
|----------------------|

**APPLICATION FOR ZONING MAP AMENDMENT
 AND/OR SPECIAL USE**

Instructions:

To request a map amendment (rezoning) for a property, complete this application and submit it with all required attachments to the Subdivision and Zoning Division.

When the application is complete, we will begin the review process.

The information you provide must be complete and accurate. If you have a question please call the subdivision and zoning division, and we will be happy to assist you.

| | |
|---------------------------------|---|
| 1. Property Information: | Parcel Number (s): 02-30-100-013 |
| | Street Address (or common location if no address is assigned): 43W708W U.S. Highway 20 Hampshire, IL 60140 |

| | | |
|----------------------------------|--|--------------------------------------|
| 2. Applicant Information: | Name RPIL Solar 5, LLC c/o Renewable Properties, LLC | Phone (978) 382 - 1751 |
| | Address 879 Sanchez Street | Fax |
| | San Fransisco, CA 94114 | Email jprice@renewprop.com |

| | | |
|--|--|---------------------------------|
| 3. Owner of record information: | Name Robert G. & Evelyn G. Conro Trust No. 1 Attn: Al Conro | Phone 847-880-1635 |
| | Address 43W708W U.S. Highway 20 | Fax |
| | Hampshire, IL 60140 | Email gconromilk@aol.com |

Zoning and Use Information:

2040 Plan Land Use Designation of the property: Resource Management

Current zoning of the property: F

Current use of the property: Agricultural

Proposed zoning of the property: _____

Proposed use of the property: Community Solar Farm

If the proposed Map Amendment is approved, what improvements or construction is planned? (An accurate site plan may be required)

See site plan

Attachment Checklist

- Plat of Survey prepared by an Illinois Registered Land Surveyor.
- Legal description
- Completed Land Use Opinion (Available in pdf form at www.kanedupageswed.org/luo.pdf), as required by state law, mailed to: The Kane Dupage Soil and Water Conservation District, 545 S. Randall Road, St. Charles, IL 60174.
- Endangered Species Consultation Agency Action Report (available in pdf form at <http://dnr.illinois.gov/ecopublic/>) to be filed with the Illinois Department of Natural Resources. (* This report may best be accessed with Internet Explorer on some computers, per the State)
- List of record owners of all property within 250 feet of the subject property
- Trust Disclosure (If applicable)
- Findings of Fact Sheet
- Application fee (make check payable to Kane County Development Department)

I (we) certify that this application and the documents submitted with it are true and correct to the best of my (our) knowledge and belief.

Alan L. Conno
Record Owner

5-19-23
Date

SAR
Applicant or Authorized Agent

June 15, 2023
Date

A large, stylized graphic composed of several overlapping parallelogram shapes in shades of light green and light blue, arranged in a way that suggests a survey or site plan layout.

Plat of Survey and Site Plan

ALTA / NSPS LAND TITLE SURVEY

SEE SHEET SUR-2

SEE SHEET SUR-1

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19 AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART CONVEYED TO THE CHICAGO AND PACIFIC RAILROAD COMPANY BY DEEDED DATED SEPTEMBER 20, 1875 AND RECORDED MAY 11, 1878 IN BOOK 157, PAGE 284 AS DOCUMENT 5035) AND EXCEPTING THAT PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON STAKE MARKING THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE AZIMUTH 179 DEGREES 50 MINUTES 42 SECONDS (ASSUMED) ALONG AN EXISTING FENCE LINE, 2599.77 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE AZIMUTH 270 DEGREES 11 MINUTES 35 SECONDS ALONG SAID NORTHERLY RIGHT OF WAY LINE 564.62 FEET TO AN IRON STAKE MARKING A POINT OF CURVATURE, SAID POINT BEING 32.88 FEET WESTERLY OF A CONCRETE RIGHT OF WAY MONUMENT; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE AND A CURVE TO THE RIGHT OF RADIUS OF 1392.4 FEET AN ARC DISTANCE OF 309.79 FEET TO AN IRON STAKE; THENCE AZIMUTH 18 DEGREES 26 MINUTES 15 SECONDS, 71.39 FEET TO AN IRON STAKE; THENCE AZIMUTH 44 DEGREES 58 MINUTES 38 SECONDS, 156.01 FEET TO AN IRON STAKE; THENCE AZIMUTH 13 DEGREES 31 MINUTES 12 SECONDS, 138.08 FEET TO AN IRON STAKE; THENCE AZIMUTH 93 DEGREES 41 MINUTES 17 SECONDS, 64.98 FEET TO AN IRON STAKE; THENCE AZIMUTH 154 DEGREES 44 MINUTES 40 SECONDS, 317.98 FEET TO AN IRON STAKE; THENCE AZIMUTH 180 DEGREES 52 MINUTES 10 SECONDS, 158.78 FEET TO THE POINT OF BEGINNING, IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS, AND AN EASEMENT FOR INGRESS AND EGRESS 20 FEET IN WIDTH FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL 1, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON STAKE AT THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE AZIMUTH 18 DEGREES 26 MINUTES 15 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 71.39 FEET TO AN IRON STAKE; THENCE AZIMUTH 44 DEGREES 58 MINUTES 38 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 156.01 FEET TO AN IRON STAKE; THENCE AZIMUTH 13 DEGREES 31 MINUTES 12 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 105.0 FEET; THENCE AZIMUTH 283 DEGREES 31 MINUTES 12 SECONDS, 20.0 FEET; THENCE AZIMUTH 193 DEGREES 31 MINUTES 12 SECONDS, 99.37 FEET; THENCE AZIMUTH 224 DEGREES 68 MINUTES 38 SECONDS, 155.10 FEET; THENCE AZIMUTH 198 DEGREES 26 MINUTES 15 SECONDS, 72.22 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE ON A CURVE OF RADIUS 1392.4 FEET; CONCAVE TO THE NORTHEAST 20.28 FEET TO THE POINT OF BEGINNING, IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

SURVEY NOTES:

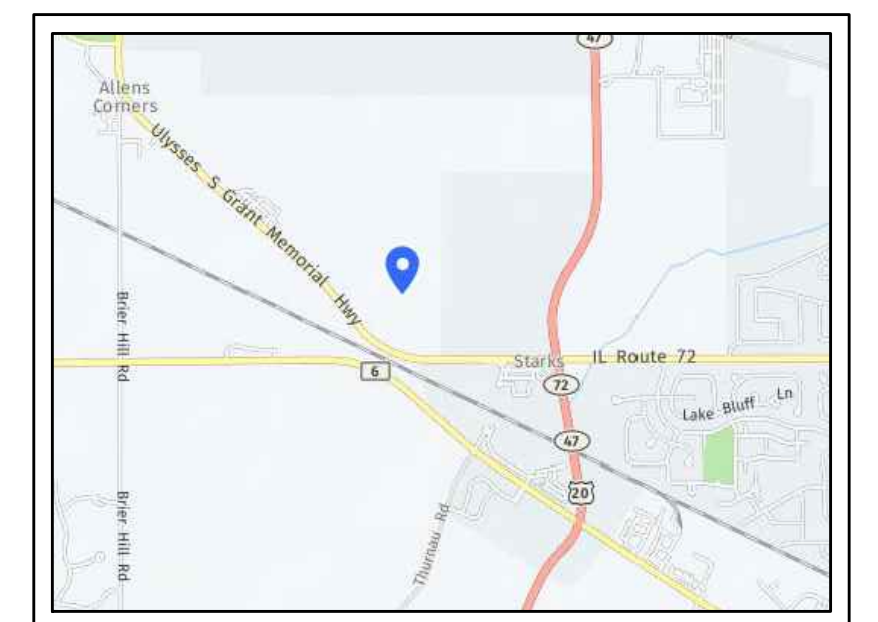
- SITE BENCHMARK #1 - SQUARE CUT IN WEST SIDE OF CONCRETE HEADWALL ON THE NORTH SIDE OF U.S. HIGHWAY 20, 118' WEST OF FENCE "T" AT THE SE CORNER OF PROPERTY AS SHOWN. ELEVATION=927.94' (NAVD88)
- SITE BENCHMARK #2 - RAILROAD SPIKE IN UTILITY POLE ON THE NORTH SIDE OF U.S. HIGHWAY 20, 498' EAST OF THE GRAVEL ENTRANCE DRIVE & 760' WEST OF FENCE "T" AT THE SE CORNER OF PROPERTY AS SHOWN. ELEVATION=931.73' (NAVD88)
- PERMANENT INDEX NUMBER (P.I.N. #): 02-30-100-013 AND PART OF 02-19-300-004
- THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
- PROPERTY AREA: 5,041,381.29 SQUARE FEET (115.73 ACRES)
- FIELD WORK COMPLETED ON 3/20/2023.
- ACCORDING TO OUR INTERPOLATION OF THE FLOOD INSURANCE RATE MAP THIS SITE IS LISTED AS BEING IN A ZONE "X", DESCRIBED AS "AREA OF MINIMAL FLOOD HAZARD" PER F.E.M.A. PANEL NO. 17089C0130J DATED 6/2/2015.
- SURVEY PREPARED FOR: TRC COMPANIES, INC.
- BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.
- THERE ARE NO PARKING SPACES ON PROPERTY
- ZONING REPORT NOT PROVIDED TO SURVEYOR
- THE SURVEYOR OBSERVED NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OF BUILDING ADDITIONS DURING THE PROCESS OF CONDUCTING OUR FIELDWORK.
- THE SURVEYOR HAS NO KNOWLEDGE OF PROPOSED CHANGES IN STREET RIGHT OF WAY LINES OR RECENT STREET OR SIDEWALK CONSTRUCTION.
- BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.
- ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

TITLE NOTES:

SURVEY WAS PREPARED WITH THE AID OF A TITLE COMMITMENT PREPARED BY FIDELITY NATIONAL TITLE, COMMITMENT NUMBER FCH12200842L1, HAVING AN EFFECTIVE DATE OF JULY 11, 2022.

SCHEDULE B PART 2 EXCEPTIONS:

- GRANT DATED SEPTEMBER 6, 1958 AND RECORDED MARCH 20, 1959 AS DOCUMENT 884897 MADE BY GEORGE A. CONRO AND MARY CONRO TO NORTHERN ILLINOIS GAS COMPANY, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, OF THE RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE A PIPE LINE ON, OVER AND THROUGH PREMISES IN QUESTION WITH RIGHT OF INGRESS AND EGRESS TO AND FROM THE SAME. AMENDMENT TO GRANT OF EASEMENT RECORDED JULY 26, 2017 AS DOCUMENT NO. 2017K038670. SHOWN ON SURVEY.
- GRANT OF EASEMENT TO NICOR GAS, RECORDED APRIL 7, 2008 AS DOCUMENT NUMBER 2008K029317, FALLS WITHIN ROUTE 20 RIGHT OF WAY AND IS NOT SHOWN.



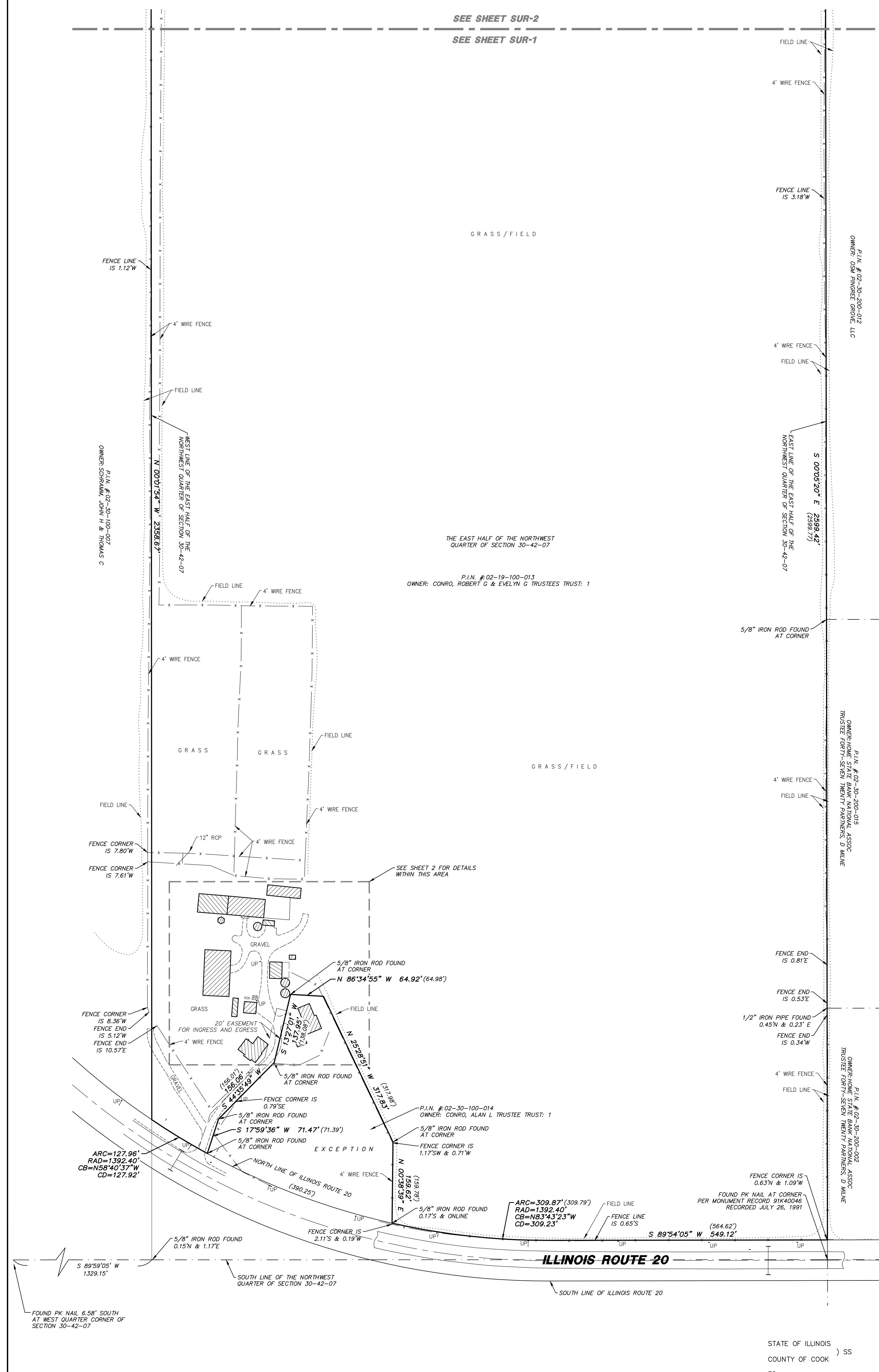
LOCATION MAP

STATE OF ILLINOIS)
COUNTY OF COOK) SS
TO:

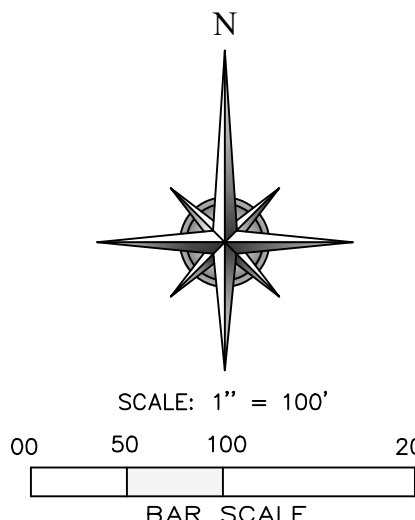
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2-4, 6(A), 6(B), 8, 13 AND 16-19 OF TABLE "A" THEREOF. THE FIELD WORK WAS COMPLETED ON 3/20/2023.

GIVEN UNDER MY HAND AND SEAL THIS 16th DAY OF JUNE A.D. 2023 AT HOFFMAN ESTATES, ILLINOIS.

Franjo I. Matijic
FRANJO I. MATIJIC - PLS #035-003556 EXPIRES 11/30/2024
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015



| LEGEND | | |
|--|------------------------------|--------------------|
| PROPERTY LINE | UTILITY POLE | SOIL BORING |
| CENTER LINE | TYPICAL SIGN | TELEPHONE MANHOLE |
| EASEMENT LINE | MAILBOX | HANDRAIL |
| BUILDING SETBACK | CLOSED MANHOLE | GUARDRAIL |
| SECTION LINE | OPEN GRATE MANHOLE | GUY WIRE ANCHOR |
| RECORD DATA | BEEHIVE GRATE MANHOLE | CONTOUR LINE |
| (xxx) TOP OF (GUTTER, ETC.) | GUTTER FRAME MANHOLE | EDGE GRAVEL/STONE |
| (xxx) SPOT GRADE | VALVE VAULT | FENCE LINE |
| (xxx) BOTTOM OF (GROUN, GUTTER, ETC.) | FIRE HYDRANT | FLARED END SECTION |
| CONCRETE | 8-BOX / SERVICE VALVE | WATER MAIN |
| EVERGREEN/DECIDUOUS WITH SIZE IN NOTES | POST LIGHT/GROUND LIGHT | STORM SEWER |
| SHRUBS/SHRUB LINE | AREA LIGHT/LIGHT POLE | COMBO SEWER |
| MONITOR WELL | STREET LIGHT | WATER SERVICE LINE |
| GAS VALVE | TRAFFIC SIGNAL | WATER MAIN |
| UTILITY MARKINGS (cable, elec, fiber) | MAST ARM SIGNAL | FIBER OPTIC LINE |
| (w) water, gas | HANDHOLE (electric/traffic) | GAS LINE |
| | GAS METER | U.S. TELCO LINE |
| | ELECTRIC METER | U.S. ELECTRIC LINE |
| | PEDESTAL (tele, elec, cable) | |
| | | U.S. ELECTRIC LINE |



AQUATIC \ CIVIL \ MECHANICAL \ ELECTRICAL \ PLUMBING \ TELECOMMUNICATION \ STRUCTURAL \ ACCESSIBILITY CONSULTING \ DESIGN & PROGRAM MANAGEMENT \ LAND SURVEY

WT GROUP
Engineering with Precision, Pace and Passion.
2875 Pratum Avenue | Hoffman Estates, IL 60192
T: 224.293.6333 | F: 224.293.6444
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SUR-1
SHEET 1 OF 7
LAND TITLE SURVEY

JOB: SZ30004
DRAWN: MB
CHECK: FM

| NO. | DATE | ISSUE |
|-----|----------|--------|
| 1 | 03/22/23 | CLIENT |
| 2 | 06/16/23 | CLIENT |

HIGHWAY 20 SOLAR
43W708 ROUTE 20
HAMPSHIRE, ILLINOIS

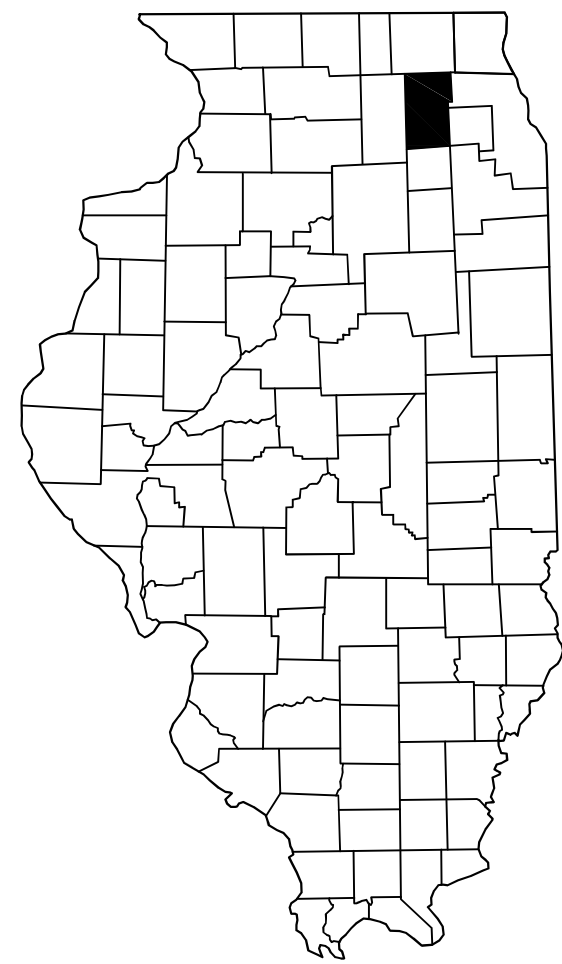
PERMIT PLAN SET

HIGHWAY 20 SOLAR

43W708 RTE 20
HAMPSHIRE, IL 60140

DATE: JUNE 2023

PROJECT LOCATION



KANE COUNTY, ILLINOIS

PROJECT SCOPE

THE PROJECT ENTAILS THE INSTALLATION OF A SOLAR PHOTOVOLTAIC SYSTEM IN RUTLAND TOWNSHIP, KANE COUNTY, IL. THE INSTALLATION CONSISTS OF NEW GROUND MOUNTED STRUCTURES WITH MOUNTED PHOTOVOLTAICS.

THE PROJECT SCOPE OF WORK FOR THESE DRAWINGS PERTAINS ONLY TO THE LAND DEVELOPMENT PERMITTING REQUIREMENTS OF KANE COUNTY, ILLINOIS.

SITE INFORMATION

P.I.N.: 02-30-100-013
02-19-300-004

AREA: 115.73 ± ACRE GROSS

ZONING: F (FARMING DISTRICT)

PROJECT OWNER

RPIL SOLAR 5, LLC
879 SANCHEZ STREET
SAN FRANCISCO, CA 94114

ENGINEER

TRC ENVIRONMENTAL CORPORATION
230 WEST MONROE STREET
SUITE 1840
CHICAGO, IL 60606

BASIS OF BEARINGS

BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST 1201 ZONE, US FOOT.

BENCHMARK

SITE BENCHMARK #1 - SQUARE CUT IN WEST SIDE OF CONCRETE HEADWALL ON THE NORTH SIDE OF U.S. HIGHWAY 20, 118' WEST OF FENCE "T" AT THE SE CORNER OF PROPERTY AS SHOWN. ELEVATION = 927.94' (NAVD88)

SITE BENCHMARK #2 - RAILROAD SPIKE IN UTILITY POLE ON THE NORTH SIDE OF U.S. HIGHWAY 20, 498' EAST OF THE GRAVEL ENTRANCE DRIVE & 760' WEST OF FENCE "T" AT THE SE CORNER OF PROPERTY AS SHOWN. ELEVATION = 931.73' (NAVD88)

LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19 AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART CONVEYED TO THE CHICAGO AND PACIFIC RAIL ROAD COMPANY BY DEED DATED SEPTEMBER 20, 1875 AND RECORDED MAY 11, 1878 IN BOOK 157, PAGE 284 AS DOCUMENT 5035) AND EXCEPTING THAT PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, COMMENCING AT AN IRON STAKE MARKING THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE AZIMUTH 179 DEGREES 50 MINUTES 42 SECONDS (ASSUMED) ALONG AN EXISTING FENCE LINE, 2599.77 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE AZIMUTH 270 DEGREES 11 MINUTES 35 SECONDS ALONG SAID NORTHERLY RIGHT OF WAY LINE 564.62 FEET TO AN IRON STAKE MARKING A POINT OF CURVATURE, SAID POINT BEING 32.88 FEET WESTERLY OF A CONCRETE RIGHT OF WAY MONUMENT; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE AND A CURVE TO THE RIGHT OF RADIUS OF 1392.4 FEET AN ARC DISTANCE OF 309.79 FEET TO AN IRON STAKE FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE ON A CURVE TO THE RIGHT OF RADIUS 1392.4 FEET AN ARC DISTANCE OF 390.25 FEET TO AN IRON STAKE; THENCE AZIMUTH 18 DEGREES 26 MINUTES 15 SECONDS, 71.39 FEET TO AN IRON STAKE; THENCE AZIMUTH 44 DEGREES 58 MINUTES 38 SECONDS, 156.01 FEET TO AN IRON STAKE; THENCE AZIMUTH 13 DEGREES 31 MINUTES 12 SECONDS, 138.08 FEET TO AN IRON STAKE; THENCE AZIMUTH 93 DEGREES 41 MINUTES 17 SECONDS, 64.98 FEET TO AN IRON STAKE; THENCE AZIMUTH 154 DEGREES 44 MINUTES 40 SECONDS, 317.98 FEET TO AN IRON STAKE; THENCE AZIMUTH 180 DEGREES 52 MINUTES 10 SECONDS, 159.78 FEET TO THE POINT OF BEGINNING, IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS, AND AN EASEMENT FOR INGRESS AND EGRESS 20 FEET IN WIDTH FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL 1, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON STAKE AT THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE AZIMUTH 18 DEGREES 26 MINUTES 15 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 71.39 FEET TO AN IRON STAKE; THENCE AZIMUTH 44 DEGREES 58 MINUTES 38 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 156.01 FEET TO AN IRON STAKE; THENCE AZIMUTH 13 DEGREES 31 MINUTES 12 SECONDS, 20.0 FEET; THENCE AZIMUTH 193 DEGREES 31 MINUTES 12 SECONDS, 99.37 FEET; THENCE AZIMUTH 224 DEGREES 58 MINUTES 38 SECONDS, 155.10 FEET; THENCE AZIMUTH 198 DEGREES 26 MINUTES 15 SECONDS, 72.22 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE ON A CURVE OF RADIUS 1392.4 FEET; CONCAVE TO THE NORTHEAST 20.28 FEET TO THE POINT OF BEGINNING), IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

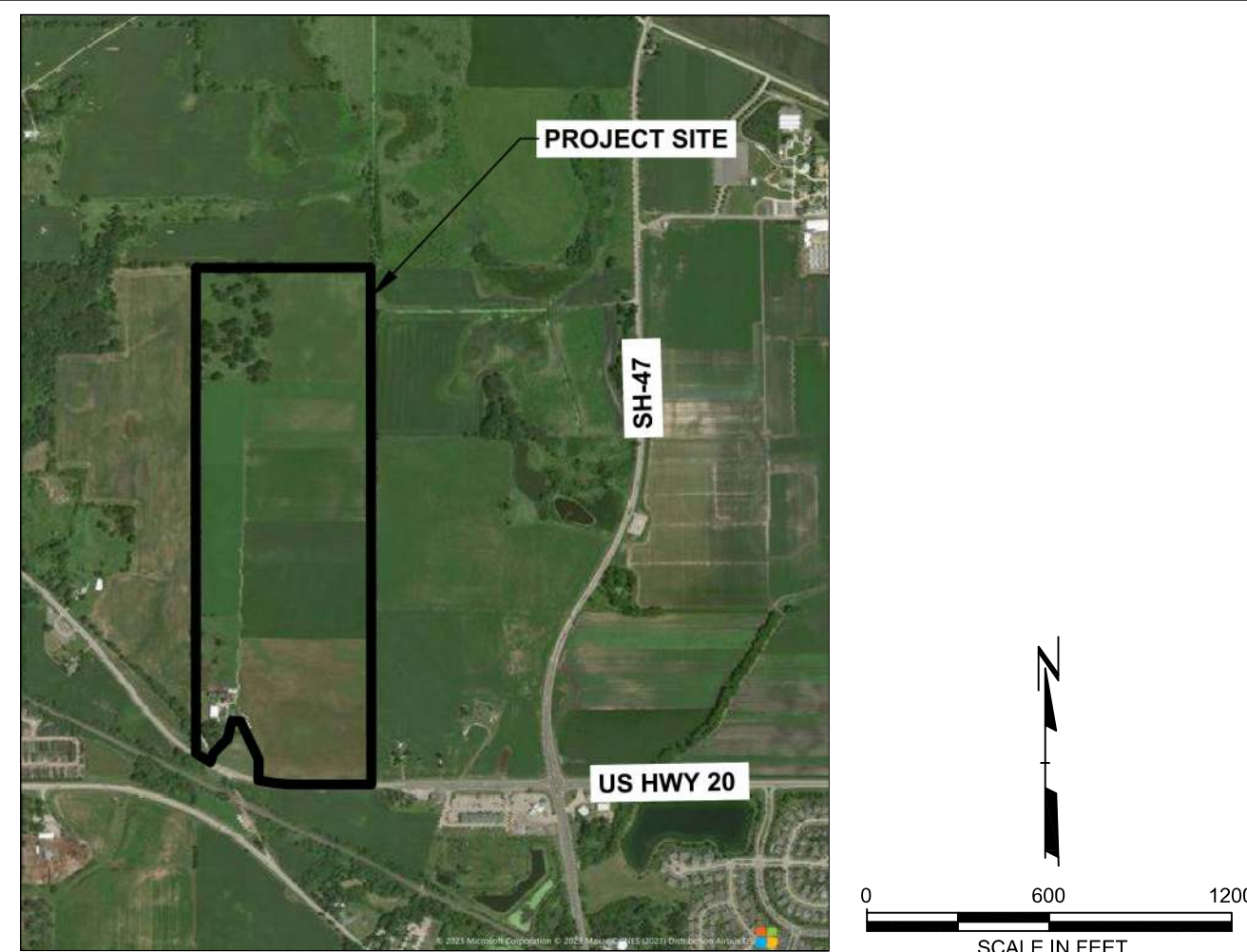
SHEET INDEX

| SHEET NUMBER | SHEET TITLE |
|--------------|-------------------------|
| G000 | TITLE SHEET |
| G010 | GENERAL NOTES |
| C050 | EXISTING CONDITIONS |
| C100 | SITE PLAN |
| C501 | ACCESS ROAD DETAILS |
| C502 | PV TRACKERS |
| C503 | EROSION CONTROL DETAILS |
| C504 | EQUIPMENT PAD DETAILS |
| C505 | FENCING DETAILS |
| C506 | CULVERT DETAILS |
| L100 | LANDSCAPE PLAN |
| L101 | LANDSCAPE DETAILS 1 |
| L102 | LANDSCAPE DETAILS 2 |

VICINITY MAP



PROJECT LOCATION



SYSTEM SPECIFICATIONS (SUBJECT TO CHANGE)

SYSTEM SPECIFICATIONS

| | |
|-------------------------|---------------------------|
| SYSTEM SIZE DC | 7006 KW |
| SYSTEM SIZE AC | 4,999 KW |
| DC/AC RATIO | 1.401 |
| MODULE MANUFACTURER | ASTRONERGY |
| MODULE MODEL | CHSM72M(DG)F-BH |
| MODULE RATING | 540 W |
| TOTAL MODULE QTY | 12,974 |
| MODULES PER STRING | 26 |
| TOTAL NO. OF STRINGS | 499 |
| INVERTER MODEL | SUNGROW SG125HV |
| INVERTER RATING | 125 KW |
| INVERTER QTY | 40 |
| STEP-UP TRANSFORMER | (2) 12.47KV/600V, 2500KVA |
| RACKING | ATI HSAT |
| # OF 78 MODULE TRACKERS | 125 |
| # OF 52 MODULE TRACKERS | 62 |
| TILT ANGLE | 52 DEGREES |
| INTER-ROW SPACING | 11.2 FEET |
| PITCH | 18.7 FEET |
| GCR | 40% |
| SITE AREA INSIDE FENCE | 25.93 ACRES |

SEAL:

PROFESSIONAL ENGINEER:
ANDREW B. GRAHAM
062.048682

EXPIRATION DATE:
11/30/23

TRC ENVIRONMENTAL CORP.
DESIGN FIRM LIC. # 18400496-0002

2023.06.15 10:46:53-05'00"

| NO. | BY | DATE | REVISION | APPD. |
|-----|----|-----------|-------------------|-------|
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |

PROJECT: **RPIL SOLAR 5, LLC
HIGHWAY 20 SOLAR
KANE COUNTY, IL**

TITLE: **TITLE SHEET**

| | | | |
|--------------|------------|------------|------------------|
| DRAWN BY: | N. SCHULTZ | PROJ. NO.: | 500015.0000.0005 |
| CHECKED BY: | A. GRAHAM | | |
| APPROVED BY: | A. GRAHAM | | G000 |
| DATE: | JUNE 2023 | | |

230 West Monroe St.
Suite 1840
Chicago, IL 60606
Phone: 312.578.0870

FILE NO.: 500015.0000.0005 01 G000 TITLE SHEET.dwg

PRELIMINARY- NOT FOR CONSTRUCTION

NOTES

- THIS PLAN WAS PRODUCED UTILIZING MULTIPLE RESOURCES:
 - AERIAL IMAGERY FROM ESRI.
 - TOPOGRAPHIC DATA WITHIN THE DEVELOPMENT AREA BASED ON GROUND SURVEY BY WT GROUP PERFORMED IN MARCH 2023. TOPOGRAPHIC DATA OUTSIDE OF THE DEVELOPMENT AREA IS BASED ON USGS 1 METER DEM.
 - PROPERTY LINES AND EASEMENTS FROM ALTA SURVEY PERFORMED ON MARCH 2023 BY WT GROUP (2675 PRATUM AVENUE | HOFFMAN ESTATES, IL 60192 - T: 224.293.6333).
 - WETLANDS DELINEATED BY SWCA ENVIRONMENTAL CONSULTANTS ON SEPTEMBER 2022.
- THIS PARCEL (02-19-100-013) IS LISTED AS BEING IN ZONE "X", DESCRIBED AS "AREA OF MINIMAL FLOODING PER F.E.M.A. PANEL NO. 17089C01301 DATED 06/02/15.
- THE LOCATIONS OF PROPOSED IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO: FENCING, SOLAR ARRAY RACKING, INVERTER/TRANSFORMER PADS, OVERHEAD POLES, AND LINES, ETC., SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MODIFICATION DUE TO SITE CONDITIONS, ADDITIONAL PERMITTING REQUIREMENTS, EQUIPMENT SPECIFICATIONS, AND/OR OTHER CONSTRAINTS.
- THE DEVELOPMENT WILL AVOID EASEMENTS, AND PROVIDE THE MINIMUM SETBACKS NOTED FROM EXTERNAL PROPERTY BOUNDARIES AND DESIGNATED NATURAL RESOURCES.
- CONTRACTOR SHALL CALL 811 AT LEAST 72 HOURS PRIOR TO BEGINNING CONSTRUCTION OR EXCAVATION TO HAVE EXISTING UTILITIES LOCATED. ADDITIONALLY, CONTRACTOR SHALL CONTACT ANY LOCAL UTILITIES THAT PROVIDE THEIR OWN LOCATOR SERVICES.

STANDARD SOIL EROSION AND SEDIMENT CONTROL NOTES

- CONTROL MEASURES SHALL MEET THE MINIMUM STANDARDS AND SPECIFICATIONS OF THE ILLINOIS URBAN MANUAL (WWW.AISWCD.ORG/IUM) UNLESS STATED OTHERWISE.
- SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH A MANNER AS TO MINIMIZE EROSION. AREAS OF THE DEVELOPMENT SITE THAT ARE NOT TO BE DISTURBED SHALL BE PROTECTED FROM CONSTRUCTION TRAFFIC OR OTHER DISTURBANCE UNTIL FINAL STABILIZATION IS ACHIEVED.
- SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, DEVELOPMENT SITE CONDITIONS AND THE USE OF TEMPORARY OR PERMANENT MEASURES.
- STABILIZATION BY SEEDING SHALL INCLUDE TOPSOIL PLACEMENT AND FERTILIZATION, AS NECESSARY.
- NATIVE SEED MIXTURES SHALL INCLUDE RAPID-GROWING ANNUAL GRASSES OR SMALL GRAINS TO PROVIDE INITIAL, TEMPORARY SOIL STABILIZATION.
- OFFSITE PROPERTY SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION. VELOCITY DISSIPATION DEVICES SHALL BE PLACED AT CONCENTRATED DISCHARGE LOCATIONS AND ALONG THE LENGTH OF ANY OUTFALL CHANNEL, AS NECESSARY TO PREVENT EROSION.
- SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO THE DISTURBANCE OF TRIBUTARY AREAS.
- STABILIZATION OF DISTURBED AREAS SHALL BE INITIATED IMMEDIATELY WHENEVER ANY CLEARING, GRADING, EXCAVATING OR OTHER EARTH DISTURBING ACTIVITIES HAVE PERMANENTLY CEASED ON ANY PORTION OF THE DEVELOPMENT SITE, OR TEMPORARILY CEASED ON ANY PORTION OF THE DEVELOPMENT SITE AND WILL NOT RESUME FOR A PERIOD EXCEEDING 14 CALENDAR DAYS. STABILIZATION OF DISTURBED AREAS SHALL BE INITIATED WITHIN 1 WORKING DAY OF PERMANENT OR TEMPORARY CESSATION OF EARTH DISTURBING ACTIVITIES AND SHALL BE COMPLETED AS SOON AS POSSIBLE, BUT NOT LATER THAN 14 CALENDAR DAYS FROM THE INITIATION OF STABILIZATION WORK IN AN AREA. EXCEPTIONS TO THESE TIME FRAMES ARE SPECIFIED BELOW:
 - WHERE THE INITIATION OF STABILIZATION MEASURES IS PRECLUDED BY SNOW COVER, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE; AND
 - IN AREAS WHERE CONSTRUCTION ACTIVITY HAS TEMPORARILY CEASED AND WILL RESUME AFTER 14 DAYS, A TEMPORARY STABILIZATION METHOD MAY BE USED.
- DISTURBANCE OF STEEP SLOPES SHALL BE MINIMIZED. AREAS OR EMBANKMENTS HAVING SLOPES STEEPER THAN 3:1 SHALL BE STABILIZED WITH STAKED IN PLACE SOD, EROSION CONTROL BLANKET IN COMBINATION WITH SEEDING, OR AN EQUIVALENT CONTROL MEASURE.
- PERIMETER CONTROL MEASURES SHALL BE PROVIDED DOWNSLOPE AND PERPENDICULAR TO THE FLOW OF RUNOFF FROM DISTURBED AREAS. WHERE THE TRIBUTARY AREA IS GREATER THAN 5,000 SQUARE FEET, AND WHERE RUNOFF WILL FLOW IN A SHEET FLOW MANNER, PERIMETER EROSION CONTROL SHALL ALSO BE PROVIDED AT THE BASE OF SOIL STOCKPILES.
- THE STORMWATER MANAGEMENT SYSTEM SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION DOWNSLOPE FROM DISTURBED AREAS. INLET PROTECTION THAT REDUCES SEDIMENT LOADING, WHILE ALLOWING RUNOFF TO ENTER THE INLET SHALL BE REQUIRED FOR ALL STORM SEWERS, CHECK DAMS, OR AN EQUIVALENT CONTROL MEASURE. SHALL BE REQUIRED FOR ALL CHANNELS. FILTER FABRIC INLET PROTECTION AND STRAW BALE DITCH CHECKS ARE NOT ACCEPTABLE CONTROL MEASURES.
- IF DEWATERING SERVICES ARE USED, DISCHARGES SHALL BE ROUTED THROUGH AN EFFECTIVE SEDIMENT CONTROL MEASURE (E.G., SEDIMENT TRAP OR AN EQUIVALENT CONTROL MEASURE). THE ENFORCEMENT OFFICER SHALL BE NOTIFIED PRIOR TO THE COMMENCEMENT OF DEWATERING ACTIVITIES.

- ALL TEMPORARY SOIL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL STABILIZATION OF THE DEVELOPMENT SITE IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NECESSARY. TRAPPED SEDIMENT SHALL BE REMOVED AND DISTURBED AREAS SHALL BE PERMANENTLY STABILIZED.
- STOCKPILED SOIL AND MATERIALS SHALL BE REMOVED FROM FLOOD HAZARD AREAS AT THE END OF EACH WORK DAY. SOIL AND MATERIALS STOCKPILED IN IWMC OR BUFFER AREAS SHALL BE PLACED ON TIMBER MATS, OR AN EQUIVALENT CONTROL MEASURE.
- EFFECTIVE CONTROL MEASURES SHALL BE UTILIZED TO MINIMIZE THE DISCHARGE OF POLLUTANTS FROM THE DEVELOPMENT SITE. AT A MINIMUM, CONTROL MEASURES SHALL BE IMPLEMENTED IN ORDER TO:
 - MINIMIZE THE DISCHARGE OF POLLUTANTS FROM EQUIPMENT AND VEHICLE WASHING, WHEEL WASH WATER, AND OTHER WASH WATER, AND
 - MINIMIZE THE EXPOSURE OF BUILDING MATERIALS, BUILDING PRODUCTS, CONSTRUCTION WASTES, TRASH, LANDSCAPE MATERIALS, FERTILIZERS, PESTICIDES, HERBICIDES, DETERGENTS, VEHICLE FLUIDS, SANITARY WASTE, AND OTHER MATERIALS PRESENT ON THE DEVELOPMENT SITE TO PRECIPITATION AND TO STORMWATER.
- ADEQUATE RECEPTACLES SHALL BE PROVIDED FOR THE DEPOSITING OF ALL CONSTRUCTION MATERIAL DEBRIS GENERATED DURING THE DEVELOPMENT PROCESS. THE APPLICANT SHALL NOT CAUSE OR PERMIT THE DUMPING, DEPOSITING, DROPPING, THROWING, DISCARDING OR LEAVING OF CONSTRUCTION MATERIAL DEBRIS UPON OR INTO ANY DEVELOPMENT SITE, CHANNEL, OR IWMC. THE DEVELOPMENT SITE SHALL BE MAINTAINED FREE OF CONSTRUCTION MATERIAL DEBRIS.
- THE ENFORCEMENT OFFICER MAY REQUIRE ADDITIONAL OR ALTERNATE SOIL EROSION AND SEDIMENT CONTROL MEASURES, BASED ON DEVELOPMENT SITE SPECIFIC CONSIDERATIONS AND THE EFFECTIVENESS OF THE INSTALLED CONTROL MEASURES.

STANDARD DRAIN TILE NOTES

- DRAIN TILES DISTURBED DURING REGULATED DEVELOPMENT SHALL BE RECONNECTED BY THOSE RESPONSIBLE FOR THEIR DISTURBANCE, UNLESS THE DEVELOPMENT PLANS SPECIFY ABANDONMENT OF THE DRAIN TILES.
- ALL ABANDONED DRAIN TILES WITHIN DISTURBED AREAS SHALL BE REMOVED IN THEIR ENTIRETY.
- DRAIN TILES WITHIN THE DISTURBED AREA OF A DEVELOPMENT SITE SHALL BE REPLACED, BYPASSED AROUND THE DEVELOPMENT SITE OR INTERCEPTED AND CONNECTED TO THE STORMWATER MANAGEMENT SYSTEM FOR THE DEVELOPMENT SITE. THE SIZE OF THE REPLACED OR BYPASSED DRAIN TILE SHALL BE EQUIVALENT TO THE EXISTING DRAIN TILE.

PLANTING NOTES :

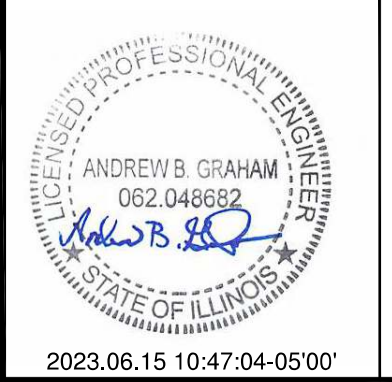

- SEED ALL DISTURBED AREAS INCLUDING LAYDOWN AREAS, USING THE SEED MIX SHOWN IN THE PRELIMINARY NATIVE SEED MIX TABLE, OR APPROVED EQUAL;
- ALL STOCKPILE AREAS SHALL BE LOCATED WITHIN LIMIT OF WORK LINE AND STABILIZED TO PREVENT EROSION.
- ALL DEBRIS GENERATED DURING SITE PREPARATION ACTIVITIES SHALL BE LEGALLY DISPOSED OF OFF-SITE.
- PROVIDE CRIBBING AS NECESSARY TO PROTECT EXISTING UTILITY LINES DURING CONSTRUCTION.
- PLANTING SEED SHALL BE SOWN IN SEASONAL CONDITIONS AS APPROPRIATE FOR GOOD SEED SURVIVAL, OR AT SUCH TIMES AS APPROVED BY THE OWNER.
- PROTECT NEWLY TOPSOILED, GRADED AND/OR SEEDED AREAS FROM TRAFFIC AND

- EROSION. KEEP AREAS FREE OF TRASH AND DEBRIS RESULTING FROM LANDSCAPE CONTRACTOR OPERATIONS.
- REPAIR AND RE-ESTABLISH GRADES IN SETTLED, ERODED AND RUTTED AREAS TO THE SPECIFIED GRADE AND TOLERANCES.
 - ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES ESTABLISHED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
 - ANY PROPOSED SUBSTITUTIONS OF PLANT MATERIAL SHALL BE MADE WITH MATERIAL EQUIVALENT TO THE DESIRED MATERIAL IN OVERALL FORM, HEIGHT, BRANCHING HABIT, FLOWER, LEAF, COLOR, FRUIT AND CULTURE. PROPOSED SUBSTITUTIONS WILL ONLY BE CONSIDERED IF SUBMITTED WITH ENUMERATED REASONS WHY SUBSTITUTIONS ARE PROPOSED.
 - CAUTION SHALL BE USED NOT TO EXTEND MULCH LAYER ABOVE SOIL LEVEL AT TRUNKS/STEMS OF INSTALLED PLANT MATERIAL.
 - ALL PLANT MATERIALS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING DATE OF FINAL ACCEPTANCE.
 - THE LANDSCAPE CONTRACTOR SHALL CLEAN UP AND REMOVE ANY DEBRIS FROM THE SITE CAUSED BY THE LANDSCAPE CONTRACTOR.

SEQUENCE OF MAJOR CONSTRUCTION ACTIVITIES:

- INSTALL PERIMETER SE/SC MEASURES SUCH AS SILT FENCE AND A STABILIZED CONSTRUCTION ENTRANCE.
- DISTURBED AREAS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS CEASED FOR MORE THAN 14 DAYS SHALL BE TEMPORARILY SEEDED AND WATERED. MAINTENANCE FOR SE/SC MEASURES MUST OCCUR EVERY TWO WEEKS AND AFTER EVERY 0.5-INCH OR GREATER RAINFALL EVENT.
- INSTALL ASSOCIATED INLET AND OUTLET PROTECTION (IF APPLICABLE).
- TEMPORARILY STABILIZE ALL AREAS INCLUDING LOTS THAT HAVE REACHED TEMPORARY GRADE.
- INSTALL GRAVEL ACCESS, EQUIPMENT PADS, FENCE LINE, ARRAY SUPPORT PILES, AND OTHER MAJOR COMPONENTS.
- REMOVE ALL TEMPORARY SE/SC MEASURES.

2/2/24 - USER: C:\Users\Cameron\projectwise\env\12170541_500015.0000.0005_02_G010_GENERAL_NOTES.dwg -- PLOT DATE: June 14, 2023 - 3:38PM --- LAYOUT: GN

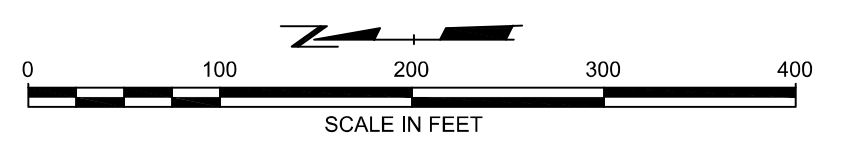
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|---|----|---|-------------------|------------------|
|  | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062048682 | | |
| | | EXPIRATION DATE: 11/30/23 | | |
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| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |
| NO. | BY | DATE | REVISION | APPD. |
| PROJECT: RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | | | |
| TITLE: GENERAL NOTES | | | | |
| DRAWN BY: | | N. SCHULTZ | | PROJ. NO.: |
| CHECKED BY: | | A. GRAHAM | | 500015.0000.0005 |
| APPROVED BY: | | A. GRAHAM | | G010 |
| DATE: | | JUNE 2023 | | |
|  | | 230 West Monroe St. Suite 1840 Chicago, IL 60606 Phone: 312.578.0870 | | |
| FILE NO.: 500015.0000.0005_02_G010_GENERAL_NOTES.dwg | | | | |

PRELIMINARY- NOT FOR CONSTRUCTION

LEGEND

| | |
|--|---|
| | PROPERTY LINE |
| | EASEMENT LINE |
| | BUILDING SETBACK |
| | WETLAND SETBACK |
| | FENCE LINE |
| | LIMITS OF DISTURBANCE |
| | MV CABLE |
| | PROPOSED OVERHEAD LINE |
| | EXISTING OVERHEAD LINE |
| | SILT FENCE |
| | RAILROAD |
| | GRAVEL ACCESS ROAD |
| | WETLANDS |
| | FLOOD HAZARD |
| | ATI 78 MODULE TRACKER ROW |
| | ATI 52 MODULE TRACKER ROW |
| | POWER STATION - (1) MV TRANSFORMER, (1) DAS, (1) WEATHER STATION |
| | VEGETATIVE LANDSCAPE SCREENING |

- NOTES**
- ACCESS ROADS SHALL BE DESIGNED TO ACCOMMODATE CONSTRUCTION, OPERATIONS, MAINTENANCE, AND EMERGENCY TRAFFIC.
 - THERE IS NO EXPECTED TREE CLEARING.
 - VEHICLE GATE IS SHOWN. ADDITIONAL PEDESTRIAN ACCESS GATES MAY BE ADDED.
 - SITE GRADING MAY BE REQUIRED TO ACCOMMODATE TRACKER GROUND CLEARANCES, BUT THE SITE DRAINAGE PATTERNS WILL BE MAINTAINED.
 - THE LAND BENEATH THE PV TRACKERS WILL BE RE-VEGETATED AS INDICATED ON THE LANDSCAPE PLANS. THIS MEASURE WILL SERVE AS A BEST MANAGEMENT PRACTICE TO REDUCE RUNOFF VOLUMES AND MINIMIZE SEDIMENT LOSS.
 - NO LIGHTING IS PROPOSED.
 - THE CONCRETE WASHOUT AREA WILL BE TEMPORARY AND WILL NOT CONTRIBUTE TO THE IMPERVIOUS SURFACE AREA.
 - THE TOTAL DISTURBED AREA IS 32.78 ACRES AND IS ASSUMED TO BE THE TOTAL LAND AREA WITHIN THE LIMITS OF DISTURBANCE. THE TOTAL HYDROLOGICALLY DISTURBED AREA IS 0.51 ACRES (THE AREA OF IMPERVIOUS SURFACE).
 - PERMANENT VEGETATION TO BE SEEDED AND MAINTAINED AS SOLAR FARM SEED MIX WITHIN THE FENCED PV ARRAY AREA.



SEAL:

PROFESSIONAL ENGINEER:
ANDREW B. GRAHAM
082.048682

EXPIRATION DATE:
11/30/23

TRC ENVIRONMENTAL CORP.
DESIGN FIRM LIC. # 18400496-0002

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| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |

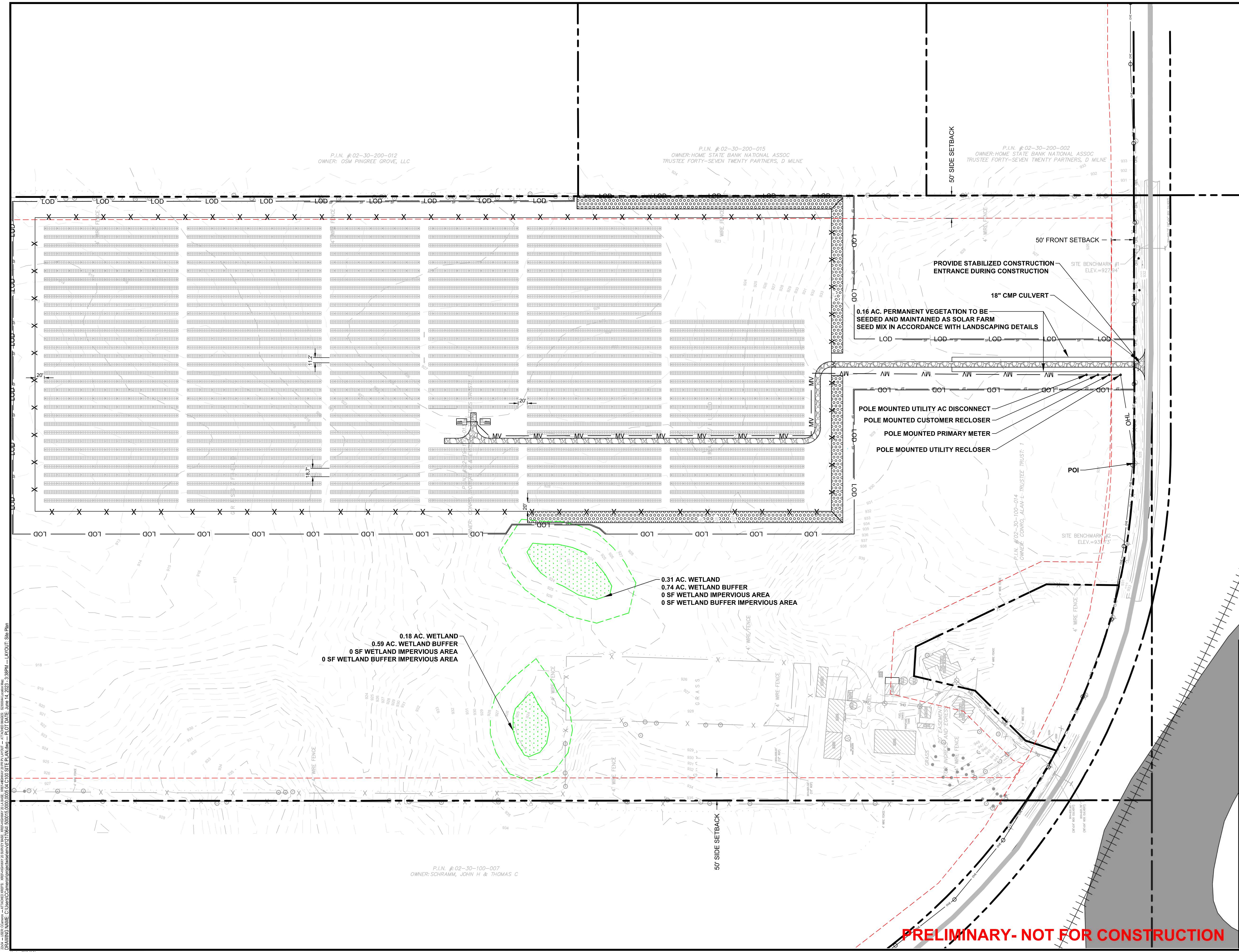
PROJECT: **RENEWABLE PROPERTIES, LLC
HIGHWAY 20 SOLAR
KANE COUNTY, IL**

TITLE: **SITE PLAN**

| | | | |
|--------------|------------|------------|------------------|
| DRAWN BY: | N. SCHULTZ | PROJ. NO.: | 500015.0000.0005 |
| CHECKED BY: | A. GRAHAM | | |
| APPROVED BY: | A. GRAHAM | | C100 |
| DATE: | JUNE 2023 | | |

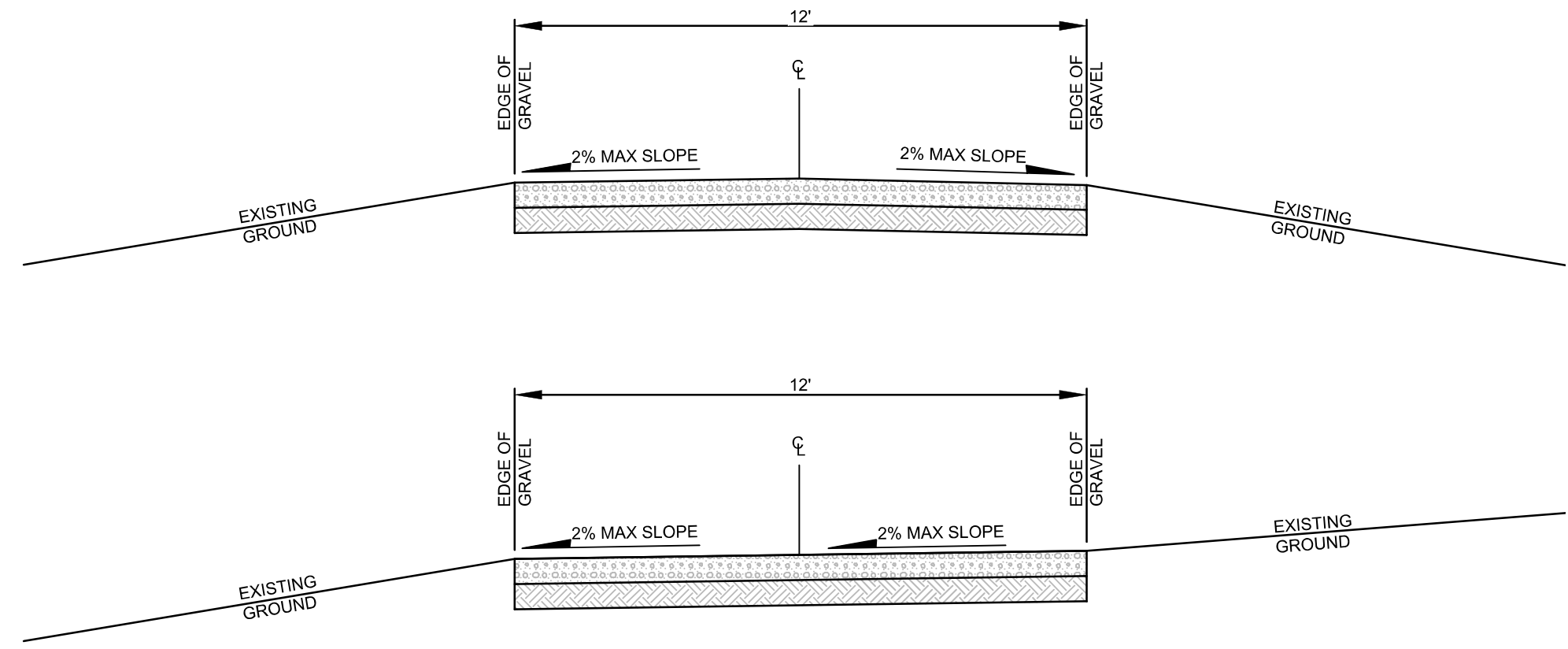
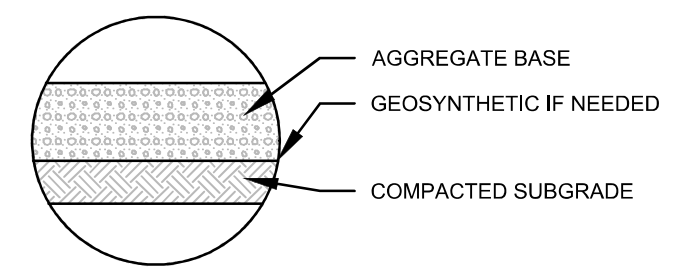
230 West Monroe St.
Suite 1940
Chicago, IL 60606
Phone: 312.578.0870

FILE NO.: 500015.0000.0005 04 C100 SITE PLAN.dwg

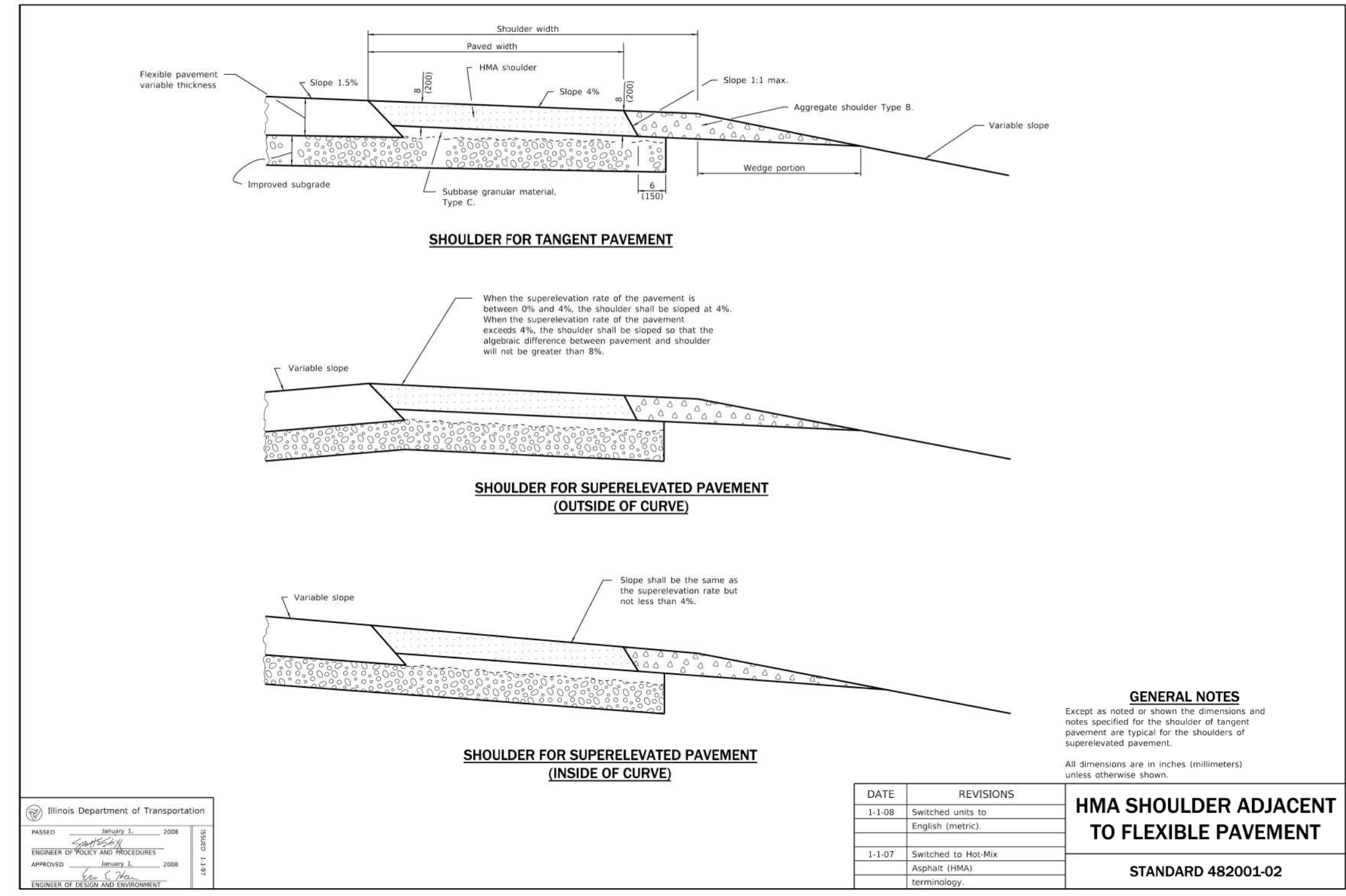


PRELIMINARY- NOT FOR CONSTRUCTION

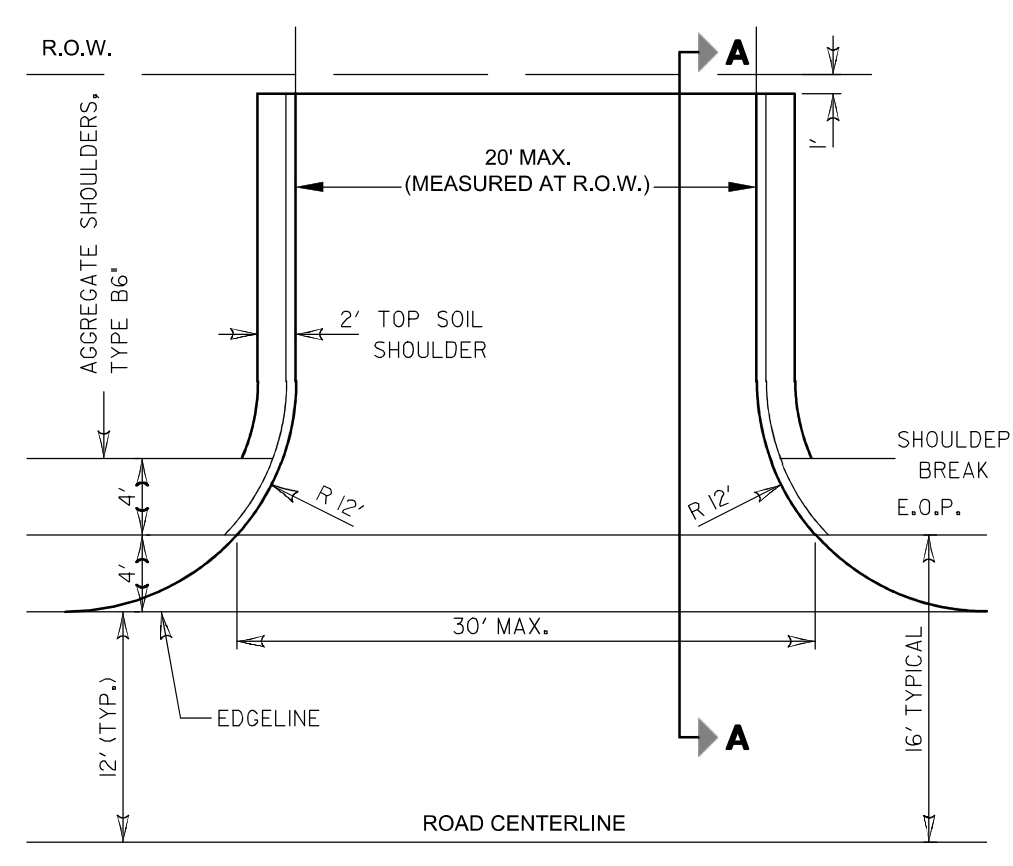
2023 - IRRIG. CONVENT. - C:\Users\cmccommon\OneDrive\Documents\12178641-500015.0000.0005 04 C100 SITE PLAN.dwg - PLOT DATE: June 14, 2023, 3:38PM - LAYOUT: Site Plan
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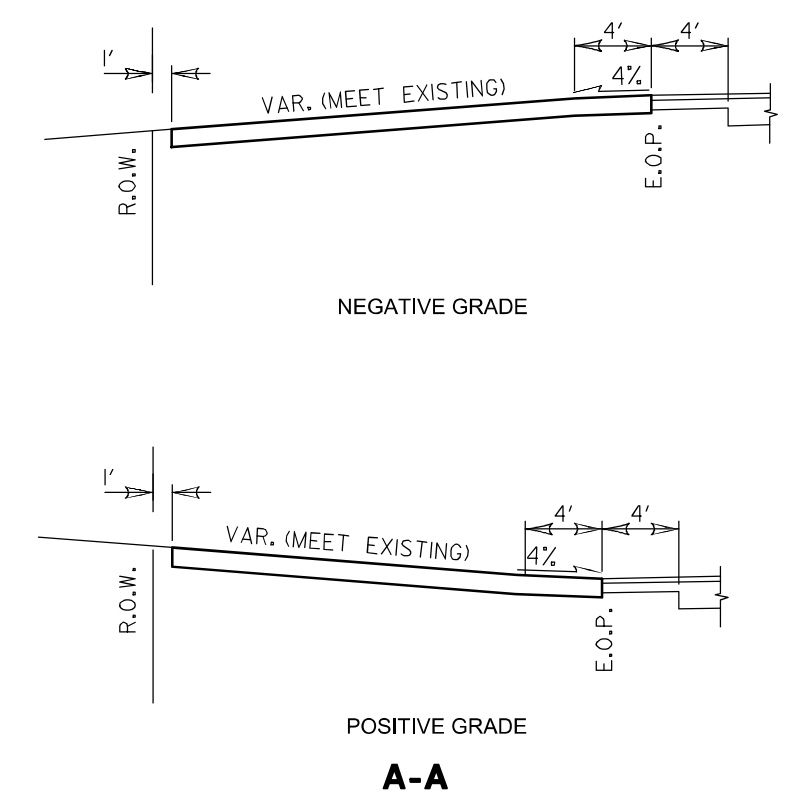
1
C501 TYPICAL ACCESS DRIVE SECTION
NOT TO SCALE



3
C501 HMA SHOULDER ADJACENT TO FLEXIBLE PAVEMENT
NOT TO SCALE



NOTE: ACCESS DRIVE GEOMETRY SUBJECT TO IDOT APPROVAL.



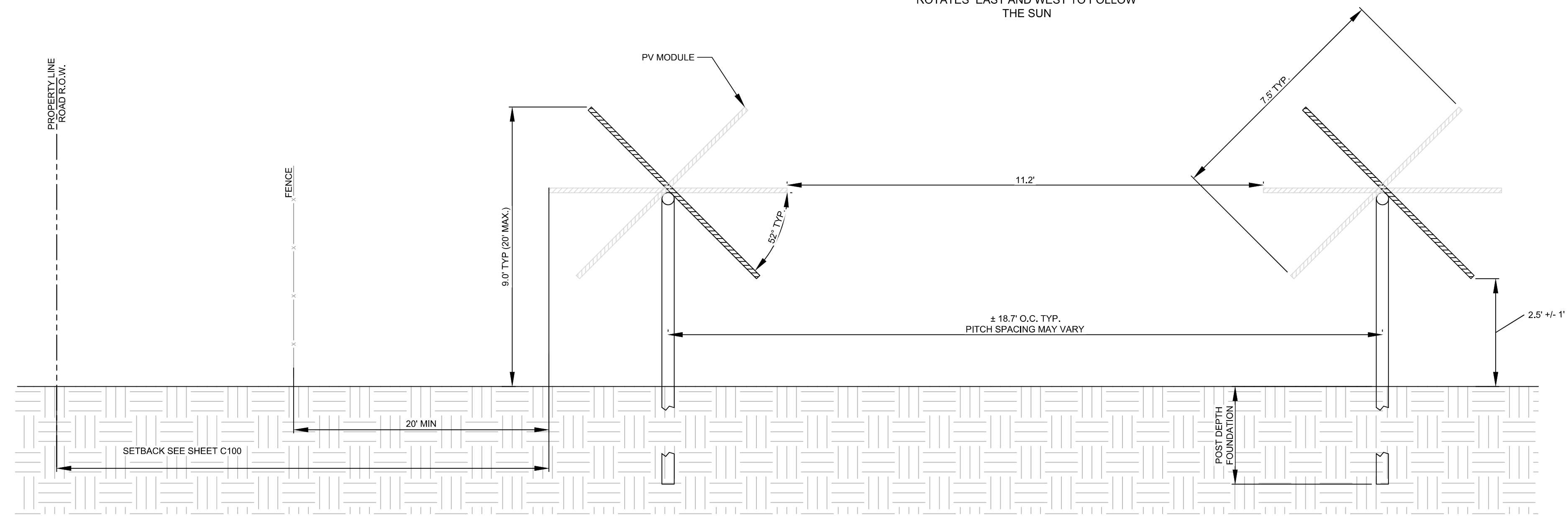
2
C501 RURAL DRIVEWAY DETAIL
NOT TO SCALE

PRELIMINARY - NOT FOR CONSTRUCTION

| | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 082.046682 EXPIRATION DATE: 11/30/23 TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 | | | | | | | | | | |
|--|---|--|-------------------|--------|------|----------|--------|---|----|-----------|-------------------|-----|
| <table border="1"> <thead> <tr> <th>NO.</th> <th>BY</th> <th>DATE</th> <th>REVISION</th> <th>APP'D.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>CC</td> <td>6/14/2023</td> <td>ISSUED FOR PERMIT</td> <td>ABG</td> </tr> </tbody> </table> | | | NO. | BY | DATE | REVISION | APP'D. | 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |
| NO. | BY | DATE | REVISION | APP'D. | | | | | | | | |
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG | | | | | | | | |
| PROJECT: RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | | | | | | | | | | | |
| TITLE: ACCESS ROAD DETAILS | | | | | | | | | | | | |
| DRAWN BY: N. SCHULTZ CHECKED BY: A. GRAHAM APPROVED BY: A. GRAHAM DATE: JUNE 2023 | PROJ. NO.: 500015.0000.0005 C501 | 230 West Monroe St. Suite 1840 Chicago, IL 60606 Phone: 312.578.0870 | | | | | | | | | | |
| FILE NO.: 500015.0000.0005 05 C501 ACCESS ROAD DETAILS.dwg | | | | | | | | | | | | |

2024-10-08 10:58 AM C:\Users\cmccommon\OneDrive\Documents\C501 ACCESS ROAD DETAILS.dwg -- PLOT DATE: Jun 14 2023 - 3:38PM -- LAYOUT: DT1
 DRAWING NAME: C:\Users\cmccommon\OneDrive\Documents\C501 ACCESS ROAD DETAILS.dwg

THE PV MODULE TRACKING SYSTEM
ROTATES EAST AND WEST TO FOLLOW
THE SUN

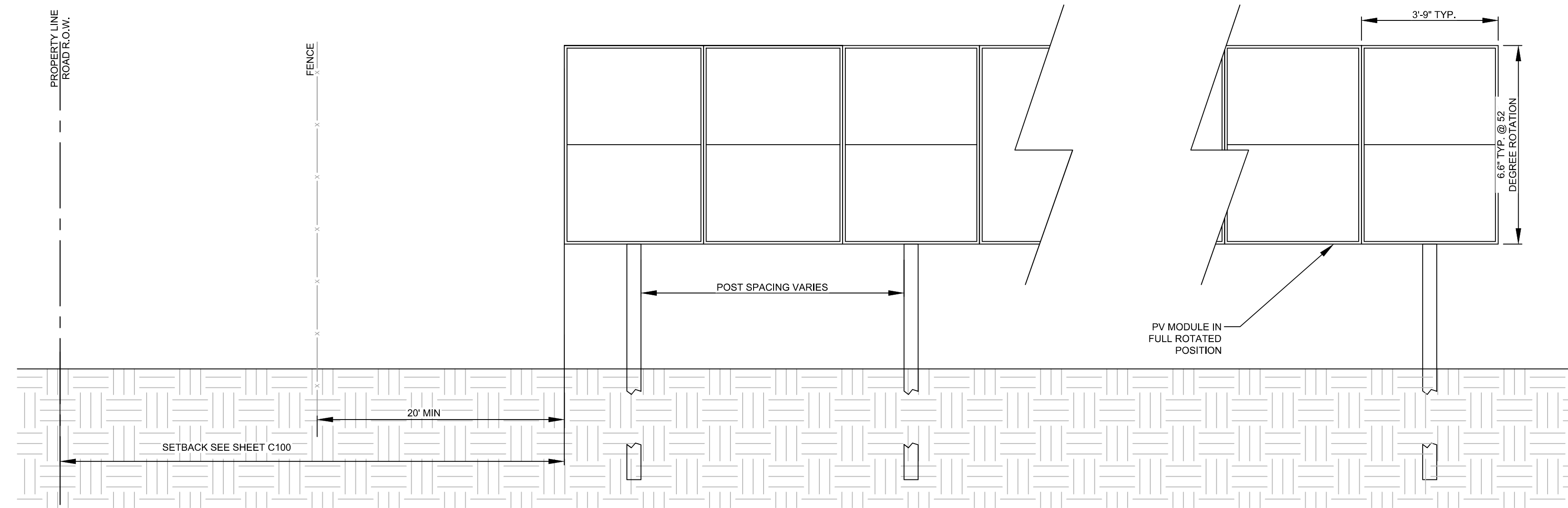


SECTION VIEW

1
C502

TYPICAL RACK SECTION

NOT TO SCALE



ELEVATION VIEW

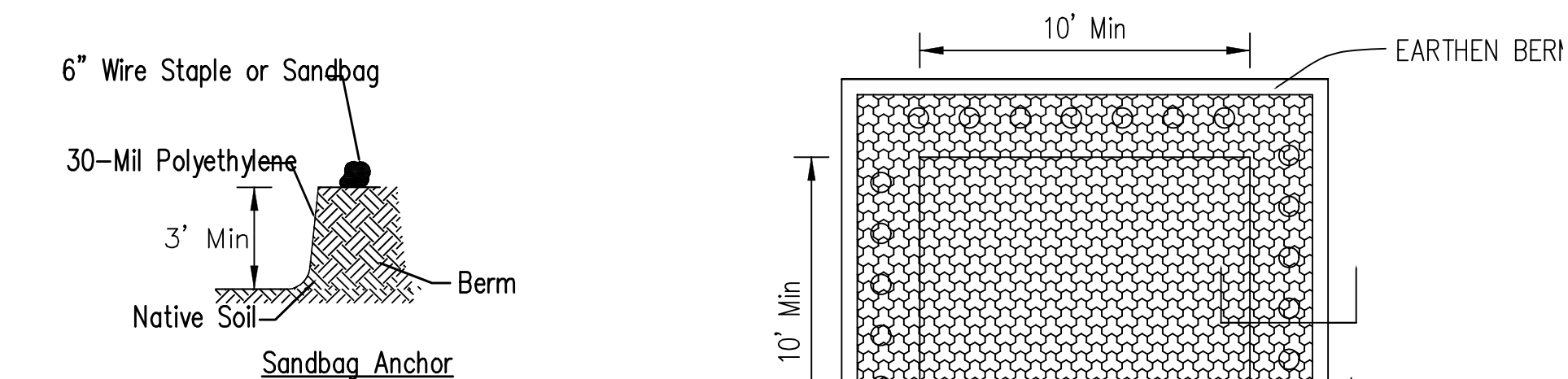
2
C502

TYPICAL RACK ELEVATIONS

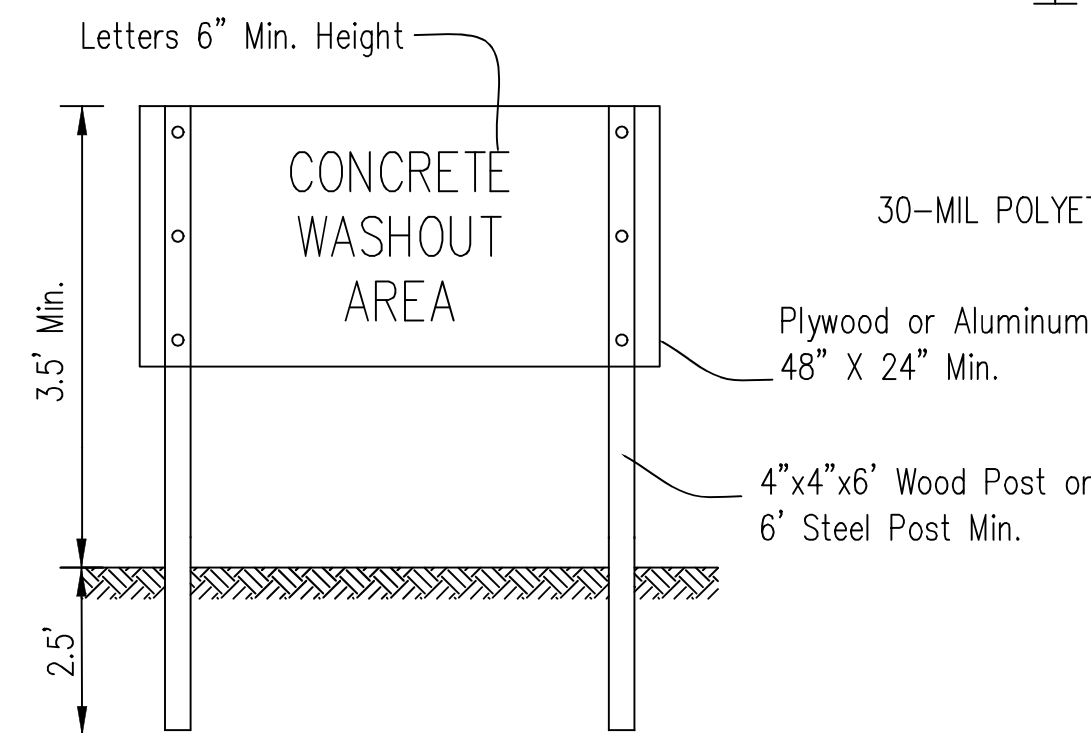
NOT TO SCALE

| | | | | |
|--|----|---|-------------------|-----|
| | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062.046662 | | |
| | | EXPIRATION DATE: 11/30/23 | | |
| | | TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 | | |
| 2023.06.15 10:48:06-05'00' | | | | |
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |
| PROJECT: RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | | | |
| TITLE: PV TRACKERS | | | | |
| DRAWN BY: N. SCHULTZ | | PROJ. NO.: 500015.0000.0005 | | |
| CHECKED BY: A. GRAHAM | | C502 | | |
| APPROVED BY: A. GRAHAM | | | | |
| DATE: JUNE 2023 | | | | |
| | | 230 West Monroe St. Suite 1840 Chicago, IL 60606 Phone: 312.578.0870 | | |
| FILE NO.: | | 500015.0000.0005 06 C502 PV TRACKERS.dwg | | |

PRELIMINARY- NOT FOR CONSTRUCTION



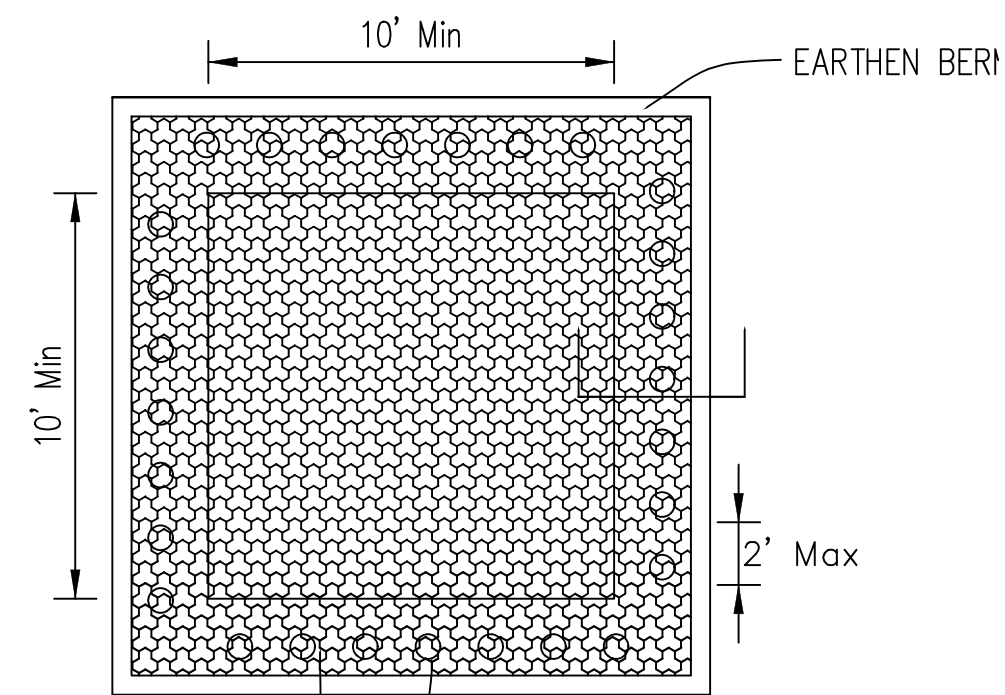
EARTHEN BERM ANCHOR SECTIONS



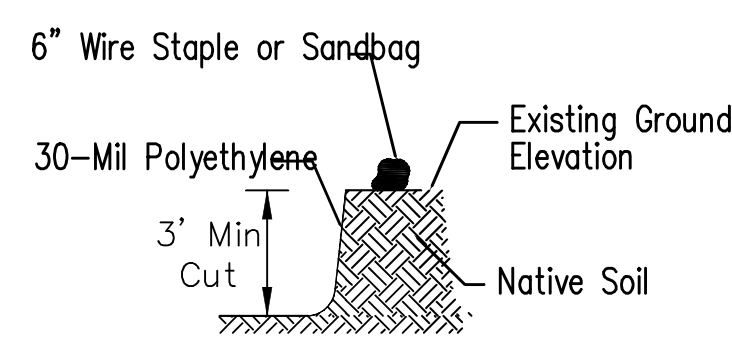
SIGN DETAIL

NOTES:

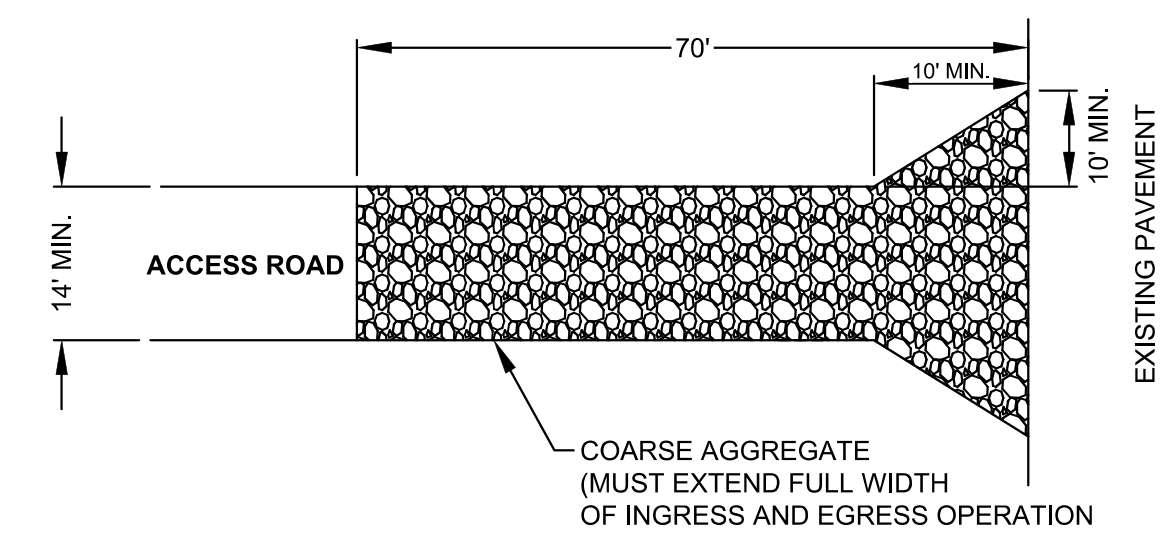
- Maintaining temporary concrete washout facilities shall include removing and disposing of hardened concrete and/or slurry and returning the facilities to a functional condition.
- Facility shall be cleaned or reconstructed in a new area once washout becomes two-thirds full.



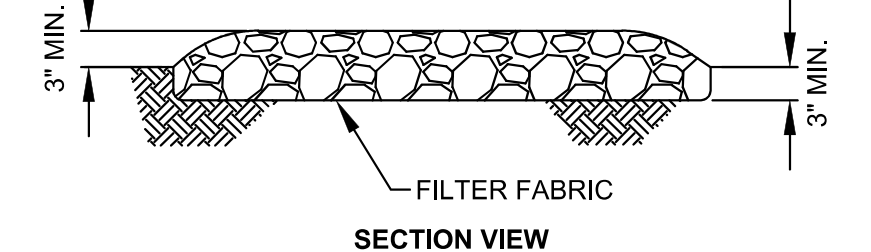
PLAN VIEW



SUBGRADE ANCHOR SECTIONS



PLAN VIEW



SECTION VIEW

NOTES:

- FILTER FABRIC SHALL MEET THE REQUIREMENTS OF MATERIAL SPECIFICATION 592 GEOTEXTILE, TABLE 1 OR 2, CLASS I, II OR IV AND SHALL BE PLACED OVER THE CLEARED AREA PRIOR TO THE PLACING OF ROCK.
- ROCK OR RECLAIMED CONCRETE SHALL MEET ONE OF THE FOLLOWING IDOT COARSE AGGREGATE GRADATION, CA-1, CA-2, CA-3 OR CA-4 AND BE PLACED ACCORDING TO CONSTRUCTION SPECIFICATION 25 ROCKFILL USING PLACEMENT METHOD 1 AND CLASS 3 COMPACTION.
- ANY DRAINAGE FACILITIES REQUIRED BECAUSE OF WASHING SHALL BE CONSTRUCTED ACCORDING TO MANUFACTURERS SPECIFICATIONS.
- PROVIDE POSITIVE DRAINAGE TO SEDIMENT TRAPPING DEVICE.

1
C503

CONSTRUCTION WASHOUT DETAIL

NOT TO SCALE

4
C503

STABILIZED CONSTRUCTION ENTRANCE

NOT TO SCALE

FLEXSTORM CATCH-IT FILTERS FOR TEMPORARY INLET PROTECTION
PRODUCT SELECTION AND SPECIFICATION DRAWING

| STYLE | FRAME STYLE AND SIZE | Frame P/N |
|---------------|--|-----------|
| ROUND | Small Round (up to 20" dia gates (A) dia) | 625RD |
| | Med Round (20.1" - 26.0" dia gates (A) up to 25" dia openings (B)) | 626RD |
| | Large Round (26.1" - 32.0" dia gates (A) up to 30" dia openings (B)) | 627RD |
| | XL Round (32.1" dia - 39" dia gates (A) up to 37" dia openings (B)) | 628RD |
| RECT / SQUARE | Small Rect / Square (up to 18" (B) x 18" (D) openings or 64" perimeter) | 625SQ |
| | Med Rect / Square (up to 24" (B) x 24" (D) openings or 96" perimeter) | 626SQ |
| | Large Rect / Square (up to 30" (B) x 24" (D) openings or 120" perimeter) | 627SQ |
| | XL Rect / Square (side by side 24" gate to fit up to 48" (B) x 36" (D) openings) | 628SQ |
| CURB | Small Rect / Square (Inf Rect sizing, shipped with Magnetic Curb Flaps) | 625CB |
| | Med Rect / Square (Inf Rect sizing, shipped with Magnetic Curb Flaps) | 626CB |
| | Large Rect / Square (Inf Rect sizing, shipped with Magnetic Curb Flaps) | 627CB |
| | XL Rect / Square (Inf Rect sizing, shipped with Magnetic Curb Flaps) | 628CB |
| NYLOPLAST | 12" diameter Nyloplast castings (Stainless Steel Framing standard) | 621NY |
| | 15" diameter Nyloplast castings (Stainless Steel Framing standard) | 622NY |
| | 24" diameter Nyloplast castings (Stainless Steel Framing standard) | 623NY |
| | 30" diameter Nyloplast castings (Stainless Steel Framing standard) | 624NY |

INSTALLATION:

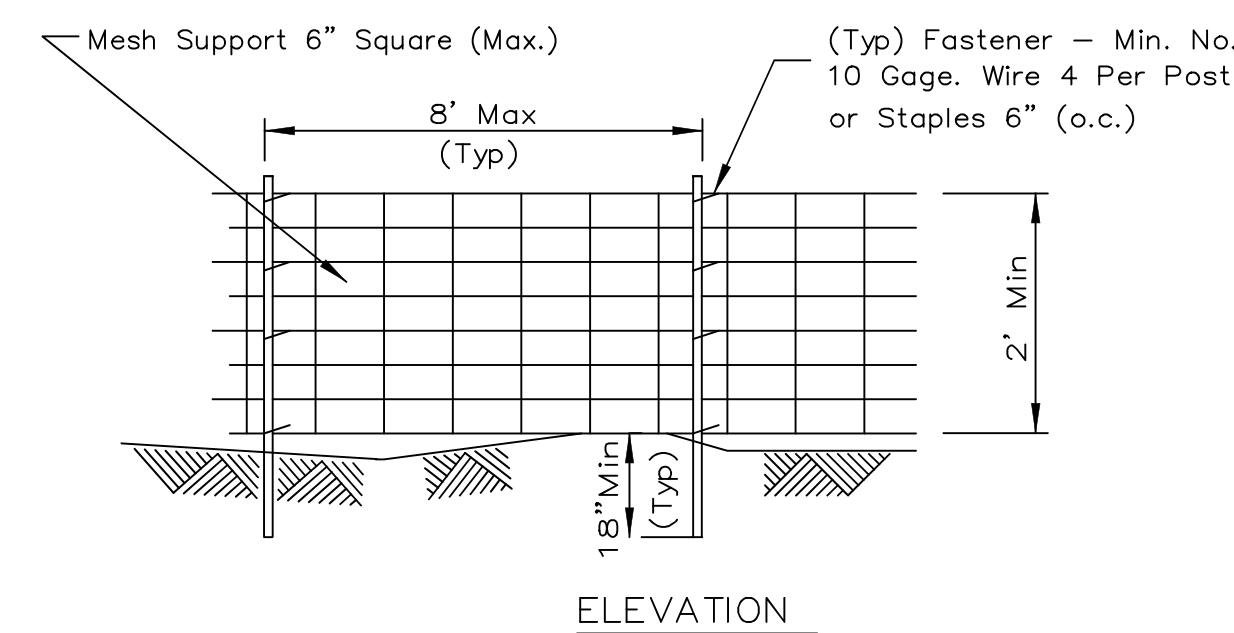
- REMOVE GRATE
- DROP FLEXSTORM INLET FILTER INTO LOAD BEARING LIP OF CASTING OR CONCRETE STRUCTURE
- REPLACE GRATE

FLEXSTORM CATCH IT
ALL PRODUCTS MANUFACTURED BY INLET & PIPE PROTECTION, INC. A DIVISION OF ADS, INC. WWW.INLETFILTERS.COM (866) 287-8655 PH (630) 355-3477 FX INT@INLETFILTERS.COM

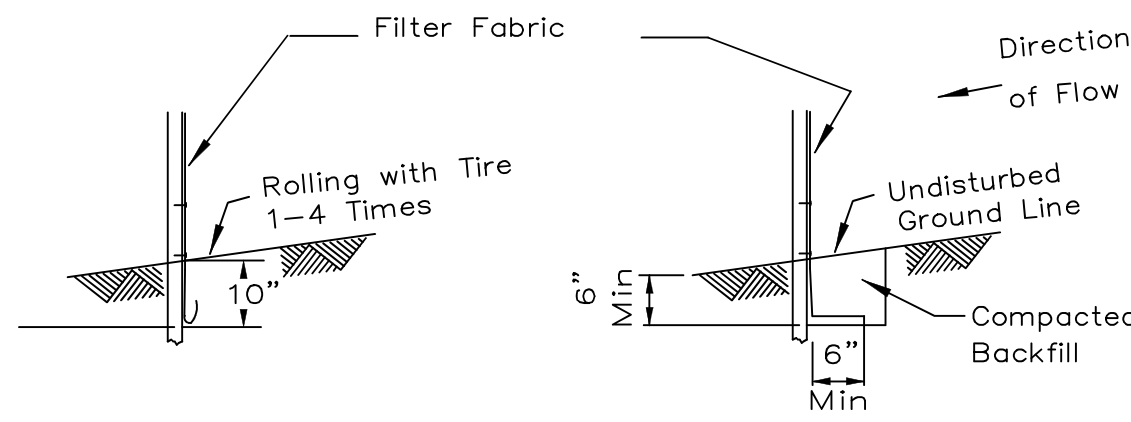
2
C503

FLEXSTORM INLET DETAIL

NOT TO SCALE



ELEVATION



FABRIC ANCHOR DETAIL

STATIC SLICE INSTALLATION TRENCH INSTALLATION

NOTES:

- Silt fence shall be installed prior to any grading work in the area to be protected. They shall be maintained throughout the construction period and removed in conjunction with the final grading and site stabilization. Silt fence shall be placed on the flattest area available.
- Filter fabric shall meet the requirements of material specification 592 Geotextile Table 1 or 2, Class with equivalent opening size of at least 30 for nonwoven and 40 for woven.
- Fence posts shall be either standard steel post or wood post with a minimum cross-sectional area of 3.0 sq. in.

3
C503

SILT FENCE DETAIL

NOT TO SCALE

SEAL:

PROFESSIONAL ENGINEER:
ANDREW B. GRAHAM
062048682

EXPIRATION DATE:
11/30/23

TRC ENVIRONMENTAL CORP.
DESIGN FIRM LIC. # 18400496-0002

2023.06.15 10:48:18-05007

| NO. | BY | DATE | REVISION | APPD. |
|-----|----|-----------|-------------------|-------|
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |

PROJECT: **RENEWABLE PROPERTIES, LLC
HIGHWAY 20 SOLAR
KANE COUNTY, IL**

TITLE: **EROSION CONTROL DETAILS**

| | | | |
|--------------|------------|------------|------------------|
| DRAWN BY: | N. SCHULTZ | PROJ. NO.: | 500015.0000.0005 |
| CHECKED BY: | A. GRAHAM | | |
| APPROVED BY: | A. GRAHAM | | |
| DATE: | JUNE 2023 | | |

C503

TRC

230 West Monroe St.
Suite 1840
Chicago, IL 60606
Phone: 312.578.0870

FILE NO.: 500015.0000.0005 07 C503 EROSION CONTROL DETAILS.dwg

PRELIMINARY- NOT FOR CONSTRUCTION

LEGEND

| | |
|--------|--------------|
| — | ABOVE GROUND |
| --- | UNDER GROUND |
| — D — | U.G. DATA |
| — LV — | U.G. 120V |
| — MV — | U.G. MV |
| — AC — | U.G. 480V |
| — DC — | U.G. DC |
| — E — | U.G. SIGNAL |
| — T — | U.G. TELCO |

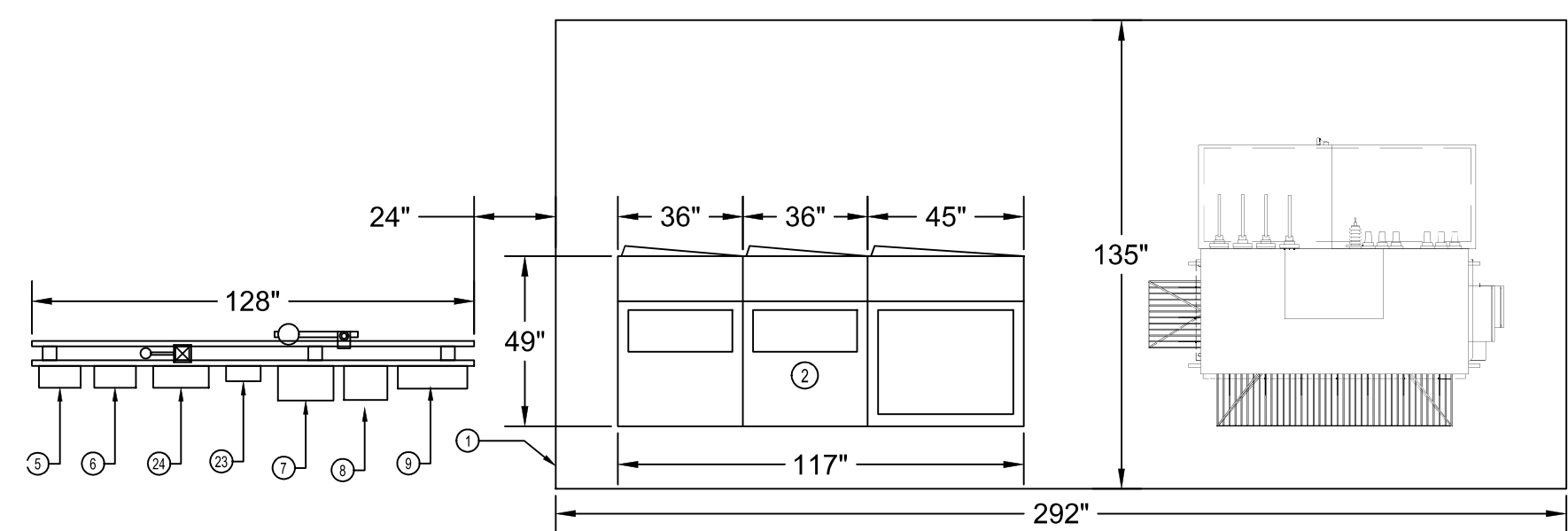
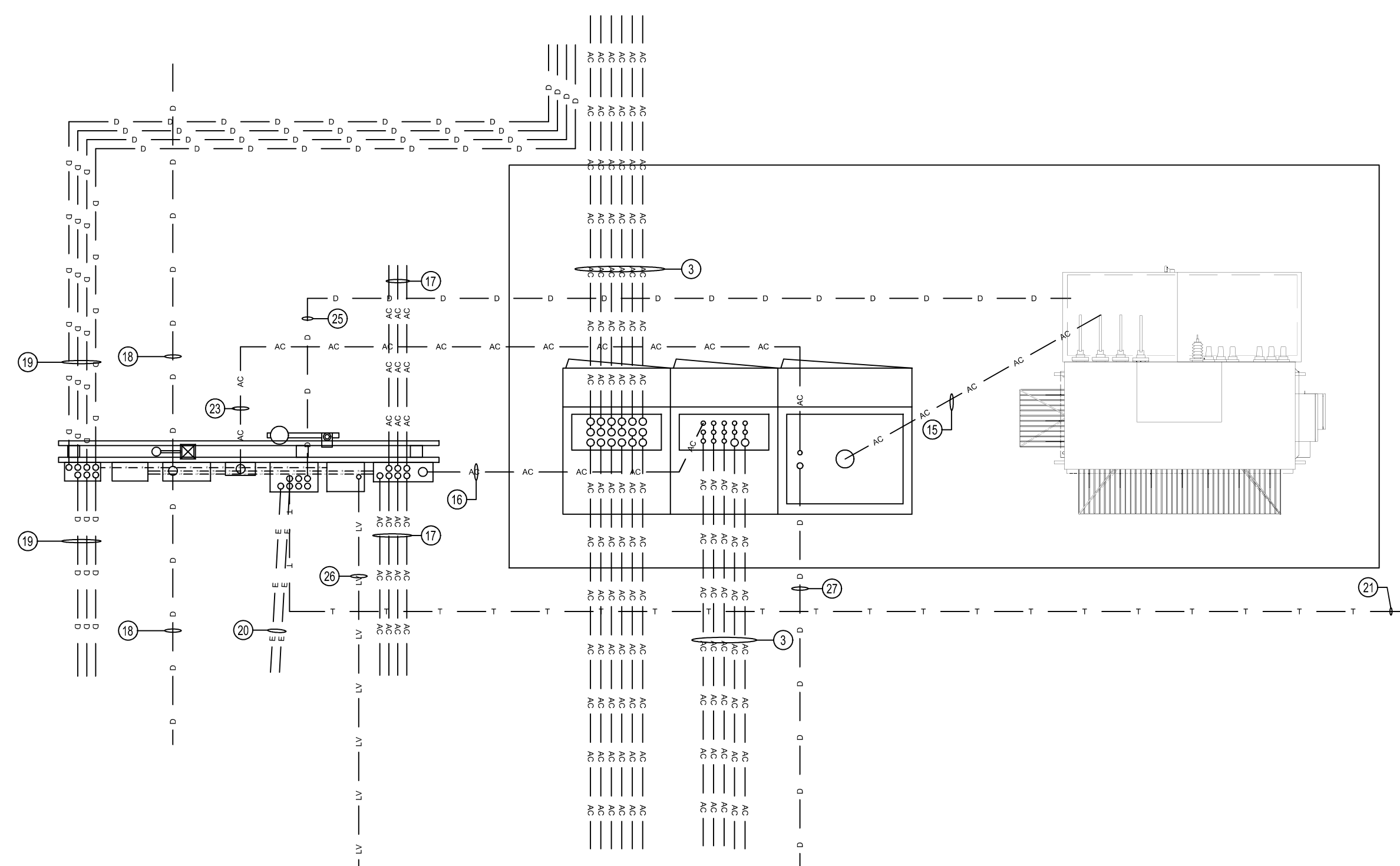
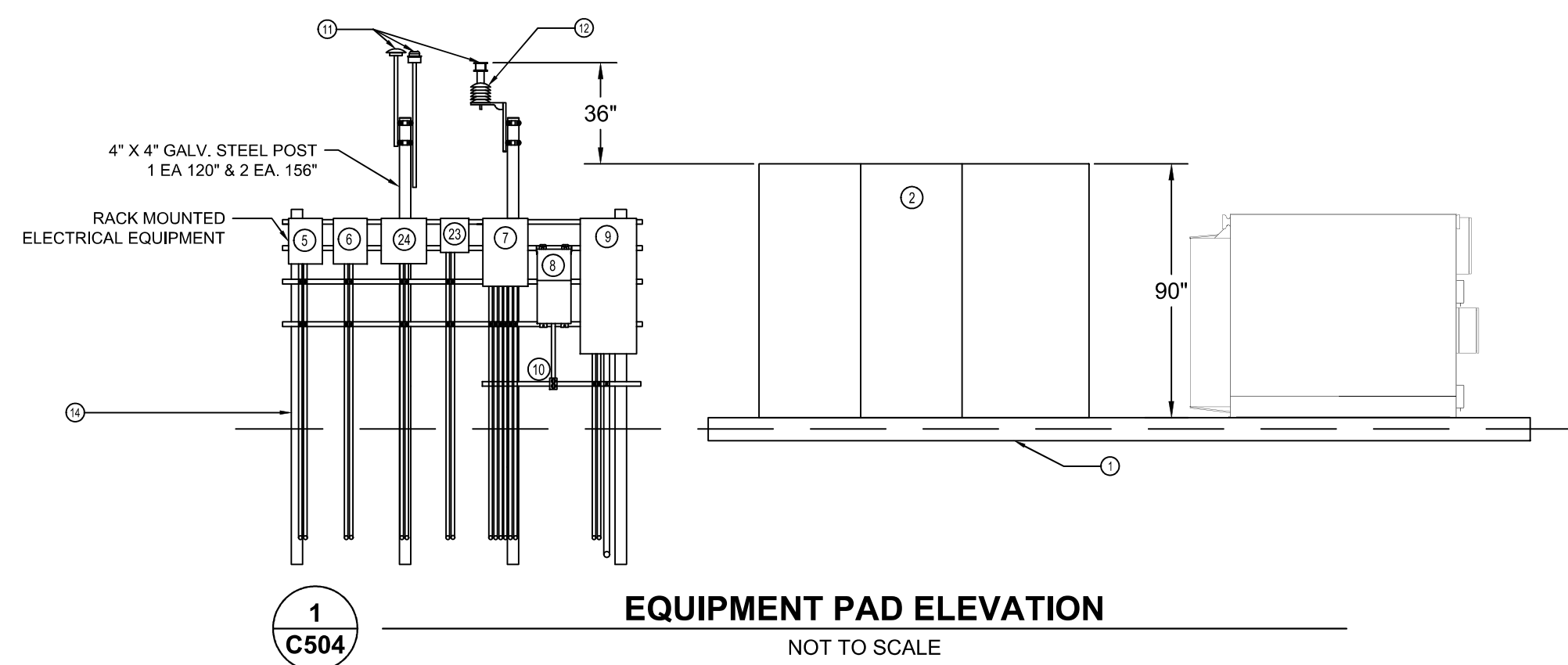


DIAGRAM NOTES

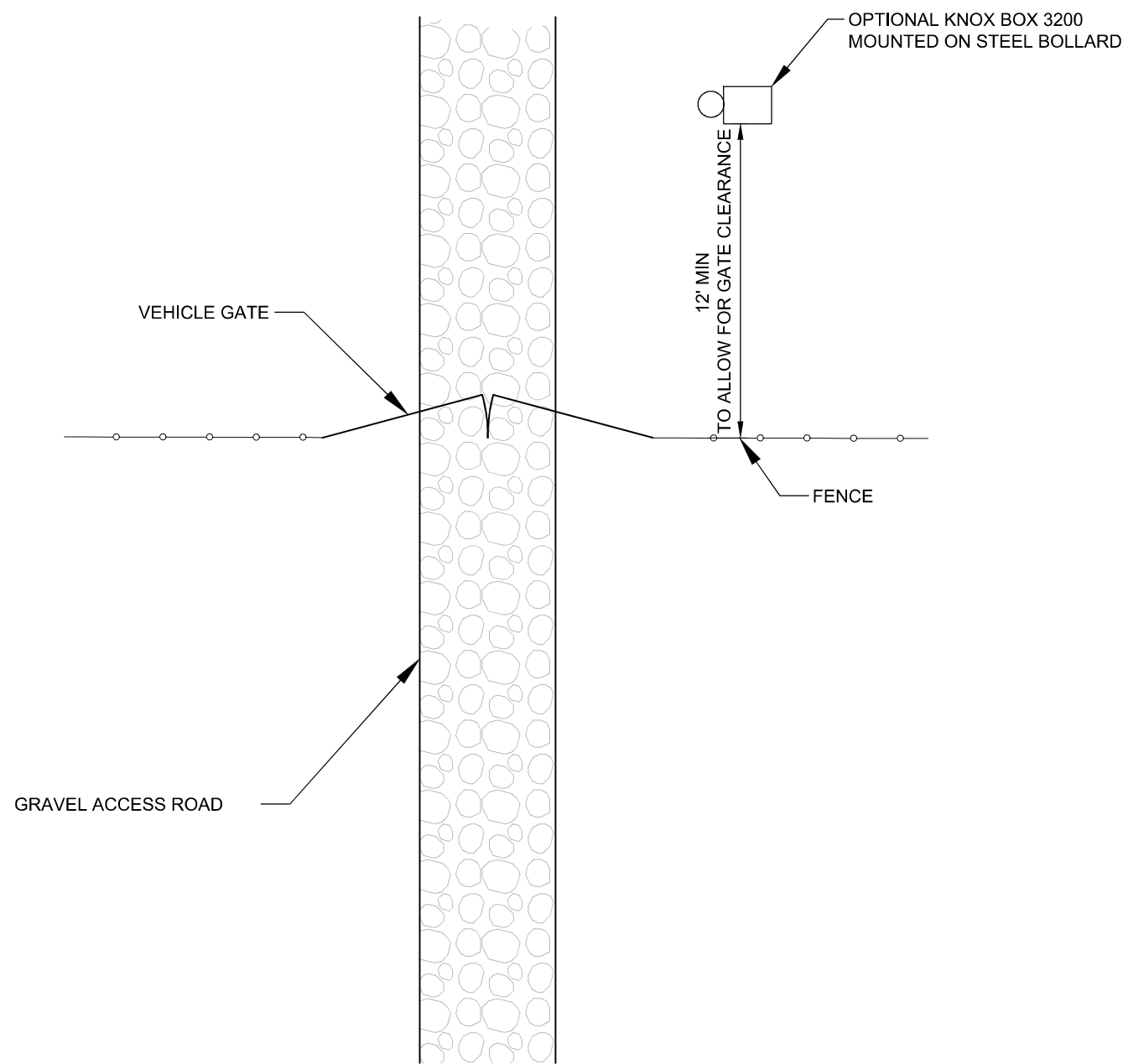
- ① CONCRETE EQUIPMENT PAD. SEE STRUCTURAL SHEET FOR CONSTRUCTION REQUIREMENTS
- ② 4000A/480V "AC SWBD"
- ③ U.G. 480 VAC FEEDERS - INVERTERS
- ④ GALVANIZED STEEL SUPPORT RACK WITH STRUT MOUNTED ELECTRIC EQUIPMENT
- ⑤ ATI 4X CONTROLLER
- ⑥ ATI SITE DATA CONTROLLER
- ⑦ DAS BOX
- ⑧ MINI POWER CENTER 120/240V PNL-P2
- ⑨ 277/480V SITE LOAD PANEL P1
- ⑩ WP GFI CONVENIENCE OUTLET
- ⑪ ATI WIND, GPS & GHI SENSOR MOUNTED TO EQUIPMENT RACK
- ⑫ WEATHER STATION MOUNTED ON EQUIPMENT RACK. SEE SHEET E312 DETAIL 1.
- ⑬ 1-5/8" X 1-5/8" GALV STRUT (TYP.)
- ⑭ 4" X 4" GALVANIZED STEEL POST (TYP.)
- ⑮ U.G. 480 VAC FEEDERS TO 4000A "AC SWBD"
- ⑯ U.G. 480 VAC FEEDER PANEL P1
- ⑰ U.G. 480 VAC FEEDER TRACKER MOTOR
- ⑱ U.G. DATA- INVERTERS
- ⑲ U.G. ATI TRACKER CONTROLLER CABLE
- ⑳ U.G. ELECTRONIC SIGNAL CABLE FOR IRR AND PNL TEMP SENSORS: 2 X 1" PVC CONDUITS, INSTALL PER EQUIPMENT SUPPLIER'S SHOP DRAWINGS.
- ㉑ U.G. DATA CABLE TO INTERNET SERVICE PROVIDER WHEN REQUIRED BY MONITORING SYSTEMS SUPPLIER. FIELD VERIFY POINT OF CONNECTION.
- ㉒ U.G. CURRENT AND VOLTAGE SIGNALS TO REMOTE METER WHEN REQUIRED BY MONITORING SYSTEMS PROVIDER. FIELD VERIFY POINT OF CONNECTION.
- ㉓ REMOTE METER ENCLOSURE (ALSO ENERGY)
- ㉔ WEATHER STATION ENCLOSURE (ALSO ENERGY)
- ㉕ DATA LINE TO TRANSFORMER
- ㉖ U.G. 120V AC FEEDER TO NCEMC COMM. CABINET
- ㉗ U.G. FIBER LINE TO NCEMC COMM. CABINET

NOTES

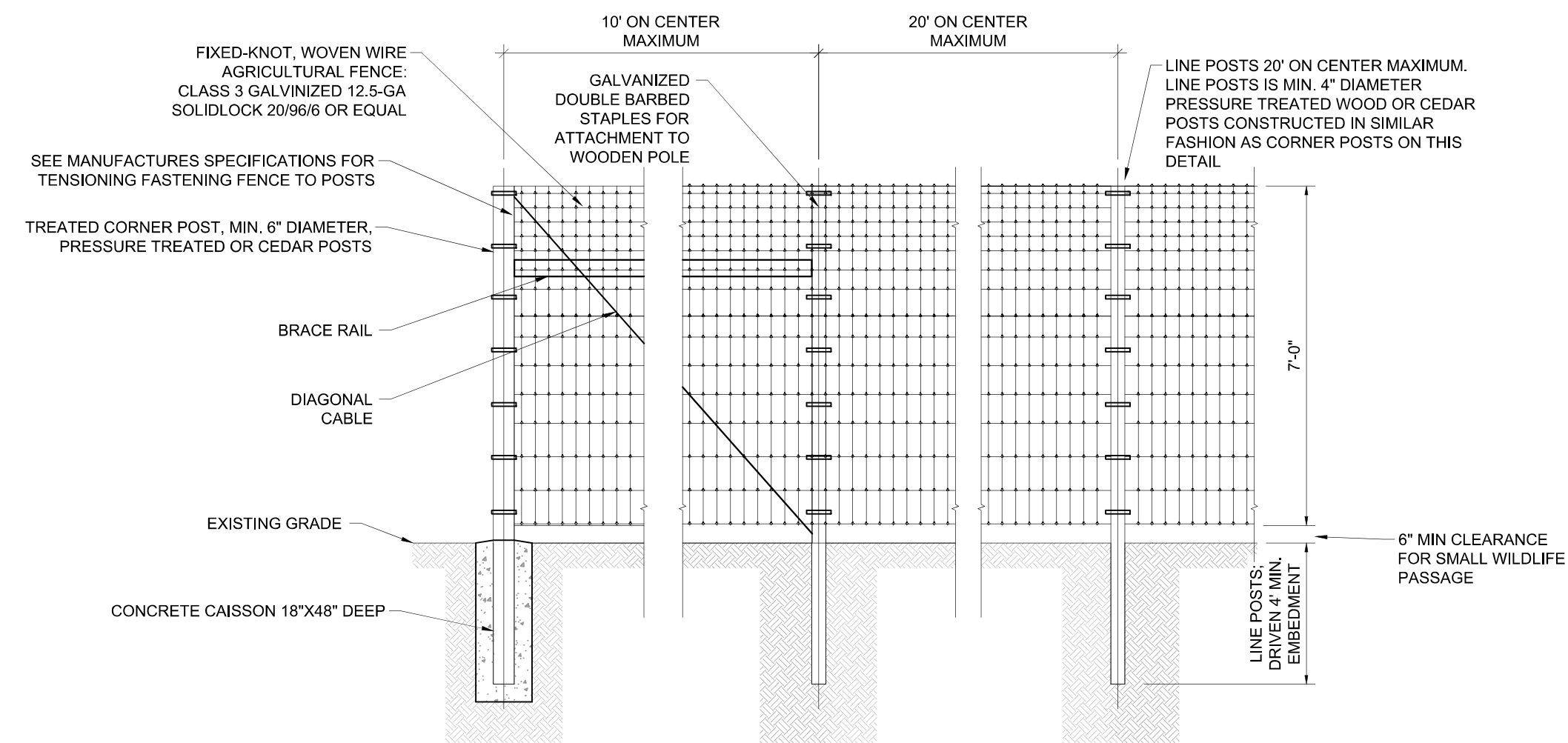
- 1. THE EQUIPMENT SELECTION AND LAYOUT WAS PROVIDED BY RENEWABLE PROPERTIES LLC AND IS PROVIDED HERE FOR REFERENCE PURPOSES.

| | | | | |
|--------------|------------|---|-------------------|-----|
| | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062.048682 | | |
| | | EXPIRATION DATE: 11/30/23 | | |
| | | TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 | | |
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |
| PROJECT: | | RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | |
| TITLE: | | EQUIPMENT PAD DETAILS | | |
| DRAWN BY: | N. SCHULTZ | PROJ. NO.: | 500015.0000.0005 | |
| CHECKED BY: | A. GRAHAM | C504 | | |
| APPROVED BY: | A. GRAHAM | | | |
| DATE: | JUNE 2023 | | | |
| | | 230 West Monroe St. Suite 1840 Chicago, IL 60606 Phone: 312.578.0870 | | |
| FILE NO.: | | 500015.0000.0005 08 C504 EQUIPMENT PAD DETAILS.dwg | | |

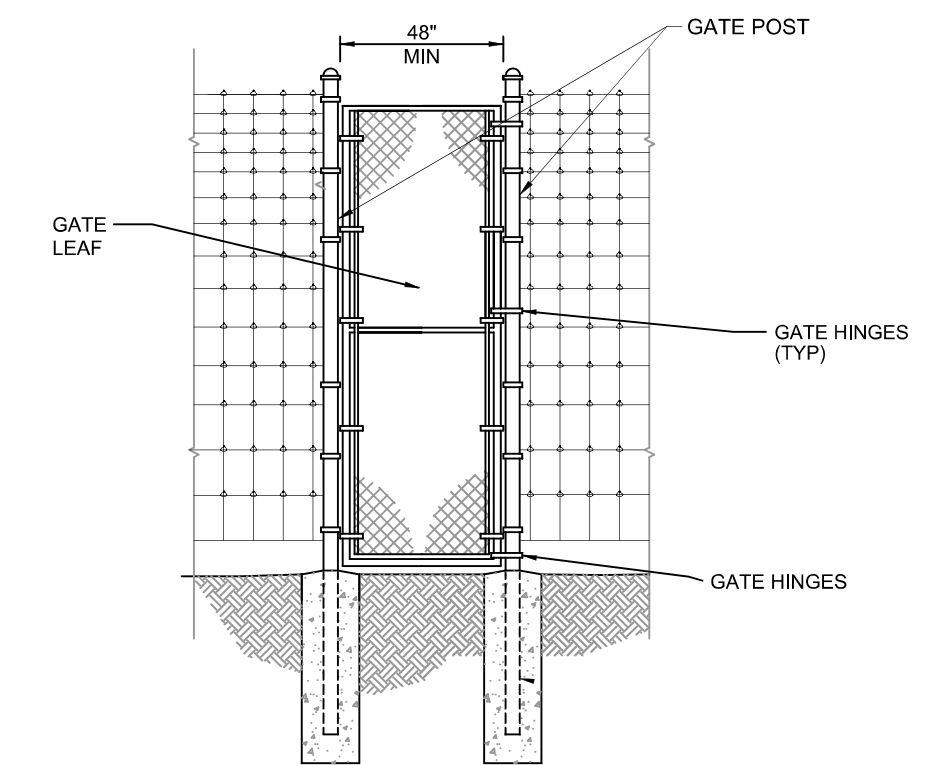
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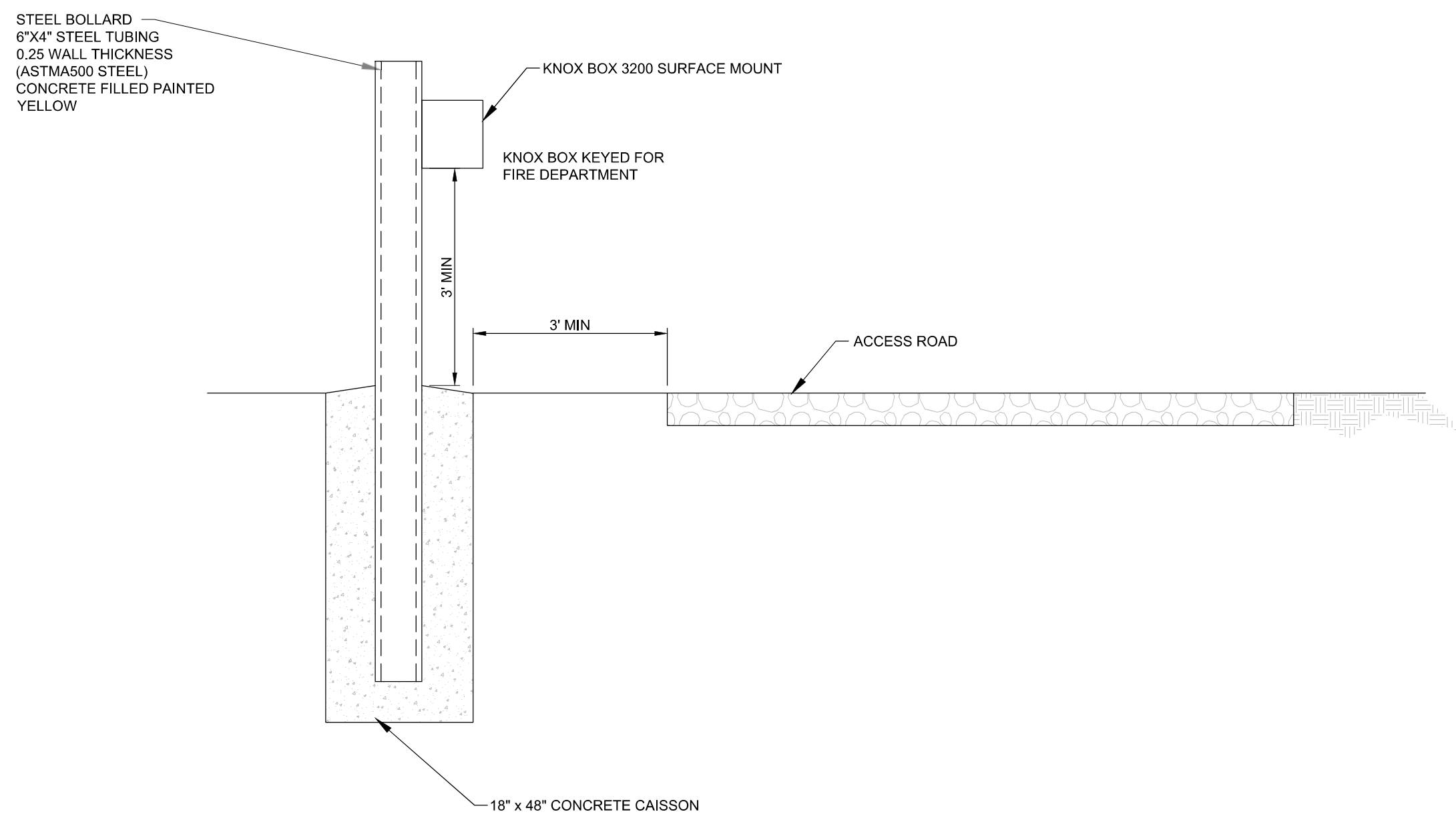
1
C505
TYPICAL VEHICLE GATE PLAN VIEW
NOT TO SCALE



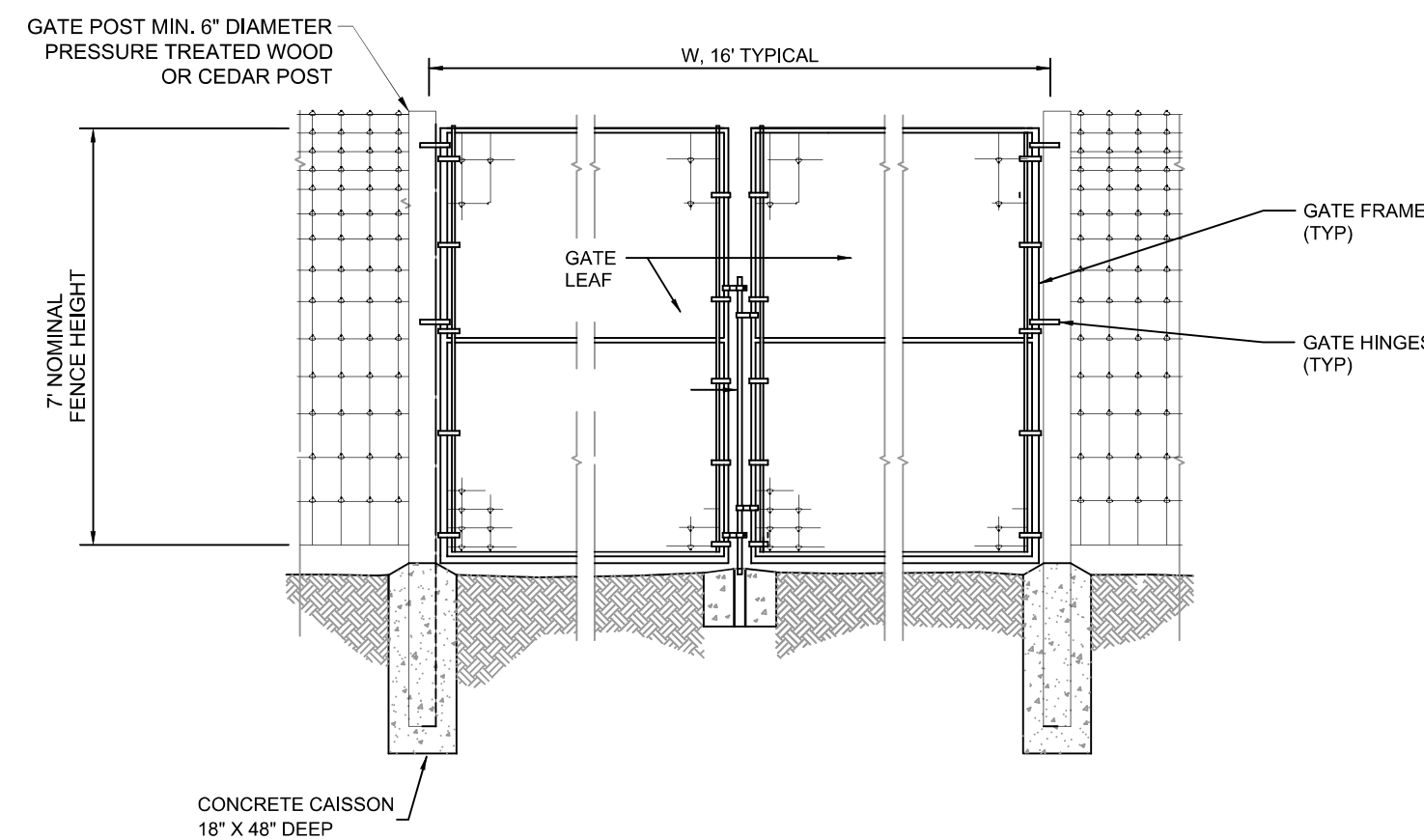
3
C505
TYPICAL PV AREA FENCE DETAIL
NOT TO SCALE



5
C505
TYPICAL PEDESTRIAN ACCESS GATE
NOT TO SCALE



2
C505
OPTIONAL KNOX BOX BOLLARD DETAIL
NOT TO SCALE



4
C505
TYPICAL VEHICLE GATE
NOT TO SCALE

| | |
|--|---|
| | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062.048682 |
| | EXPIRATION DATE: 11/30/23 TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 |

| NO. | BY | DATE | REVISION | APP'D. |
|-----|----|-----------|-------------------|--------|
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |

PROJECT: **RENEWABLE PROPERTIES, LLC
HIGHWAY 20 SOLAR
KANE COUNTY, IL**

TITLE: **FENCING DETAILS**

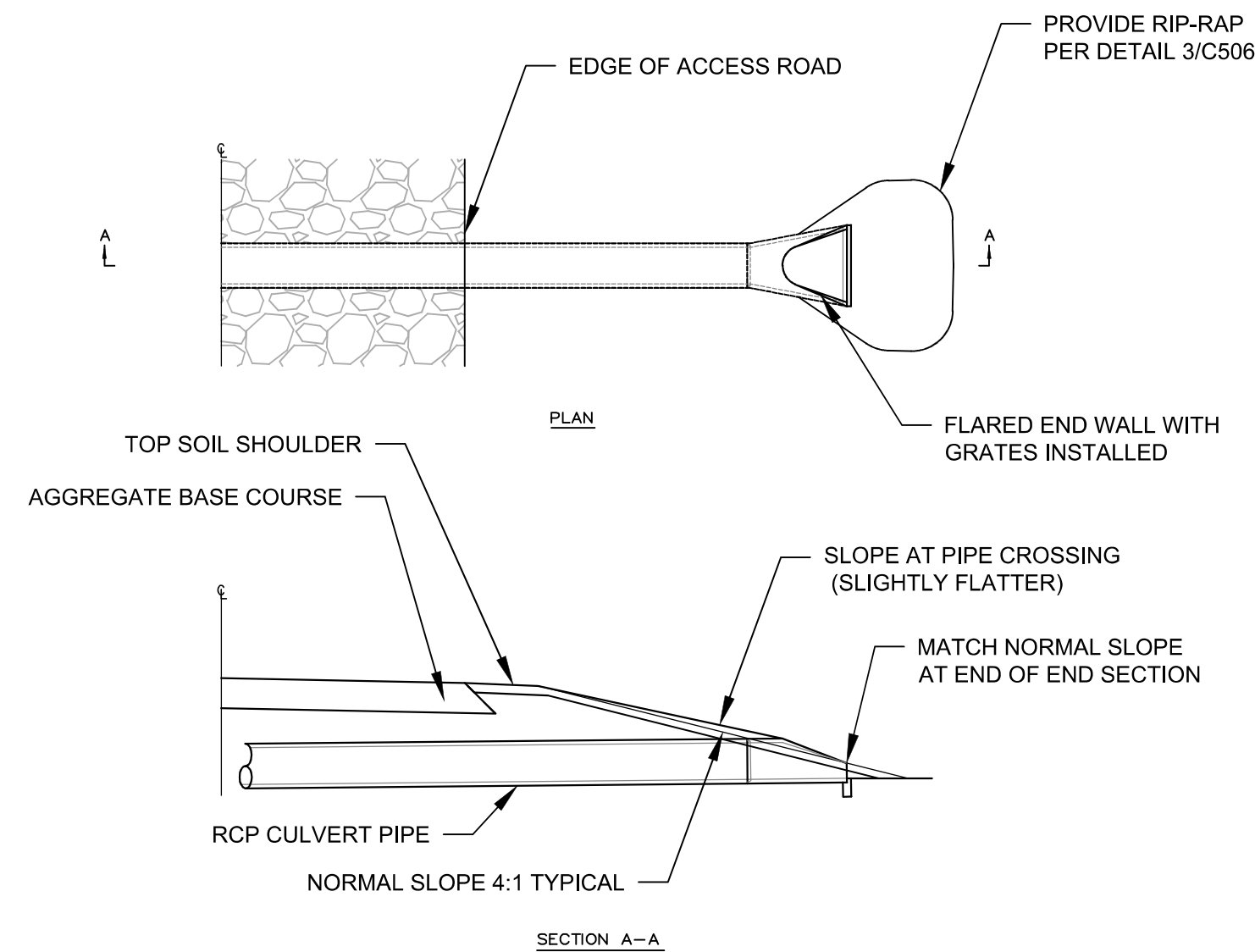
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|--------------|------------|-------------|------------------|
| DRAWN BY: | N. SCHULTZ | PROJ. NO.: | 500015.0000.0005 |
| CHECKED BY: | A. GRAHAM | C505 | |
| APPROVED BY: | A. GRAHAM | | |
| DATE: | JUNE 2023 | | |

TRC
230 West Monroe St.
Suite 1840
Chicago, IL 60606
Phone: 312.578.0870

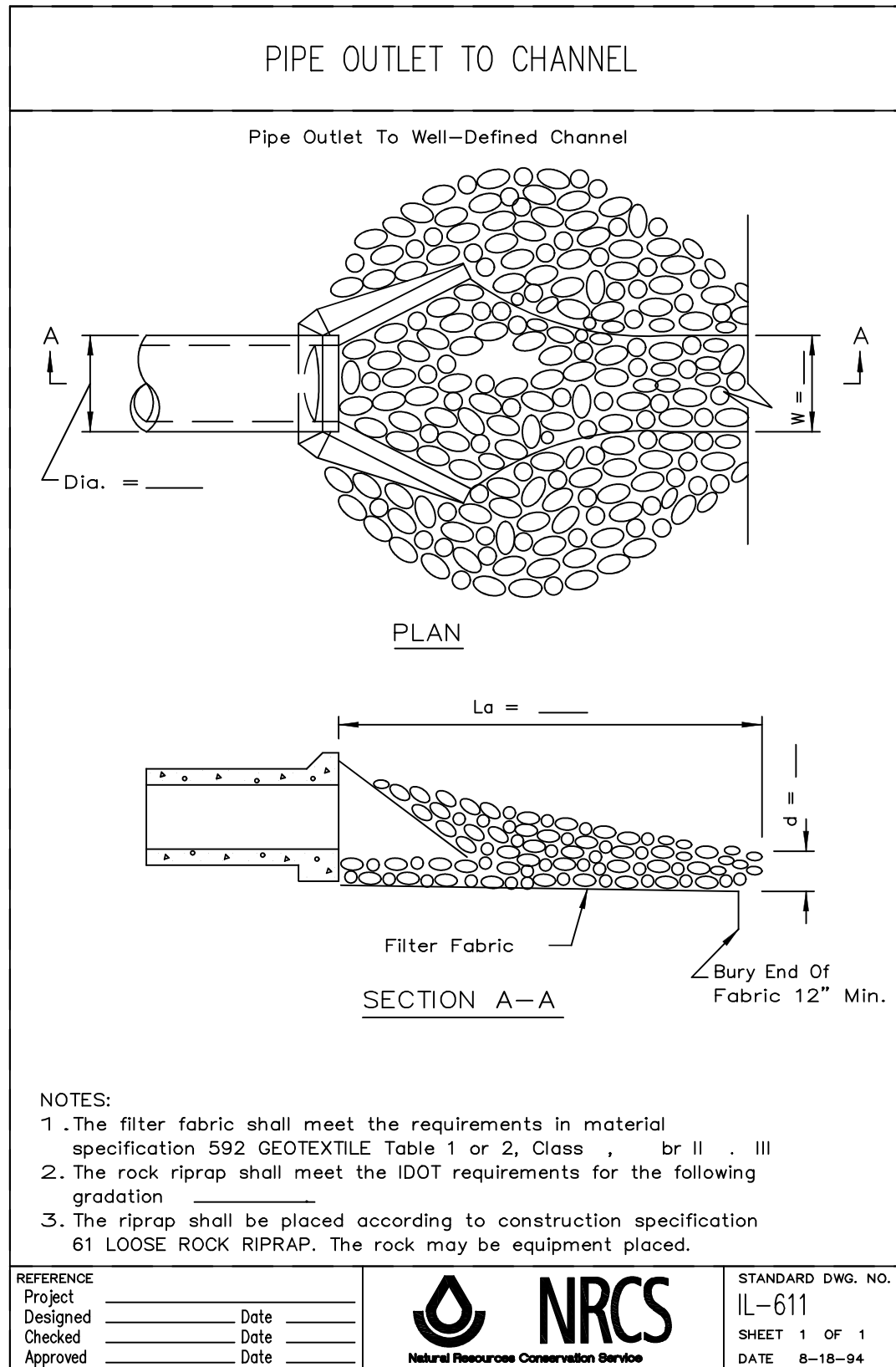
FILE NO.: 500015.0000.0005 09 C505 Fencing Details.dwg

PRELIMINARY - NOT FOR CONSTRUCTION

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1
C506 **TYPICAL RCP CULVERT**
NOT TO SCALE



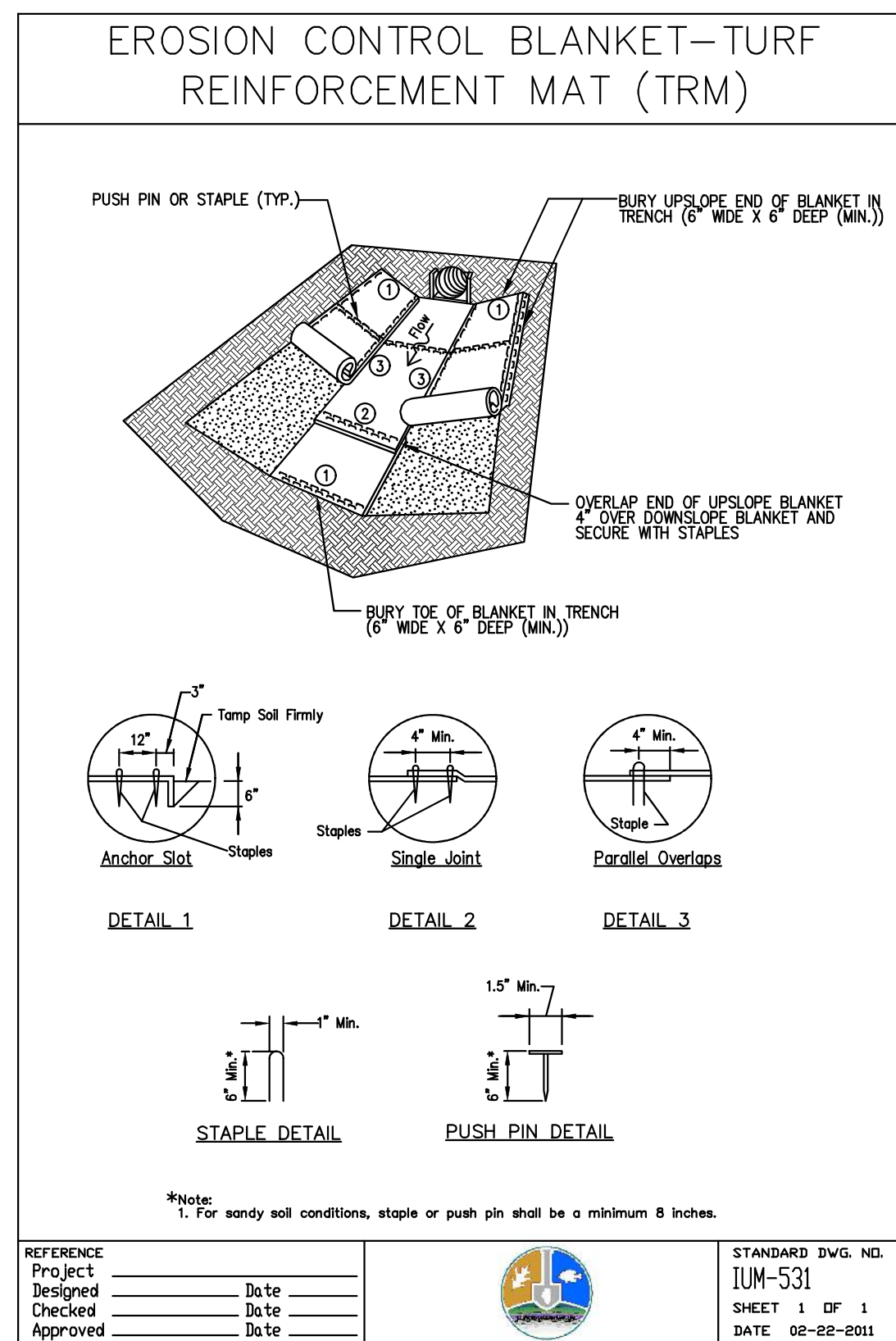
NOTES:
 1. The filter fabric shall meet the requirements in material specification 592 GEOTEXTILE Table 1 or 2, Class I, II, or III.
 2. The rock riprap shall meet the IDOT requirements for the following gradation.
 3. The riprap shall be placed according to construction specification 61 LOOSE ROCK RIPRAP. The rock may be equipment placed.

REFERENCE
 Project _____ Date _____
 Designed _____ Date _____
 Checked _____ Date _____
 Approved _____ Date _____

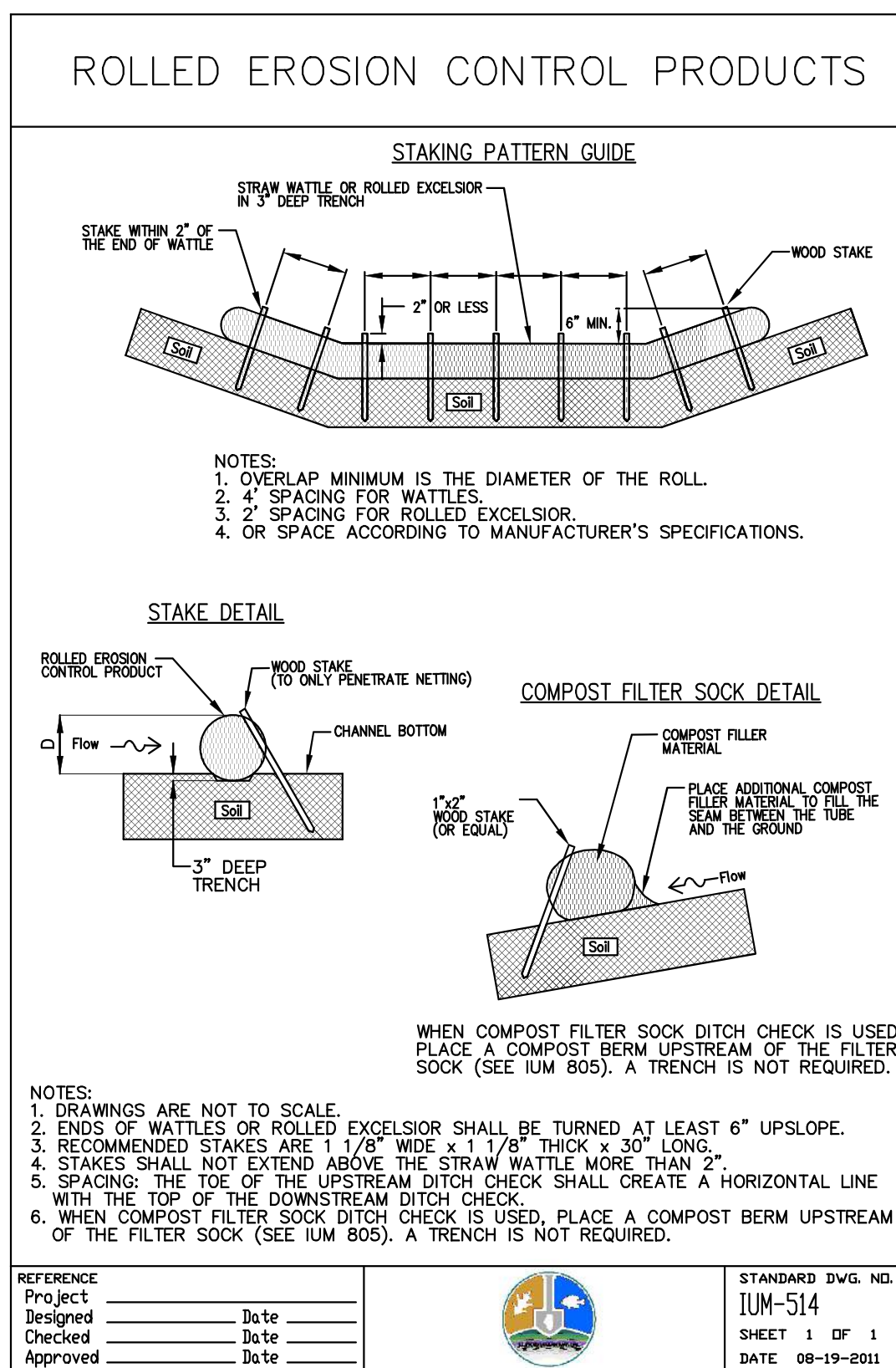
NRCS
 Natural Resources Conservation Service

STANDARD DWG. NO.
 IL-611
 SHEET 1 OF 1
 DATE 8-18-94

3
C506 **TYPICAL CULVERT OUTLET STONE**
NOT TO SCALE



2
C506 **TYPICAL EROSION CONTROL BLANKET**
NOT TO SCALE



4
C506 **TYPICAL DITCH CHECK**
NOT TO SCALE

| | | | | |
|--|----|--|-------------------|-------|
| | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062048682 EXPIRATION DATE: 11/30/23 TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 | | |
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |
| NO. | BY | DATE | REVISION | APPD. |
| PROJECT: RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | | | |
| TITLE: CULVERT DETAILS | | | | |
| DRAWN BY: N. SCHULTZ | | PROJ. NO.: 500015.0000.0005 | | |
| CHECKED BY: CC | | C506 | | |
| APPROVED BY: A. GRAHAM | | | | |
| DATE: JUNE 2023 | | | | |
| | | 230 West Monroe St. Suite 1840 Chicago, IL 60606 Phone: 312.578.0870 | | |
| FILE NO.: | | 500015.0000.0005 10 C506 Culvert Details.dwg | | |

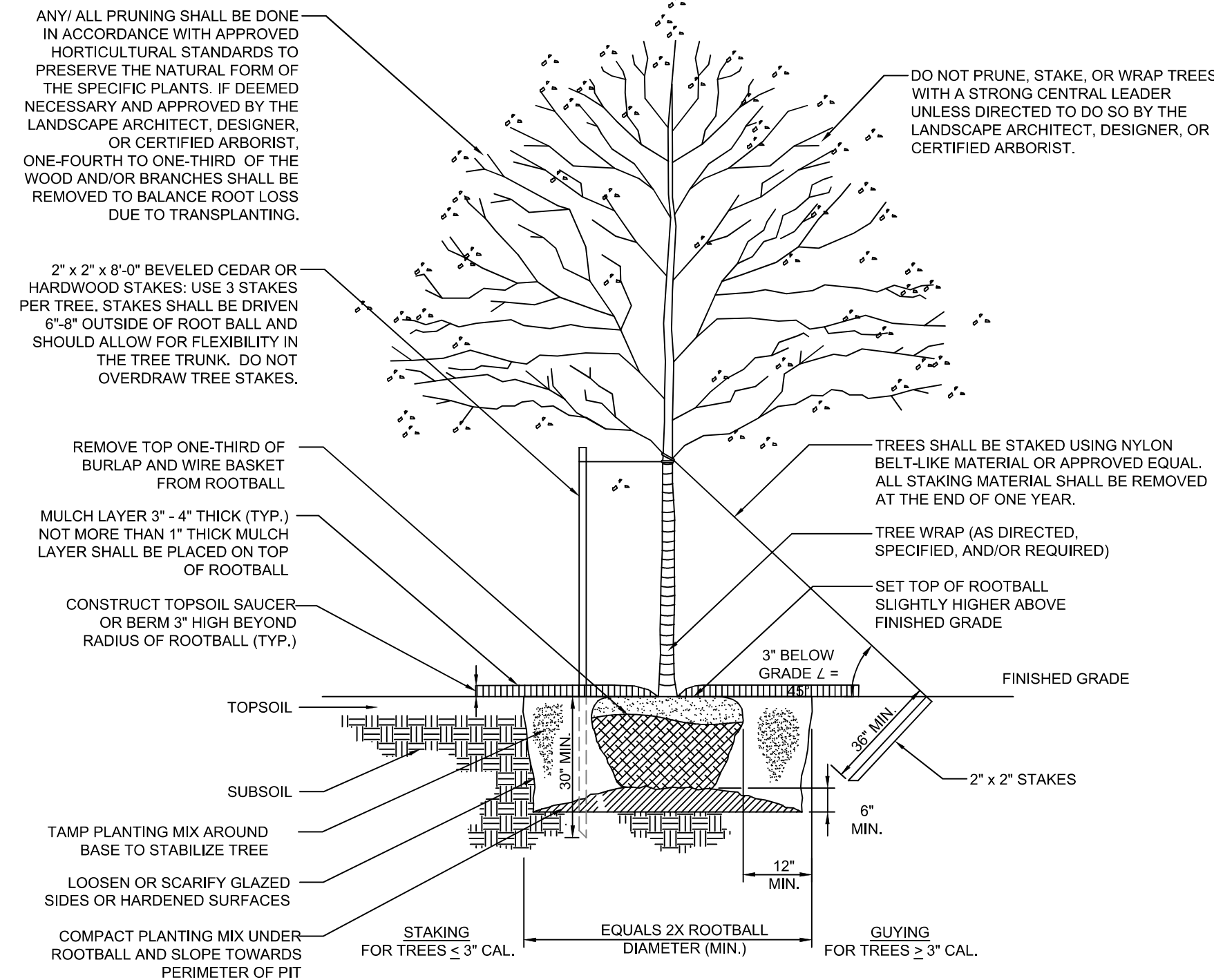
PRELIMINARY - NOT FOR CONSTRUCTION

GENERAL LANDSCAPE AND SEEDING NOTES

1. THE LANDSCAPE PLAN AND DETAILS ARE FOR LANDSCAPING INFORMATION ONLY. PLEASE REFER TO THE SITE LAYOUT PLAN, GRADING PLAN AND/OR UTILITIES PLAN FOR ALL OTHER INFORMATION.
2. THE CONTRACTOR SHALL MONITOR AND GUARANTEE THAT ALL PLANTS, TREES, AND SHRUBS SHALL BE HEALTHY AND FREE OF DISEASE FOR A PERIOD OF (1) ONE YEAR AFTER SUBSTANTIAL COMPLETION AND ACCEPTANCE BY THE OWNER. CONTRACTOR SHALL REPLACE ANY DEAD OR UNHEALTHY PLANTS AT CONTRACTOR'S EXPENSE. FINAL ACCEPTANCE SHALL BE MADE IF ALL PLANTS MEET THE GUARANTEE REQUIREMENTS INCLUDING MAINTENANCE, MAINTENANCE RESPONSIBILITIES INCLUDING INVASIVE SPECIES MONITORING, REMOVAL, AND SUPPLEMENTATION. MONITORING OF THE PROJECT SITE SHALL OCCUR IN THE SPRING AND THE FALL TO DETERMINE THE PRESENCE OF INVASIVE SPECIES. SHOULD ANY INVASIVE SPECIES BE IDENTIFIED WITHIN THE PROJECT SITE, THE INVASIVE SPECIES SHALL BE REMOVED ACCORDING TO METHODS MOST LIKELY TO BE EFFECTIVE IN CONTROLLING THAT SPECIES AND SUPPLEMENTING ITS REPLACEMENT WITH APPROPRIATE VEGETATION AND SEED MIX IDENTIFIED (AND APPROVED) ON THIS PLAN AND/OR AN APPROVED EQUAL. ADDITIONAL MAINTENANCE RESPONSIBILITIES INCLUDE: APPROVED CULTIVATING, SPRAYING, WEEDING, WATERING, TIGHTENING OF TREE STRAP GUYS, PRUNING, FERTILIZING, MULCHING, AND ANY OTHER OPERATIONS NECESSARY TO MAINTAIN PLANT VIABILITY. MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER PLANTING AND CONTINUE UNTIL 90 DAYS AFTER FINAL ACCEPTANCE.
3. THE CONTRACTOR SHALL SUPPLY ALL LABOR, PLANTS, APPROVED SEEDING MIX, AND MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE THE WORK SHOWN ON THE DRAWING(S) AND LISTED IN THE PLANT SCHEDULE(S) AND/OR SEEDING TABLE(S). IN THE EVENT OF A DISCREPANCY BETWEEN QUANTITIES SHOWN IN THE PLANT SCHEDULE AND/OR SEEDING TABLE AND THOSE REQUIRED BY THE DRAWINGS, THE LARGER SHALL APPLY. ALL PLANTS SHALL BE ACCLIMATED BY THE SUPPLY NURSERY TO THE LOCAL HARDINESS ZONE AND BE CERTIFIED THAT THE PLANTING MATERIAL HAS BEEN GROWN FOR A MINIMUM OF (2) TWO YEARS AT THE SOURCE AND OBTAINED WITHIN 200 MILES OF PROJECT SITE UNLESS OTHERWISE APPROVED BY OWNER, CERTIFIED LANDSCAPE INSPECTOR, OR LANDSCAPE ARCHITECT.
4. THE LOCATIONS FOR PLANT MATERIAL ARE APPROXIMATE AND ARE SUBJECT TO FIELD ADJUSTMENT DUE TO SLOPE, VEGETATION, AND SITE FACTORS SUCH AS THE LOCATION OF ROCK OUTCROPS. PRIOR TO PLANTING THE CONTRACTOR SHALL ACCURATELY STAKE OUT THE LOCATIONS FOR ALL PLANTS. THE OWNER, CERTIFIED LANDSCAPE INSPECTOR, OR LANDSCAPE ARCHITECT SHALL APPROVE THE FIELD LOCATIONS OR ADJUSTMENTS OF THE PLANT MATERIAL.
5. ALL SHRUB MASSING AREAS SHALL BE MULCHED TO A DEPTH OF 2" WITH SHREDDED HARDWOOD BARK MULCH.
6. NO PLANT SHALL BE PLACED IN THE GROUND BEFORE ROUGH GRADING HAS BEEN COMPLETED AND APPROVED BY THE OWNER, CERTIFIED LANDSCAPE INSPECTOR, OR LANDSCAPE CONTRACTOR. STAKING THE LOCATION OF ALL TREES AND SHRUBS SHALL BE COMPLETED PRIOR TO PLANTING FOR APPROVAL BY THE OWNER, CERTIFIED LANDSCAPE INSPECTOR, OR LANDSCAPE ARCHITECT. STAKING OF THE INSTALLED TREE MUST BE COMPLETED THE SAME DAY AS IT IS INSTALLED. ALL TREES SHALL BE STAKED OR GUYED AS PER THE DETAIL. SEE LANDSCAPING PLAN(S) FOR PLANTING DETAILS.
7. COORDINATE PLANT MATERIAL LOCATIONS WITH SITE UTILITIES. SEE SITE LAYOUT, GRADING AND/OR UTILITY PLANS FOR STORM, SANITARY, GAS, ELECTRIC, TELEPHONE AND WATER LINES. UTILITY LOCATIONS ARE APPROXIMATE. EXERCISE CARE WHEN DIGGING IN AREAS OF POTENTIAL CONFLICT WITH UNDERGROUND UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE DUE TO CONTRACTOR'S NEGLIGENCE AND SHALL REPLACE OR REPAIR ANY DAMAGE AT CONTRACTOR'S EXPENSE.
8. LANDSCAPE PLANTING PITS MUST BE FREE DRAINING. PAVEMENT, COMPACTED SUBGRADE, AND BLASTED ROCK SHALL BE REMOVED TO A DEPTH OF 2' OR TO A GREATER DEPTH IF REQUIRED BY PLANTING DETAILS OR SPECIFICATIONS. REPLACE SOIL WITH MODERATELY COMPACTED LOAM OR SANDY LOAM FREE FROM STONES AND RUBBISH 1" OR GREATER IN DIAMETER AND ANY OTHER MATERIAL HARMFUL TO PLANT GROWTH AND DEVELOPMENT. PLANTING INSTALLATION SHALL BE AS DETAILED AND CONTAIN PLANTING MIX AS SPECIFIED UNLESS RECOMMENDED OTHERWISE BY SOIL ANALYSIS.

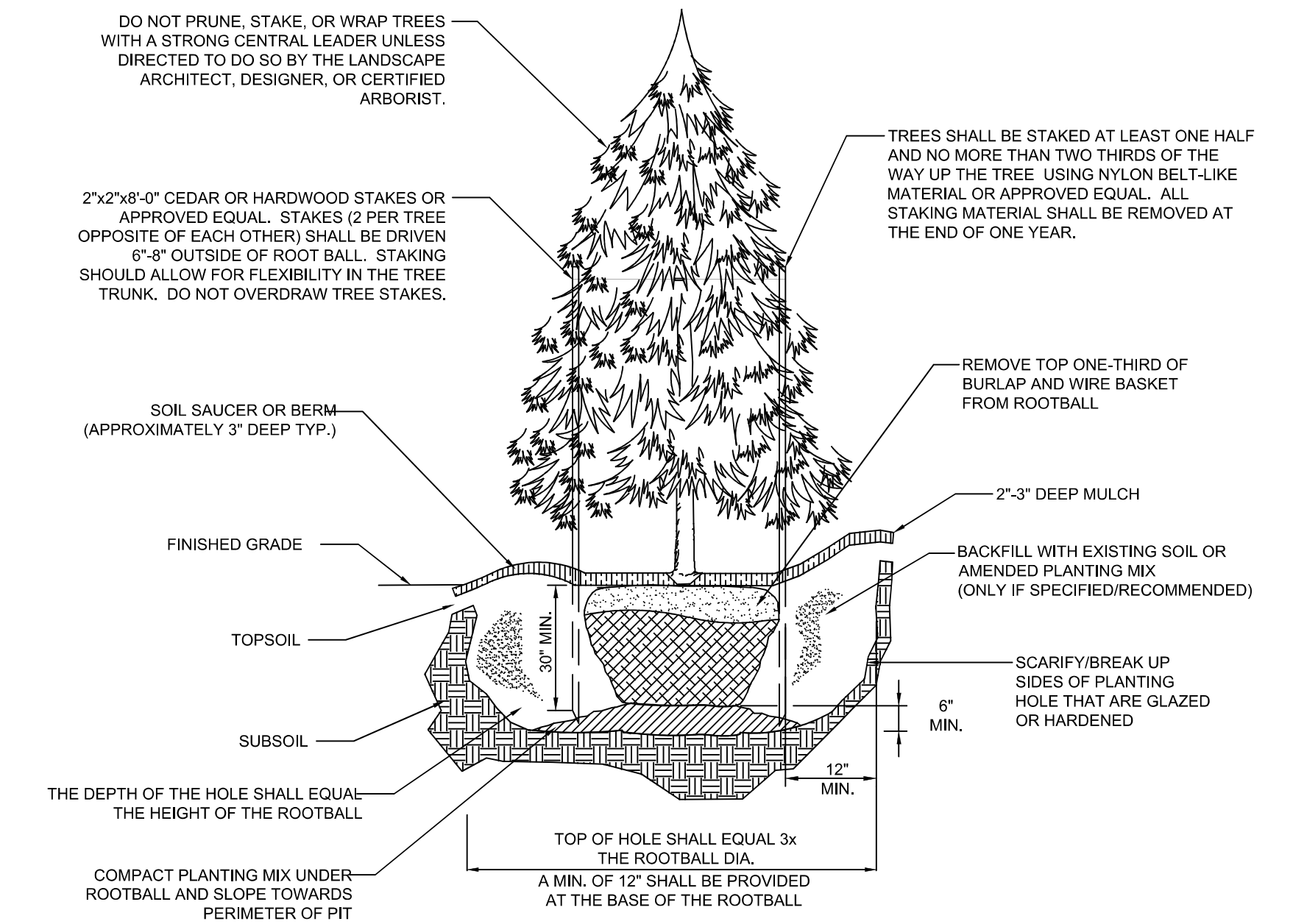
PLANTING SOIL MIXTURE:
 2 PARTS PEAT MOSS
 5 PARTS TOPSOIL
 MYCORRHIZA INOCULANT - "TRANSPANT 1-STEP" AS MANUFACTURED BY ROOTS, INC. OR APPROVED EQUAL. USE PER MANUFACTURER'S RECOMMENDATIONS FOR TREES AND SHRUBS. FERTILIZER/LIME APPLY AS RECOMMENDED BY SOIL ANALYSIS

- TREES, AND SHRUBS: TREES AND SHRUBS SHALL BE NURSERY GROWN UNLESS OTHERWISE NOTED AND HARDY UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE IN THE LOCATION OF THE PROJECT. THEY SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY, WITH NORMAL HABIT OF GROWTH. THEY SHALL BE SOUND, HEALTHY, VIGOROUS, WELL-BRANCHED AND DENSELY FOLIATED WHEN IN LEAF. THEY SHALL BE FREE OF DISEASE, INSECT PESTS, EGGS OR LARVAE. THEY SHALL HAVE HEALTHY AND WELL-DEVELOPED ROOT SYSTEMS. ALL TREES SHALL HAVE STRAIGHT SINGLE TRUNKS WITH THEIR MAIN LEADER INTACT UNLESS OTHERWISE STATED. THE OWNER, CERTIFIED LANDSCAPE INSPECTOR, OR LANDSCAPE ARCHITECT SHALL ONLY PERMIT SUBSTITUTIONS UPON WRITTEN APPROVAL. THEIR SIZES SHALL CONFORM TO THE MEASUREMENT SPECIFIED ON THE DRAWINGS. PLANTS LARGER THAN SPECIFIED ON THE DRAWINGS MAY BE USED IF APPROVED. THE USE OF SUCH PLANTS SHALL NOT INCREASE THE CONTRACT PRICE. ALL TREES AND SHRUBS SHALL BE MULCHED IN ACCORDANCE WITH THE RESPECTIVE PLANTING DETAIL(S) PROVIDED IN THE LANDSCAPING PLAN.
- ALL PRUNING SHALL CONFORM TO THE TREE CARE INDUSTRY ASSOCIATION (TCIA) ANSI A300 (PART 1) - 2017 PRUNING STANDARDS. PRUNING STANDARDS SHALL RECOGNIZE BUT, ARE NOT LIMITED TO, THE FOLLOWING PRUNING OBJECTIVES: MANAGE RISK, MANAGE HEALTH, DEVELOP STRUCTURE, PROVIDE CLEARANCE, MANAGE SIZE OR SHAPE, IMPROVE AESTHETICS, MANAGE PRODUCTION OF FRUIT, FLOWERS, OR OTHER PRODUCTS, AND/OR MANAGE WILDLIFE HABITAT. DEVELOPING STRUCTURE SHALL IMPROVE BRANCH AND TRUNK ARCHITECTURE, PROMOTE OR SUBORDINATE CERTAIN LEADERS, STEMS, OR BRANCHES; PROMOTE DESIRABLE BRANCH SPACING; PROMOTE OR DISCOURAGE GROWTH IN A PARTICULAR DIRECTION (DIRECTIONAL PRUNING); MINIMIZE FUTURE INTERFERENCE WITH TRAFFIC, LINES OF SIGHT, INFRASTRUCTURE, OR OTHER PLANTS; RESTORE PLANTS FOLLOWING DAMAGE; AND/OR REJUVENATE SHRUBS. PROVIDING CLEARANCE SHALL ENSURE SAFE AND RELIABLE UTILITY SERVICES; MINIMIZE CURRENT INTERFERENCE WITH TRAFFIC, LINES OF SITE, INFRASTRUCTURE, OR OTHER PLANTS; RAISE CROWN(S) FOR MOVEMENT OF TRAFFIC OR LIGHT PENETRATION; ENSURE LINES OF SIGHT OR DESIRED VIEWS; PROVIDE ACCESS TO SITES, BUILDINGS, OR OTHER STRUCTURES; AND/OR COMPLY WITH REGULATIONS.
- TOPSOIL SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4 INCHES. CONTRACTOR SHALL SUBMIT TOPSOIL TO A CERTIFIED TESTING LABORATORY TO DETERMINE PH, FERTILITY, ORGANIC CONTENT AND MECHANICAL COMPOSITION. THE CONTRACTOR SHALL SUBMIT THE TEST RESULTS FROM REGIONAL EXTENSION OFFICE OF USDA TO THE OWNER, CERTIFIED LANDSCAPE INSPECTOR, OR LANDSCAPE ARCHITECT FOR REVIEW AND APPROVAL. CONTRACTOR SHALL INCORPORATE AMENDMENTS FOR GOOD PLANT GROWTH AND PROPER SOIL ACIDITY RECOMMENDED FROM THE TOPSOIL TEST.
- NO PHOSPHOROUS SHALL BE USED AT PLANTING TIME UNLESS SOIL TESTING HAS BEEN COMPLETED AND TESTED BY A HORTICULTURAL TESTING LAB AND SOIL TESTS SPECIFICALLY INDICATE A PHOSPHOROUS DEFICIENCY THAT IS HARMFUL, OR WILL PREVENT NEW LAWNS/GRASSES AND PLANTINGS FROM ESTABLISHING PROPERLY.
- IF SOIL TESTS INDICATE A PHOSPHOROUS DEFICIENCY THAT WILL IMPACT PLANT AND LAWN ESTABLISHMENT, PHOSPHOROUS SHALL BE APPLIED AT THE MINIMUM RECOMMENDED LEVEL PRESCRIBED IN THE SOIL TEST FOLLOWING ALL APPLICABLE STANDARDS, REQUIREMENTS, AND/OR REGULATIONS.
- ALL SLOPES GREATER THAN 3:1 RECEIVING A WILDFLOWER, WETLAND, AND/OR GRASS SEEDING MIXTURE SHALL BE COVERED WITH AN EROSION CONTROL BLANKET.
- ALL WILDFLOWERS AND GRASSES SOWED SHALL BE ALLOWED TO GROW TO THEIR NATURALLY OCCURRING HEIGHTS WHENEVER POSSIBLE. NATIVE WILDFLOWERS AND/OR GRASSES CAN BE MOVED/MAINTAINED (WITHIN ACCEPTABLE AREAS IDENTIFIED AND/OR APPROVED BY APPROPRIATE REGULATORY AGENCIES) AS OFTEN AS NEEDED TO KEEP THE VEGETATION AT A DESIRED AND/OR MANAGEABLE/MANICURED HEIGHT.



NATIVE/DECIDUOUS TREE PLANTING DETAIL
N.T.S.

- NOTES:**
- TREE PLANTING SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS IT WAS PRE-DUG IN THE NURSERY.
 - NEVER CUT THE PRIMARY LEADER.
 - IT IS NOT RECOMMENDED TO AMEND THE EXISTING SOIL BEFORE BACKFILLING THE HOLE UNLESS SOIL CONDITIONS ARE POOR FOR PLANTING.
 - WATER THOROUGHLY TO HELP ENSURE THE REMOVAL OF AIR POCKETS AND PROPERLY SET THE TREE.



EVERGREEN TREE PLANTING DETAIL
N.T.S.

- NOTES:**
- TREE PLANTING SHALL BEAR SAME RELATIONSHIP TO FINISH GRADE AS IT WAS PRE-DUG IN THE NURSERY.
 - NEVER CUT THE PRIMARY LEADER.
 - IT IS NOT RECOMMENDED TO AMEND THE EXISTING SOIL BEFORE BACKFILLING THE HOLE UNLESS SOIL CONDITIONS ARE POOR FOR PLANTING.
 - WATER THOROUGHLY TO HELP ENSURE THE REMOVAL OF AIR POCKETS AND PROPERLY SET THE TREE.

| LOW GROWING SOLAR ARRAY MIX SOUTH & WEST | | | | |
|--|---------------------------------|----------|---------------|---------------|
| SCIENTIFIC NAME | COMMON NAME | SEEDS/SF | RATE (LBS/AC) | % MIX (BY SF) |
| COVER | | | | |
| AVENA SATIVA | OATS | 6 | 20 4200 | 12.85% |
| FORB | | | | |
| ACHILLEA MILLEFOLIUM | COMMON YARROW | 0.41 | 0.01 | 30.83% |
| ALLIUM STELLATUM | PRAIRIE WILD ONION | 0.51 | 0.12 | |
| ANEMONE CANADENSIS | CANADA ANEMONE | 0.18 | 0.06 | |
| ANEMONE CYLINDRICA | LONG-HEADED THIMBLEWEED | 0.6 | 0.06 | |
| ASCLEPIAS SYRIACA | COMMON MILKWEED | 0.46 | 0.30 | |
| ASCLEPIAS VERTICILLATA | WHORLED MILKWEED | 0.32 | 0.08 | |
| ASTRAGALUS CRASSICARPUS | GROUND PLUM | 0.36 | 0.19 | |
| ECHINACEA ANGSTIFOLIA | NARROW-LEAVED PURPLE CONEFLOWER | 0.64 | 0.25 | |
| EUTHAMIA GRAMINIFOLIA | GRASS LEAVED GOLDENROD | 0.8 | 0.01 | |
| GALIUM BOREALE | NORTHERN BEDSTRAW | 0.4 | 0.02 | |
| LIATRIS ASPERA | ROUGH BLAZING STAR | 0.28 | 0.05 | |
| LOBELIA SPICATA | ROUGH-SPIKED LOBELIA | 1.03 | 0.00 | |
| MONARDA FISTULOSA | WILD BERGAMOT | 0.8 | 0.03 | |
| PENSTEMON GRANDIFLORUS | LARGE-FLOWERED BEARD TONGUE | 0.48 | 0.09 | |
| PHLOX PILOSA | PRAIRIE PHLOX | 0.11 | 0.02 | |
| POTENTILLA ARGUTA | PRAIRIE CINQUEFOIL | 0.53 | 0.01 | |
| PHYRANTHEMUM VIRGINIANUM | VIRGINIA MOUNTAIN MINT | 0.76 | 0.01 | |
| RATIBIDA COLUMNIFERA | PRAIRIE CONEFLOWER | 0.96 | 0.06 | |
| RUBRICKIA HIRTA | BLACK-EYED SUSAN | 1.58 | 0.05 | |
| SISYRINCHUM CAMPESTRE | FIELD BLUE EYED GRASS | 0.52 | 0.03 | |
| SOLIDAGO RIGIDA | STIFF GOLDENROD | 0.47 | 0.03 | |
| SOLIDAGO SPECIOSA | SHOWY GOLDENROD | 0.55 | 0.02 | |
| SYMPHYOTRICHUM ERICOIDES | HEATH ASTER | 0.46 | 0.01 | |
| SYMPHYOTRICHUM LAEVE | SMOOTH ASTER | 0.63 | 0.03 | |
| ZIZIA APTERA | HEART-LEAVED ALEXANDERS | 0.55 | 0.12 | |
| GRAMINOID | | | | |
| BOUTELOUA CURTIPENDULA | SIDE-OATS GRAMA | 3.31 | 1.50 | 41.90% |
| BOUTELOUA GRACILIS | BLUE GRAMA | 4.59 | 0.31 | |
| KOELERIA MACRANTHA | JUNEGRASS | 4.59 | 0.07 | |
| SCHIZACHYRIUM SCOPARIUM | LITTLE BLUESTEM | 4.13 | 0.75 | |
| SPOROBOLUS HETEROLEPIS | PRAIRIE DROPSSEED | 2.94 | 0.50 | |
| LEGUME | | | | |
| ASTRAGALUS CANADENSIS | CANADA MILK VETCH | 0.78 | 0.12 | 9.83% |
| DALEA CANDIDA | WHITE PRAIRIE CLOVER | 1.74 | 0.25 | |
| DALEA PURPUREA | PURPLE PRAIRIE CLOVER | 2.07 | 0.38 | |
| SEDGE | | | | |
| CAREX BICKNELLII | BICKNELL'S SEDGE | 0.78 | 0.12 | 4.58% |
| CAREX BREVIOR | SHORT SEDGE | 0.67 | 0.07 | |
| CAREX PENNSYLVANICA | PENNSYLVANIA SEDGE | 0.69 | 0.06 | |

NOTE: GRASS SEED MIXES ARE COMPRISED OF GRASSES THAT ARE NATIVE AND/OR INDIGENOUS TO THE AREA AND/OR CONSIDERED FAVORABLE FOR WILDLIFE HABITAT AND SUSTAINABLE GROWTH. ADDITIONALLY, THE SOLAR FARM SEED MIX WAS DEVELOPED ESPECIALLY FOR NATIVE GRASS PLANTINGS AROUND SOLAR ARRAY FIELDS AND SHALL BE UTILIZED ACCORDINGLY.

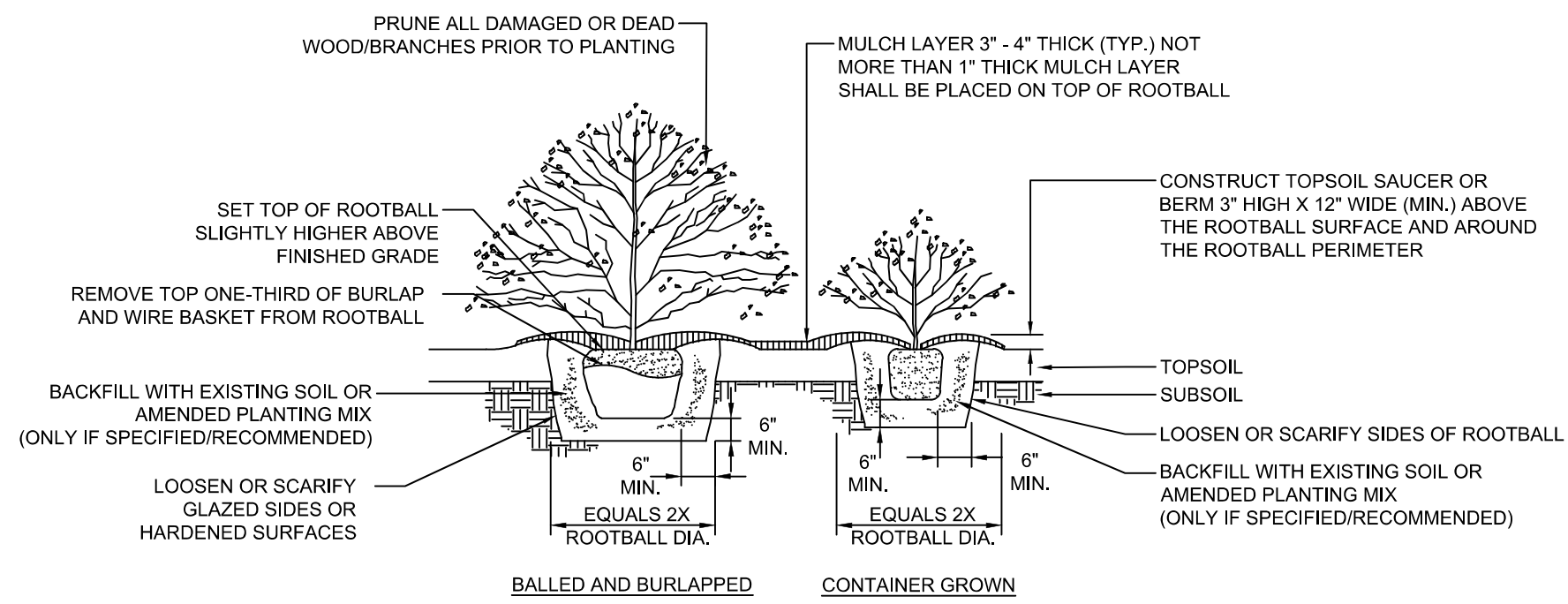
SEED MIXES TO FOLLOW SAMPLE SPECIFICATIONS FOR THE ESTABLISHMENT OF NATIVE VEGETATION AS PART OF HABITAT FRIENDLY SOLAR PROJECTS DEVELOPED BY THE MINNESOTA BOARD OF WATER AND SOIL RESOURCES AND THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES.

SEE "PRAIRIE ESTABLISHMENT & MAINTENANCE TECHNICAL GUIDANCE FOR SOLAR PROJECTS" BY THE MINNESOTA DEPARTMENT OF NATURAL RESOURCES, LAST REVISED JULY 2020, FOR FERTILIZER AND PESTICIDE APPLICATION RULES, REGULATIONS AND RESTRICTIONS.

SOLAR FARM SEED MIX

| ROUNDSTONE SEED MIX 108: GRASS MEADOW ECONOMY - MED. TO WET SITES | | | | |
|---|-------------------------|-------------------------|-----------------|----------------------------------|
| MIX CONCENTRATION | BOTANICAL NAME | COMMON NAME | RATE (LBS/ACRE) | RATE (LBS/1000 FT ²) |
| 19.53% | BIG BLUESTEM | ANDROPOGON GERARDII | 12 | .275 |
| 27.34% | VIRGINIA WILD RYE | ELYMUS VIRGINICUS | | |
| 11.72% | SWITCHGRASS (BLACKWELL) | PANICUM VIRGATUM | | |
| 3.91% | DEER TONGUE GRASS | PANICUM CLANDESTINUM | | |
| 1.25% | BUTTERFLY MILKWEED | ASCLEPIAS TUBEROSA | | |
| 2.47% | BLACKEYED SUSAN | RUBRICKIA HIRTA | | |
| 1.86% | OHIO SPIDERWORT | TRADESCANTIA OHIENSIS | | |
| 7.85% | WILD SENNA | CASSIA MARILANDICA | | |
| 4.55% | ILLINOIS BUNDLEFLOWER | DESMANTHUS ILLINOENSIS | | |
| 6.97% | PURPLE CONEFLOWER | ECHINACEA PURPUREA | | |
| 6.60% | FALSE SUNFLOWER | HELIOPSIS HELIANTHOIDES | | |
| 0.84% | BERGAMOT | MONARDA FISTULOSA | | |
| 0.89% | NEW ENGLAND ASTER | ASTER NOVAE-ANGLIAE | | |
| 3.89% | MAXIMILIAN SUNFLOWER | HELIANTHUS MAXIMILIANI | | |
| 0.36% | JOE-PYE WEED | EUPATORIUM FISTULOSUM | | |

WET MEADOW SEED MIX



SHRUB PLANTING DETAIL
N.T.S.

- NOTE:**
- IN AREAS WITH MASS PLANTINGS, CONTINUOUS EXCAVATION AND MULCHING PRACTICES SHALL BE IMPLEMENTED WHENEVER POSSIBLE.
 - IT IS NOT RECOMMENDED TO AMEND THE EXISTING SOIL BEFORE BACKFILLING THE HOLE UNLESS SOIL CONDITIONS ARE POOR FOR PLANTING.
 - WATER THOROUGHLY TO HELP ENSURE THE REMOVAL OF AIR POCKETS.

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 2024 - 11/20/2024 - PROJECT: 500015.0000.0005 11 L100 LAND PLAN.dwg - PLOT DATE: Jun 14, 2023 - 3:41PM - LAYOUT: L101

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|--|--|---|-------------------|-----|
| | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062048662 | | |
| EXPIRATION DATE: 11/30/23 | | TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 | | |
| 2023.06.15 10:49:12-05'00" | | | | |
| 1 | CC | 6/14/2023 | ISSUED FOR PERMIT | ABG |
| PROJECT: RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | | | |
| TITLE: LANDSCAPE DETAILS 1 | | | | |
| DRAWN BY: | G. TURNER | PROJ. NO.: | 500015.0000.0005 | |
| CHECKED BY: | M. ROSS | L101 | | |
| APPROVED BY: | A. GRAHAM | | | |
| DATE: | JUNE 2023 | | | |
| | | 230 West Monroe St. Suite 1840 Chicago, IL 60606 Phone: 312.578.0870 | | |
| FILE NO.: | 500015.0000.0005 11 L100 LAND PLAN.dwg | | | |

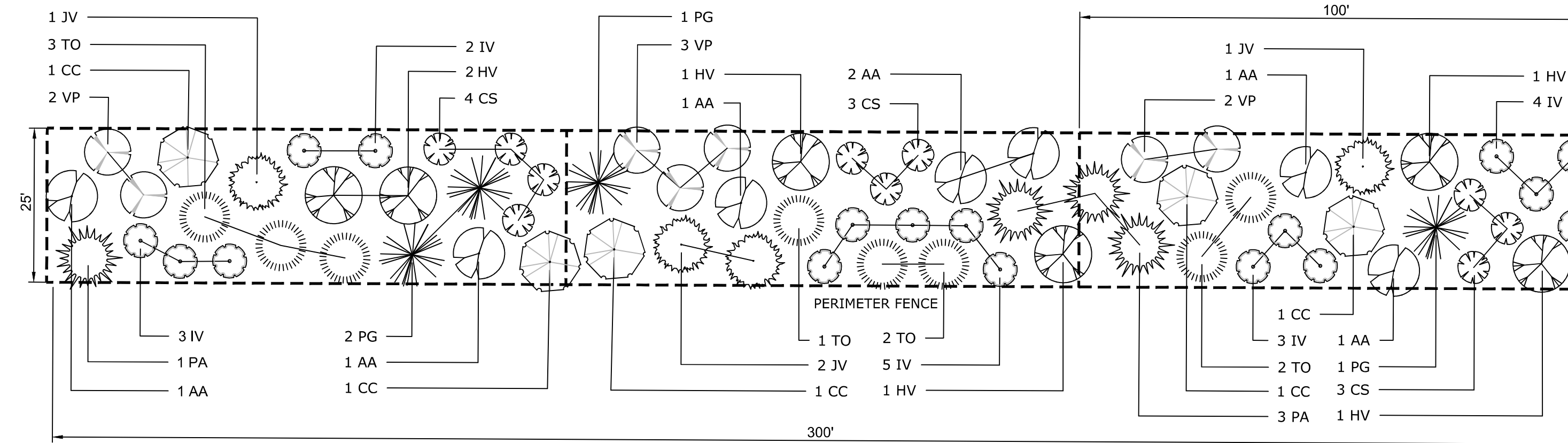
LEGEND VISUAL MITIGATION PLANTING TEMPLATE - TYPE A
LANDSCAPE PLANTING SCHEDULE (25' PRIMARY VISUAL BUFFER/SCREENING EFFORT)

| DECIDUOUS AND EVERGREEN TREES | | | | | |
|-------------------------------|--|----------|--------------------|------|---------------|
| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
| AA | AMELANCHIER ARBOREA DOWNY SHADBUSH | 7 | 6'-8' HT. CLUMP | B&B | 15'-20' HT. |
| CC | CARPINUS CAROLINIANA AMERICAN HORNBEAM | 5 | 2" MIN. CAL. | B&B | 25'-30' HT. |
| HV | HAMAMELIS VIRGINIANA COMMON WITCH HAZEL | 6 | 3'-4' HT. | B&B | 20'-25' HT. |
| JV | JUNIPERUS VIRGINIANA EASTERN RED CEDAR | 4 | 6'-7' HT. | B&B | 40'-50' HT. |
| PA | PICEA ABIES NORWAY SPRUCE | 4 | 6'-7' HT. | B&B | 40'-60' HT. |
| PG | PICEA GLAUCA WHITE SPRUCE | 4 | 6'-7' HT. | B&B | 40'-60' HT. |
| TO | THUJA OCCIDENTALIS NORTHERN WHITE CEDAR | 8 | 6'-7' HT. | B&B | 30'-40' HT. |

| SHRUBS | | | | | |
|--------|---|----------|-------------|---------------------|---------------|
| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
| CS | CORNUS SERICEA RED OSIER DOGWOOD | 10 | 24"-30" HT. | 3 / 5 GAL. CONT. | 7'-9' HT. |
| IV | ILEX VERTICILLATA COMMON WINTERBERRY | 17 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |
| VP | VIBURNUM PRUNIFOLIUM BLACKHAW VIBURNUM | 7 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |

ADDITIONAL PLANTING NOTES:
SHRUB AND TREE LOCATIONS SHALL BE STAKED OUT AND APPROVED PRIOR TO PLANTING. SEE DETAIL SHEETS L-101 AND L-102 FOR PLANTING DETAILS, NOTES, AND SCHEDULES FOR EACH LANDSCAPE BUFFER.

PLACEMENT OF LANDSCAPE BUFFERS SHALL BE LOCATED AT THE OUTER EDGE OF THE PERIMETER FENCE TO ENHANCE SCREENING EFFORTS AND AVOID SHADING CONCERNS - SOME FIELD ADJUSTMENTS FOR STAKED LOCATIONS WILL BE NECESSARY.



N.T.S.

VISUAL MITIGATION PLANTING TEMPLATE - TYPE A

LEGEND - TYPE A TOTALS

LANDSCAPE PLANTING SCHEDULE VISUAL MITIGATION PLANTING TEMPLATE TYPE A

| DECIDUOUS AND EVERGREEN TREES | | | | | |
|-------------------------------|--|----------|--------------------|------|---------------|
| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
| AA | AMELANCHIER ARBOREA DOWNY SHADBUSH | 44 | 6'-8' HT. CLUMP | B&B | 15'-20' HT. |
| CC | CARPINUS CAROLINIANA AMERICAN HORNBEAM | 31 | 2" MIN. CAL. | B&B | 25'-30' HT. |
| HV | HAMAMELIS VIRGINIANA COMMON WITCH HAZEL | 38 | 3'-4' HT. | B&B | 20'-25' HT. |
| JV | JUNIPERUS VIRGINIANA EASTERN RED CEDAR | 25 | 6'-7' HT. | B&B | 40'-50' HT. |
| PA | PICEA ABIES NORWAY SPRUCE | 25 | 6'-7' HT. | B&B | 40'-60' HT. |
| PG | PICEA GLAUCA WHITE SPRUCE | 27 | 6'-7' HT. | B&B | 40'-60' HT. |
| TO | THUJA OCCIDENTALIS NORTHERN WHITE CEDAR | 27 | 6'-7' HT. | B&B | 30'-40' HT. |

SHRUBS

| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
|--------|---|----------|-------------|---------------------|---------------|
| CS | CORNUS SERICEA RED OSIER DOGWOOD | 62 | 24"-30" HT. | 3 / 5 GAL. CONT. | 7'-9' HT. |
| IV | ILEX VERTICILLATA COMMON WINTERBERRY | 107 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |
| VP | VIBURNUM PRUNIFOLIUM BLACKHAW VIBURNUM | 44 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |

VISUAL MITIGATION PLANT TOTALS

LEGEND - VM1

LANDSCAPE PLANTING SCHEDULE PLANTING TEMPLATE TYPE A
TOTAL MITIGATION LENGTH = 900 LF

| DECIDUOUS AND EVERGREEN TREES | | | | | |
|-------------------------------|--|----------|--------------------|------|---------------|
| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
| AA | AMELANCHIER ARBOREA DOWNY SHADBUSH | 21 | 6'-8' HT. CLUMP | B&B | 15'-20' HT. |
| CC | CARPINUS CAROLINIANA AMERICAN HORNBEAM | 15 | 2" MIN. CAL. | B&B | 25'-30' HT. |
| HV | HAMAMELIS VIRGINIANA COMMON WITCH HAZEL | 18 | 3'-4' HT. | B&B | 20'-25' HT. |
| JV | JUNIPERUS VIRGINIANA EASTERN RED CEDAR | 12 | 6'-7' HT. | B&B | 40'-50' HT. |
| PA | PICEA ABIES NORWAY SPRUCE | 12 | 6'-7' HT. | B&B | 40'-60' HT. |
| PG | PICEA GLAUCA WHITE SPRUCE | 12 | 6'-7' HT. | B&B | 40'-60' HT. |
| TO | THUJA OCCIDENTALIS NORTHERN WHITE CEDAR | 24 | 6'-7' HT. | B&B | 30'-40' HT. |

SHRUBS

| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
|--------|---|----------|-------------|---------------------|---------------|
| CS | CORNUS SERICEA RED OSIER DOGWOOD | 30 | 24"-30" HT. | 3 / 5 GAL. CONT. | 7'-9' HT. |
| IV | ILEX VERTICILLATA COMMON WINTERBERRY | 51 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |
| VP | VIBURNUM PRUNIFOLIUM BLACKHAW VIBURNUM | 21 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |

PLANTING SCHEDULES VM1-VM2

LEGEND - VM2

LANDSCAPE PLANTING SCHEDULE PLANTING TEMPLATE TYPE A
TOTAL MITIGATION LENGTH = 990 LF

| DECIDUOUS AND EVERGREEN TREES | | | | | |
|-------------------------------|--|----------|--------------------|------|---------------|
| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
| AA | AMELANCHIER ARBOREA DOWNY SHADBUSH | 23 | 6'-8' HT. CLUMP | B&B | 15'-20' HT. |
| CC | CARPINUS CAROLINIANA AMERICAN HORNBEAM | 16 | 2" MIN. CAL. | B&B | 25'-30' HT. |
| HV | HAMAMELIS VIRGINIANA COMMON WITCH HAZEL | 20 | 3'-4' HT. | B&B | 20'-25' HT. |
| JV | JUNIPERUS VIRGINIANA EASTERN RED CEDAR | 13 | 6'-7' HT. | B&B | 40'-50' HT. |
| PA | PICEA ABIES NORWAY SPRUCE | 13 | 6'-7' HT. | B&B | 40'-60' HT. |
| PG | PICEA GLAUCA WHITE SPRUCE | 15 | 6'-7' HT. | B&B | 40'-60' HT. |
| TO | THUJA OCCIDENTALIS NORTHERN WHITE CEDAR | 27 | 6'-7' HT. | B&B | 30'-40' HT. |

SHRUBS

| SYMBOL | BOTANICAL NAME/ COMMON PLANT NAME | QUANTITY | SIZE | ROOT | MATURE HEIGHT |
|--------|---|----------|-------------|---------------------|---------------|
| CS | CORNUS SERICEA RED OSIER DOGWOOD | 32 | 24"-30" HT. | 3 / 5 GAL. CONT. | 7'-9' HT. |
| IV | ILEX VERTICILLATA COMMON WINTERBERRY | 56 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |
| VP | VIBURNUM PRUNIFOLIUM BLACKHAW VIBURNUM | 23 | 24"-30" HT. | 3 / 5 GAL. CONT. | 10'-12' HT. |

| VM1 - VEGETATIVE BUFFER / SCREEN MITIGATION TABLE | | | | | |
|---|-----------------|--------|----------------------|-------------------------------|-------------------------------|
| NUMBER | MITIGATION TYPE | LENGTH | LINE/CHORD DIRECTION | START EASTING, NORTHING | END EASTING, NORTHING |
| L1 | TYPE A | 571 | S00° 00' 27.10"W | E:949321.5409, N:1976166.4251 | E:949321.4659, N:1975595.0008 |
| L2 | TYPE A | 329 | N90° 00' 00.00"W | E:949321.4659, N:1975595.0008 | E:948992.5961, N:1975595.0008 |

| VM2 - VEGETATIVE BUFFER / SCREEN MITIGATION TABLE | | | | | |
|---|-----------------|--------|----------------------|-------------------------------|-------------------------------|
| NUMBER | MITIGATION TYPE | LENGTH | LINE/CHORD DIRECTION | START EASTING, NORTHING | END EASTING, NORTHING |
| L3 | TYPE A | 310 | N89° 59' 50.96"W | E:948942.5934, N:1975594.9883 | E:948632.3031, N:1975595.0020 |
| L4 | TYPE A | 680 | N00° 00' 00.00"E | E:948632.3031, N:1975595.0020 | E:948632.3031, N:1976275.1617 |

COORDINATE TABLES: VM1-VM2

| | | |
|--|-----------------------------|---|
| | | PROFESSIONAL ENGINEER: ANDREW B. GRAHAM 062.048682 |
| 2023.06.15 10:49:25-0500' | | EXPIRATION DATE: 11/30/23 |
| TRC ENVIRONMENTAL CORP. DESIGN FIRM LIC. # 18400496-0002 | | |
| PROJECT: RENEWABLE PROPERTIES, LLC HIGHWAY 20 SOLAR KANE COUNTY, IL | | |
| TITLE: LANDSCAPE DETAILS 2 | | |
| DRAWN BY: G. TURNER | PROJ. NO.: 500015.0000.0005 | L102 |
| CHECKED BY: M. ROSS | | |
| APPROVED BY: A. GRAHAM | | |
| DATE: JUNE 2023 | | |
| | | 230 West Monroe St. Suite 1940 Chicago, IL 60606 Phone: 312.578.0870 |
| FILE NO.: 500015.0000.0005 11 L100 LAND PLAN.dwg | | |

A large, semi-transparent watermark of the TRC logo is centered on the page. It consists of four chevron-like shapes: a light green one at the top, a light blue one at the bottom, and two smaller ones on the left side, one light blue and one light green.

Legal Description

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 02-19-300-004 and 02-30-100-013

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19 AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART CONVEYED TO THE CHICAGO AND PACIFIC RAIL ROAD COMPANY BY DEED DATED SEPTEMBER 20, 1875 AND RECORDED MAY 11, 1878 IN BOOK 157, PAGE 284 AS DOCUMENT 5035) AND EXCEPTING THAT PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON STAKE MARKING THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE AZIMUTH 179 DEGREES 50 MINUTES 42 SECONDS (ASSUMED) ALONG AN EXISTING FENCE LINE, 2599.77 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE AZIMUTH 270 DEGREES 11 MINUTES 35 SECONDS ALONG SAID NORTHERLY RIGHT OF WAY LINE 564.62 FEET TO AN IRON STAKE MARKING A POINT OF CURVATURE, SAID POINT BEING 32.88 FEET WESTERLY OF A CONCRETE RIGHT OF WAY MONUMENT; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE AND A CURVE TO THE RIGHT OF RADIUS OF 1392.4 FEET AN ARC DISTANCE OF 309.79 FEET TO AN IRON STAKE FOR THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE ON A CURVE TO THE RIGHT OF RADIUS 1392.4 FEET AN ARC DISTANCE OF 390.25 FEET TO AN IRON STAKE; THENCE AZIMUTH 18 DEGREES 26 MINUTES 15 SECONDS, 71.39 FEET TO AN IRON STAKE; THENCE AZIMUTH 44 DEGREES 58 MINUTES 38 SECONDS, 156.01 FEET TO AN IRON STAKE; THENCE AZIMUTH 13 DEGREES 31 MINUTES 12 SECONDS, 138.08 FEET TO AN IRON STAKE; THENCE AZIMUTH 93 DEGREES 41 MINUTES 17 SECONDS, 64.98 FEET TO AN IRON STAKE; THENCE AZIMUTH 154 DEGREES 44 MINUTES 40 SECONDS, 317.98 FEET TO AN IRON STAKE; THENCE AZIMUTH 180 DEGREES 52 MINUTES 10 SECONDS, 159.78 FEET TO THE POINT OF BEGINNING, IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS, AND AN EASEMENT FOR INGRESS AND EGRESS 20 FEET IN WIDTH FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL 1, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON STAKE AT THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE AZIMUTH 18 DEGREES 26 MINUTES 15 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 71.39 FEET TO AN IRON STAKE; THENCE AZIMUTH 44 DEGREES 58 MINUTES 38 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 156.01 FEET TO AN IRON STAKE; THENCE AZIMUTH 13 DEGREES 31 MINUTES 12 SECONDS ALONG THE WESTERLY LINE OF PARCEL 1, 105.0 FEET; THENCE AZIMUTH 283 DEGREES 31 MINUTES 12 SECONDS, 20.0 FEET; THENCE AZIMUTH 193 DEGREES 31 MINUTES 12 SECONDS, 99.37 FEET; THENCE AZIMUTH 224 DEGREES 68 MINUTES 38 SECONDS, 155.10 FEET; THENCE AZIMUTH 198 DEGREES 26 MINUTES 15 SECONDS, 72.22 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE ON A CURVE OF RADIUS 1392.4 FEET; CONCAVE TO THE NORTHEAST 20.28 FEET TO THE POINT OF BEGINNING), IN RUTLAND TOWNSHIP, KANE COUNTY, ILLINOIS.

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A large, stylized graphic of an arrow pointing to the right, composed of several overlapping geometric shapes in shades of light green and light blue. The arrow is centered on the page and serves as a background for the title text.

Kane DuPage SWCD Land Use Opinion

Del Rivero, Giovanni

From: Del Rivero, Giovanni
Sent: Thursday, June 15, 2023 6:11 PM
To: contact@kanedupageswd.org
Cc: Jeremy Price
Subject: Request for Land Use Opinion Report - Solar Project Highway 20
Attachments: Land use opinion application - Highway 20_opt.pdf; Make A Payment - Receipt - Illinois_Ka...e Soil and Water Conservation District.pdf

Good afternoon,

I have attached our LUO Report Application for a proposed community solar farm in Kane County. The fee has been paid and receipt attached.

Please let me know if you need anything else for your review.

Thank you!

Gio Del Rivero

Project Manager – Planning, Permitting, & Licensing



230 W. Monroe Street, Suite 1840, Chicago, IL 60606
T 773.828.6788 | C 630.370.0017 | gdelrivero@trccompanies.com
[LinkedIn](#) | [Twitter](#) | TRCcompanies.com

Land Use Opinion Report (LUO) Application

Petitioner: _____

Contact person: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: **jprice@renewprop.com**

Owner: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

Please select: How would you like to receive a copy of the LUO Report? Email Mail

Site Location

Address: _____

City, State, Zip: _____

Township(s) ____ N Range(s) ____ E Section(s) _____

Parcel Index Number(s): _____

Type of Request

Change in Zoning from _____ to _____

Subdivision or Planned Unit Development (PUD)

Variance (Please describe fully on a separate sheet)

Special Use Permit (Please describe on separate sheet)

Site Information

Permitting Unit of Government: _____ Hearing Date: _____

Project Name: _____ Total Acres: _____ Area of Disturbance: _____

Current Use of Site: _____ Proposed Use: _____

Proposed Improvements (Check all that apply)

Dwellings with Basements Parking Lots Commercial Buildings Common Open Space

Dwellings without Basements Roads and Streets Utility Structures Other _____

Stormwater Treatment

Drainage Ditches or Swales Dry Detention Basins No Detention Facilities Proposed

Storm Sewers Wet Detention Basins Other _____

Water Supply

Individual Wells Septic System Other _____

Community Water Sewers

Wastewater Treatment

Required: Include One Copy of Each of the Following (Processing will not begin until all items are received)

MAIL TO: 2315 DEAN ST. SUITE 100, ST. CHARLES, IL 60175

Application (completed and signed)

Fee (according to fee schedule on back)

Make Checks payable to Kane-DuPage Soil and Water Conservation District

Plat of Survey showing legal description, legal measurements

Site Plan/Drawings showing lots, storm water detention areas, open areas, streets etc.

Project Narrative with additional details on the proposed use, including total area of ground disturbance

Location Map (if not on maps above) include distances from major roadways or tax parcel numbers

If Available- Not Required:

Any applicable surveys including wetland deliniation, detailed soil survey, topographic survey etc.

I (we) understand the filing of this application allows the authorized representative of the Kane-DuPage Soil and Water Conservation District to visit and conduct an evaluation of the site.

Petitioner or Authorized Agent _____ **Date** _____

FOR OFFICE USE ONLY

LUO # _____ Natural Resource Review Letter _____ Date Initially rec'd _____ Date all rec'd _____

Date Due _____ Fee Due \$ _____ Refund Due _____ Check # _____

The opinion will be issued on a nondiscriminatory basis without regard to race, color, religion, sex, age, marital status, handicap, or national origin.

Effective July 1, 2020



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
CHICAGO DISTRICT, CORPS OF ENGINEERS
231 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60604-1437

January 30, 2023

Operations Division
Regulatory Branch
LRC-2022-00768

SUBJECT: Jurisdictional Determination for the Highway 20 Solar Project in Hampshire, Kane County, Illinois (Latitude 42.092835, Longitude -88.463981)

Stephanie Loucas
Renewable Properties, LLC
879 Sanchez Street
San Francisco, California 94114

Dear Ms. Loucas :

This is in response to your request that the U.S. Army Corps of Engineers complete a jurisdictional determination for the above-referenced site submitted on your behalf by SWCA Environmental Consultants. The subject project has been assigned number LRC-2022-00768. Please reference this number in all future correspondence concerning this project.

Following a review of the information you submitted, this office has determined that there are no waterways, wetlands or other areas considered "waters of the United States" under Corps of Engineers jurisdiction at the site.

Wetlands WD001 & WD002 have been determined to be isolated and therefore not subject to Federal regulation. Please be informed that this office does not concur with the boundaries of waters not under the jurisdiction of this office.

For a detailed description of our determination please refer to the enclosed decision document. This determination covers only your project as depicted in the Wetland and Waterbody Delineation Report dated September 2022, prepared by SWCA Environmental Consultants.

This determination is valid for a period of five (5) years from the date of the letter, unless new information warrants revision of the determination before the expiration date or a District Commander has identified, after public notice and comment, that specific geographic areas with rapidly changing environmental conditions merit re-verification on a more frequent basis.

This letter is considered an approved jurisdictional determination for your subject site. If you object to this determination, you may appeal, according to 33 CFR Part 331. Enclosed you will find a Notification of Appeal Process (NAP) fact sheet and a Request for Appeal (RFA) form. If you request to appeal the above determination, you must submit a completed RFA form to the Great Lakes/Ohio River Division Office at the following address:

Regulatory Appeals Review Officer
US Army Corps of Engineers
Great Lakes and Ohio River Division
550 Main Street, Room 10-714
Cincinnati, Ohio 45202-3222
Phone: (513) 684-2699 Fax: (513) 684-2460

In order to be accepted, your RFA must be complete, meet the criteria for appeal and be received by the Division Office within sixty (60) days of the date of the NAP, which is March 30, 2023. If you concur with the determination in this letter, submittal of the RFA form to the Division office is not necessary.

This determination has been conducted to identify the limits of the Corps Clean Water Act jurisdiction for the particular site identified in this request. This determination may not be valid for the wetland conservation provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA programs, you should request a certified wetland determination from the local office of the Natural Resources Conservation Service prior to starting work.

It is your responsibility to obtain any required state, county, or local approvals for impacts to wetland areas not under the Department of the Army jurisdiction. In Kane County, please note that isolated non-waters of the United States not under the jurisdiction of the U.S. Army Corps of Commanders are regulated by the Kane County Stormwater Ordinance. For projects in incorporated areas of Kane County, contact the certified community for information related to the ordinance. For projects in unincorporated areas of Kane County, contact the Kane County Department of Environmental Management at (630) 208-3179.

Pursuant to Section 404 of the Clean Water Act, the U.S. Army Corps of Engineers regulates the discharge of dredged or fill material into waters of the United States, including wetlands. A Department of the Army permit is required for any proposed work involving the discharge of dredged or fill material within the jurisdiction of this office. To initiate the permit process, please submit a joint permit application form along with detailed plans of the proposed work. Information concerning our program, including the application form and an application checklist, can be found at and downloaded from our website:

<http://www.lrc.usace.army.mil/Missions/Regulatory.aspx>

If you have any questions, please contact Mr. Michael J. Machalek of my staff by telephone at (312) 846-5534 or email at Mike.J.Machalek@usace.army.mil.

Sincerely,


A handwritten signature in black ink that reads "Michael J. Machalek". The signature is written in a cursive style with a large, stylized initial "M".

Michael J. Machalek
Senior Project Manager
Regulatory Branch

Enclosures

Copy Furnished w/out Enclosures

Kane County Division of Environmental Management (Jodie Wollnik)
TRC Environmental Corporation (Gio Del Rivero)

The logo for SWCA (Soil Water Conservation Agency) is displayed vertically on the left side of the page. It consists of the letters 'S', 'W', 'C', and 'A' stacked vertically in a large, light blue, serif font.

Wetland and Waterbody Delineation Report for the Illinois Route 20 Solar Project, Kane County, Illinois

SEPTEMBER 2022

PREPARED FOR

Wildcat Renewables, LLC

PREPARED BY

SWCA Environmental Consultants

**WETLAND AND WATERBODY
DELINEATION REPORT FOR THE
ILLINOIS ROUTE 20 SOLAR PROJECT,
KANE COUNTY, ILLINOIS**

Prepared for

Wildcat Renewables, LLC
879 Sanchez Street
San Francisco, California 94114

Prepared by

SWCA Environmental Consultants
200 West 22nd Street, Suite 220
Lombard, Illinois 60148
(630) 599-3022
www.swca.com

SWCA Project No. 74880

September 2022

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1 INTRODUCTION

On behalf of Wildcat Renewables, LLC (Wildcat), SWCA Environmental Consultants (SWCA) has prepared this wetland and waterbody delineation report for the Illinois Route 20 Solar Project (project) located in unincorporated Kane County, Illinois. The Study Area is approximately 75.65 acres (Figures 1 and 2).

This report provides the methods, results, and conclusions of a wetland and waterbody delineation conducted on August 31, 2022. The objectives of this survey were to identify and evaluate potentially jurisdictional wetlands and other waters within the Study Area that may be subject to U.S. Army Corps of Engineers (USACE) and Kane County jurisdiction under Section 404 of the Clean Water Act and/or county regulations. Fieldwork was performed by Megan O'Loughlin, who is a trained delineator with experience in the Northcentral and Northeast region.

2 METHODOLOGY

In accordance with USACE methodology outlined in the *Corps of Engineers Wetlands Delineation Manual* (1987 Manual) (USACE 1987) and the *Regional Supplement to the Corps of Engineers Wetlands Delineation Manual: Northcentral and Northeast Region* (Regional Supplement) (USACE 2012), wetlands and other waters were identified and approximated through the combined use of existing publicly available baseline data and field delineation as described below.

2.1 Desktop Analysis

The following publicly available data sources were used to complete a desktop analysis of the Study Area to assess the likelihood of wetlands and other waters being present:

- Current and historical aerial imagery
- Federal Emergency Management Agency (FEMA) National Flood Hazard Layer mapping (FEMA 2022)
- National Land Cover Database (Multi-Resolution Land Characteristics Consortium 2019)
- Natural Resources Conservation Service (NRCS) Web Soil Survey (NRCS 2022)
- U.S. Fish and Wildlife Service (USFWS) National Wetlands Inventory (NWI) mapping (USFWS 2022)
- Kane County Advanced Identification of Wetlands (ADID) (Kane County 2022)
- U.S. Geological Survey (USGS) National Hydrography Dataset (NHD) (USGS 2020)

The results of the desktop analysis were used to identify the likely locations of wetlands and waterbodies for the field delineation.

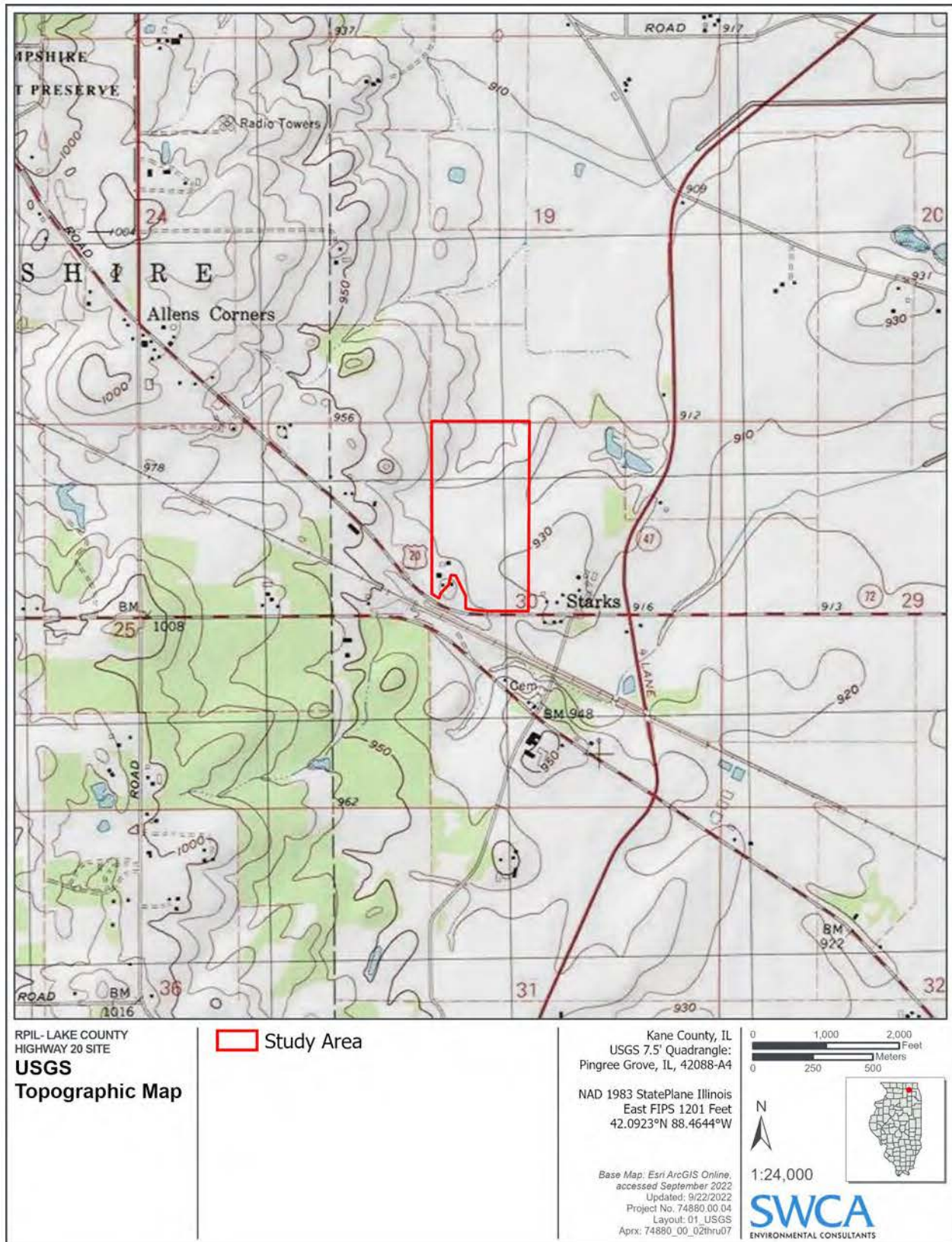


Figure 1. Location map for the Illinois Route 20 Solar Project, Kane County, Illinois, 2022.



Figure 2. Aerial location map for the Illinois Route 20 Solar Project, Kane County, Illinois, 2022.

2.2 Field Delineation

SWCA conducted a field delineation on August 31, 2022, to determine the presence or absence of wetlands and other waters in accordance with guidance and information available from the following sources:

- 1987 Manual (USACE 1987)
- Regional Supplement (USACE 2012)
- *Field Indicators of Hydric Soils in the United States (Version 8.2)* (NRCS 2018)
- *Clean Water Act Jurisdiction Following the U.S. Supreme Court's Decision in Rapanos v. United States and Carabell v. United States* (U.S. Environmental Protection Agency 2008)
- USACE Regulatory Guidance Letter 05-05: Ordinary High Water Mark Identification (USACE 2005)

The presence or absence of wetlands was determined in the field using routine determination methods outlined in the 1987 Manual and Regional Supplement (USACE 1987, 2012). Wetlands were identified by positive indicators of hydrology, hydrophytic vegetation, and hydric soils. Under normal conditions, all three parameters must be present for an area to be considered a wetland in accordance with Section 404 of the Clean Water Act. Wetland indicator data were collected at specified data points within the Study Area, which were used to approximate the wetland boundary and were recorded on USACE Northcentral and Northeast Region wetland determination data forms. Wetland boundaries were recorded using global positioning system (GPS) units capable of submeter accuracy.

For each wetland area, a Floristic Quality Assessment was conducted to determine the quality of the plant community and whether any wetlands within the Study Area meet the definition of a high quality aquatic resource according to the 2017 USACE Chicago District Regional Permit Program. Plant species in each wetland were noted to obtain the Floristic Quality Index (FQI) and native mean coefficient of conservatism (C-value). C-values ranging from 0 to 10 were assigned to native plants as listed in *Flora of the Chicago Region* (Wilhelm and Rericha 2017). A native mean C-value was calculated using the Chicago Region Floristic Quality Assessment Calculator to assess native vegetative quality (Herman et al. 2017). A native species FQI was calculated by multiplying the native mean C-value by the square root of the number of observed native species. Native FQI values range from 0 to 60. Wetlands with a FQI of 20 or greater or native mean C-value of 3.5 or greater are considered high quality aquatic resources, which warrant special protection under the 2017 USACE Chicago District Regional Permit Program.

Wetland hydrology was primarily determined in the field by considering the frequency and duration of inundation, visual observation of saturation in the upper 16 inches of the soil profile, and the presence of primary wetland hydrologic indicators (e.g., oxidized rhizospheres on living roots, water-stained leaves, water marks, sediment deposits, or algal matting). Secondary indicators used to determine wetland hydrology include, but are not limited to, surface soil cracks, crayfish burrows, geomorphic position, and drainage patterns. Evidence of these secondary indicators is present even during dry periods, and therefore they are useful indicators of a wetland. If the area sampled displayed one or more primary hydrologic indicators or two or more secondary hydrologic indicators as listed in the 1987 Manual and Regional Supplement, a positive wetland hydrology determination was made (USACE 1987, 2012).

Rainfall has a substantial influence on maintaining wetland hydrology. Therefore, it is important to accurately evaluate the normality of rainfall with respect to its influence on wetland hydrology. This was done by employing the Direct Antecedent Rainfall Evaluation Method (DAREM) (Sprecher and Warne

2000). Using the Applied Climate Information System Wetland Evaluation Tables (WETs) (Applied Climate Information System 2022) as a baseline of normal rainfall, the DAREM method was applied to assess rainfall by considering the 3-month period prior to the month of the field delineation. Evaluation under these methods classified the condition of the site at the time of the delineation as either drier than normal, normal, or wetter than normal.

Vegetation within each sample plot was identified to the species level, when possible, to identify the plant communities present. Hydrophytic vegetation is defined as a plant community with over 50% of the dominant plant species with wetland indicator statuses of as obligate wetland (OBL), facultative wetland (FACW), or facultative (FAC) as recorded in the National Wetland Plant List: Northcentral and Northeast Region (USACE 2020). The appropriate wetland indicator status was assigned to each plant species. The absolute cover of each plant species within the plot area (i.e., 2-meter [m] radius for the herbaceous vegetation stratum, 5-m radius for shrub/vine strata, and 15-m radius for the tree stratum) was visually estimated, and then the absolute percent cover was calculated (e.g., each species may be rated up to 100% and the total can be over 100% cover). Then, either the rapid test (i.e., all dominant species across all strata are OBL or FACW), the dominance test (i.e., 50/20 test; >50% of the total cover represented by plant species combined and including any species >20% of cover by itself, across all strata are rated OBL, FACW, or FAC), or the prevalence index (i.e., average value of wetland indicator statuses [OBL = 1...UPL = 5] of all species in the plot, weighted by percent cover, is less than or equal to 3.0) was used to determine the presence or absence of hydrophytic vegetation.

For each data point recorded, a soil test pit was dug to determine the presence or absence of hydric soil conditions. As defined by the National Technical Committee of Hydric Soils, a hydric soil is a “soil that formed under the conditions of saturation, flooding, or ponding long enough during the growing season to develop anaerobic conditions in the upper part” (NRCS 2015). Common indicators for non-sandy soils as per the USACE’s manuals (USACE 1987, 2012) include the presence of organic soils, histic epipedon, hydrogen sulfide odor, reduced soil conditions, gleyed soils, or listing on the hydric soils lists. Hydric soil determinations were made according to criteria listed in the Regional Supplement and *Field Indicators of Hydric Soils in the United States: (Version 8.2)* (NRCS 2018).

Areas meeting the indicators of hydrology, hydrophytic vegetation, and hydric soils were then classified according to the Cowardin system, as described in *Classification of Wetlands and Deepwater Habitats of the United States* (Cowardin et al. 1979). This is a hierarchical system based on the topographic position and vegetation type of a wetland, which aids resource managers and others by providing uniformity of concepts and terms used to define wetlands according to hydrologic, geomorphologic, chemical, and biological factors.

Waterbodies (e.g., creeks, rivers, ditches, ponds) were identified by the presence of an ordinary high-water mark (OHWM), which is usually identifiable by indicators such as the level of water present, scouring of the channel, or a vegetation line within the channel (USACE 2005). The OHWM is a defining element for identifying the lateral jurisdictional limits of non-wetland waters. The OHWMs of waterbodies encountered during the wetland delineation were recorded using GPS units capable of submeter accuracy. Streams were further classified as perennial, intermittent, or ephemeral based on field observations.

3 RESULTS

The following sections summarize the vegetative communities, soils, hydrology, and classification of wetlands and waterbodies within the Study Area, as identified in publicly available data sources.

3.1 Desktop Analysis

3.1.1 Landscape Setting

Topography within the Study Area slopes north with the elevation ranging from 277 to 290 m above mean sea level. A review of the FEMA National Flood Hazard Layer (FEMA 2022) indicates the absence of flood hazard areas within the Study Area (Figure 3).

3.1.2 Vegetation

A review of the National Land Cover Database (Multi-Resolution Land Characteristics Consortium 2019) indicates that land cover within the Study Area consists primarily of cultivated crops. The Study Area also contains areas identified as hay/pasture and developed (low intensity, medium intensity).

3.1.3 Soils

Eight soil map units are present within the Study Area (Figure 4, Table 1) according to the NRCS (2022).

Table 1. Soil Map Units within the Study Area, Kane County, Illinois

| Map Unit Symbol | Soil Name | Hydric |
|-----------------|--|--------|
| 149A | Brenton silt loam, 0 to 2 percent slopes | No |
| 323C2 | Casco loam, 4 to 6 percent slopes, eroded | No |
| 323D2 | Casco loam, 6 to 12 percent slopes, eroded | No |
| 325B | Dresden silt loam, 2 to 4 percent slopes | No |
| 327B | Fox silt loam, 2 to 4 percent slopes | No |
| 327C2 | Fox silt loam, 4 to 6 percent slopes, eroded | No |
| 327D2 | Fox loam, 6 to 12 percent slopes, eroded | No |
| 329A | Will loam, 0 to 2 percent slopes | Yes |

Source: NRCS (2022).

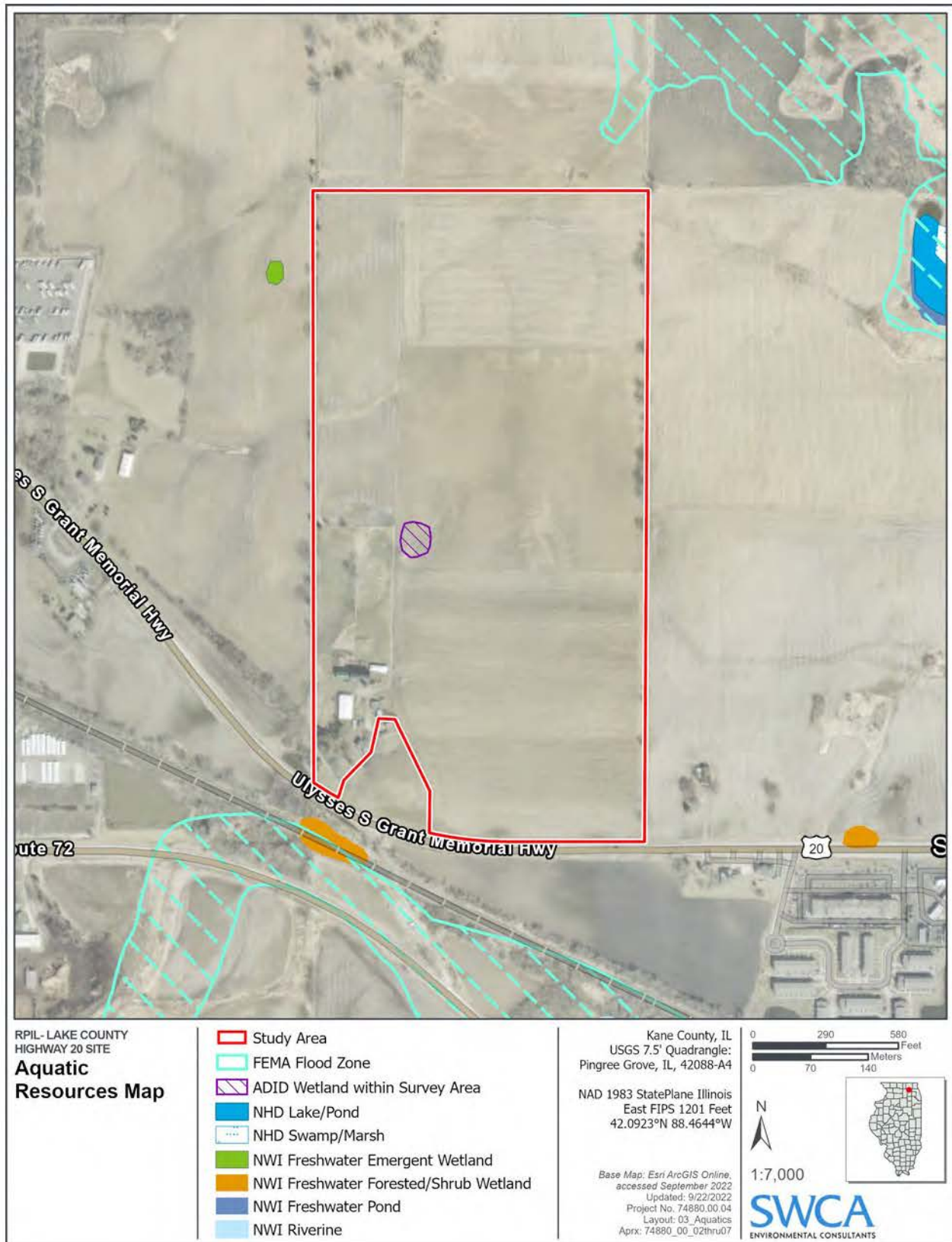


Figure 3. Aquatic resources map for the Illinois Route 20 Solar Project, Kane County, Illinois, 2022.

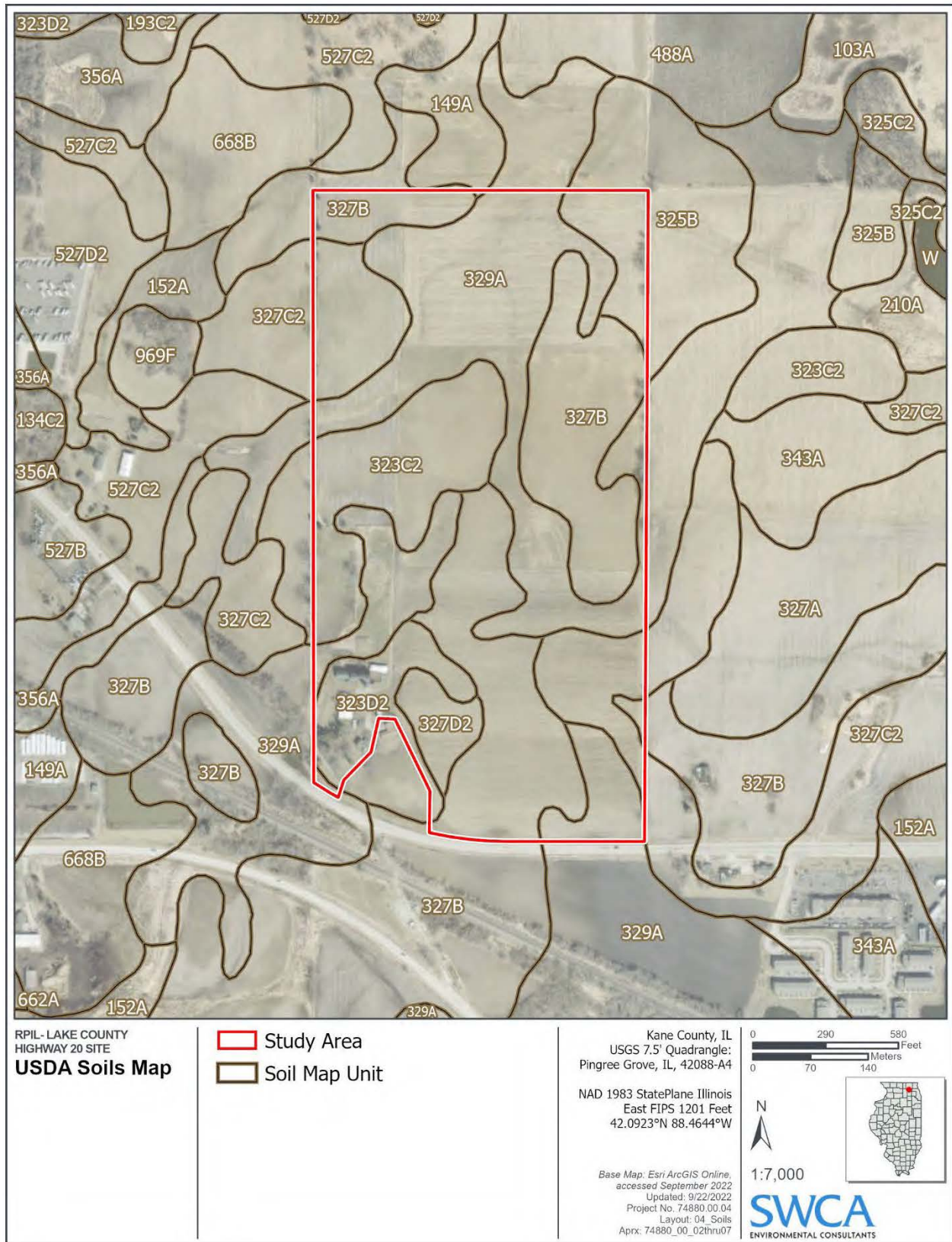


Figure 4. NRCS soil locations within the Illinois Route 20 Solar Project, Kane County, Illinois, 2022.

3.1.4 Hydrology

Precipitation data from the National Weather Service’s Elgin (Kane County), Illinois, station, which is approximately 9.2 miles southeast of the Study Area, was used to determine the baseline of normal rainfall over the Study Area in May, June, and July 2022 (Applied Climate Information System 2022). This was compared with the DAREM calculations data for Kane County, Illinois, for the 3 months prior to the field survey. The DAREM calculations for the 3 months prior to the survey were calculated using observed rainfall data and comparative WETS data (Table 2). Based on these calculations, the 3-month time period prior to the field survey in August 2022 was found to have normal precipitation patterns.

Table 2. Rainfall Summary for Kane County, Illinois, August 2022

| Prior Month | WETS Rainfall Percentile (inches) | | Measured Rainfall (inches) | Evaluation Month: August 2022 | | |
|--------------------------|-----------------------------------|------|----------------------------|-------------------------------|---------------------------|--------------------|
| | 30th | 70th | | Condition ^a | Month Weight ^b | Score ^c |
| July | 2.65 | 4.65 | 9.30 | 3 | 3 | 6 |
| June | 2.99 | 5.48 | 2.74 | 1 | 2 | 2 |
| May | 3.23 | 6.02 | 5.73 | 2 | 1 | 2 |
| Total: | | | | | 10 | |
| Description ^d | | | | | Normal | |

Source: Applied Climate Information System (2022).

^a Condition values are 1 for <30th percentile, 2 for between 30th and 70th percentile, 3 for >70th percentile.

^b Month weight is 3 for the most recent month prior, 2 for the second month prior, and 1 for the third month prior.

^c Score is the product of the condition and month weight.

^d Description: Drier than normal (sum is 6–9), normal (sum is 10–14), wetter than normal (sum is 15–18)

3.1.5 National Wetlands Inventory

SWCA reviewed the USFWS NWI mapping data to determine the potential presence of wetland features within the Study Area (USFWS 2022). NWI wetlands are classified according to the Cowardin system, as described in *Classification of Wetlands and Deepwater Habitats of the United States* (Cowardin et al. 1979). NWI data suggests the absence of wetlands within the Study Area (see Figure 3).

3.1.6 National Hydrography Dataset

SWCA reviewed USGS NHD mapping to determine the potential presence of streams and waterbodies within the Study Area (USGS 2020). NHD data suggests the absence of features within the Study Area (see Figure 3).

3.1.7 Kane County ADID

SWCA reviewed the Kane County ADID mapping data to determine the potential presence of wetland features within the Study Area (Kane County 2022). Kane County data suggests the presence of one NRCS farmed wetland within the Study Area (see Figure 3).

3.1.8 Farmed Wetland Determination

The Study Area consists primarily of agricultural land. SWCA reviewed aerial photographs from one wet year (2020) and the available four years with normal precipitation patterns (2015, 2009, 2007, 2006) to determine if wet signatures were consistently present within the Study Area for at least 3 normal precipitation years. Designation of an area on the NWI map also constitutes 1 year of wetland signature. Presence of a mapped NRCS certified farmed wetland feature on the Kane County ADID map designates an area as a farmed wetland (Kane County 2022, Kane County 2004). As a result of this review, SWCA identified one farmed wetland signature within the Study Area (Table 3; see Appendix A).

3.2 Field Delineation

SWCA conducted the field delineation on August 31, 2022, to assess the general site characteristics, ground-truth any mapped features identified during the desktop analysis, assess the likelihood of wetland presence in areas mapped as hydric soils, and delineate the boundaries of all features determined to be present. Wetland delineation data sheets are provided in Appendix B. The FQI for each wetland is provided in Appendix C. Photographs of the delineated features are provided in Appendix D.

3.2.1 Wetlands

SWCA delineated two palustrine emergent (PEM) wetlands, totaling 0.49 acres within the Study Area (Figure 5; see Table 3).

Table 3. Wetlands Identified within the Illinois Route 20 Solar Study Area, Kane County, Illinois

| Feature ID | Preliminary Jurisdictional Status* | Classification | Acreage within Study Area | Native Mean C-Value | Native FQI | Kane County Wetland Buffer† |
|--------------------|------------------------------------|----------------|---------------------------|---------------------|------------|-----------------------------|
| WD001 | Kane County | PEM | 0.18 | 0.33 | 0.58 | 50 feet |
| WD002 [†] | Kane County | PEM | 0.31 | N/A | N/A | 50 feet |
| Total PEM | | | 0.49 | | | |

Note: PEM = palustrine emergent

* This determination is SWCA's professional opinion. A jurisdictional determination through Kane County and USACE will be required to determine the official jurisdictional status of each feature.

† Denotes farmed wetland.

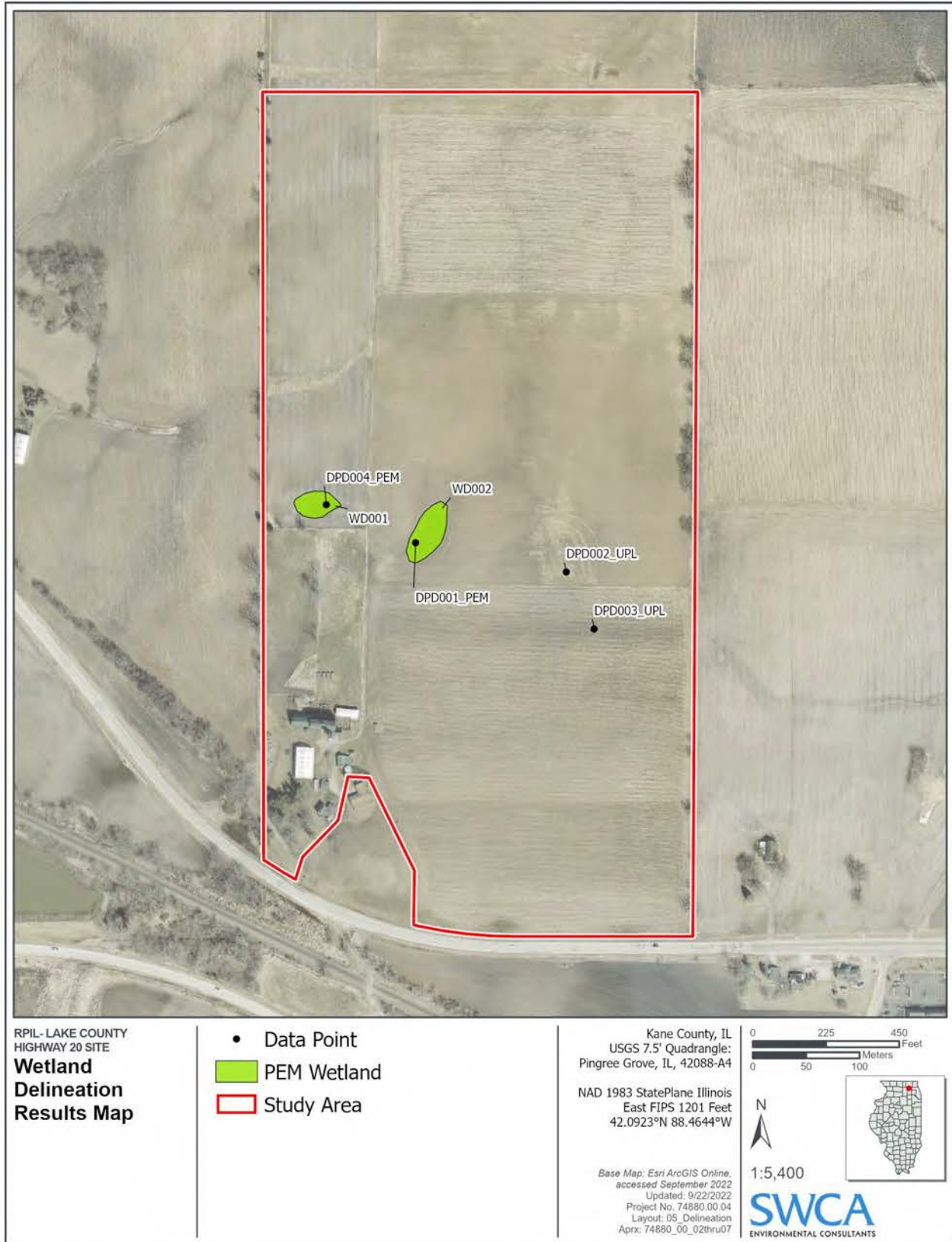


Figure 5. Water Resources Delineation Map for the Illinois Route 20 Solar Project, Kane County, Illinois, 2022.

3.2.1.1 VEGETATION COMMUNITIES

Mapped land cover types within the Study Area were verified as generally accurate during the field delineation. SWCA observed two vegetation community types within the Study Area including one wetland community types (i.e., PEM) and one non-wetland/upland community types (i.e., agricultural). The species identified at each data point along with their areal coverage are recorded on the data forms in Appendix B. A photographic log of the wetland communities observed within the Study Area is provided in Appendix D. The dominant species identified within each vegetation community type are listed in the following sections.

3.2.1.1.1 Palustrine Emergent Wetland

The PEM wetland community consists of a prevalence of hydrophytic non-woody vegetation and woody plants less than 1 m in height. The dominant herbaceous species include chufa (*Cyperus esculentus*).

3.2.1.1.2 Agricultural Upland

The agricultural upland community consists of cultivated crops. Dominant herbaceous species include alfalfa (*Medicago sativa*), hairy crab grass (*Digitaria sanguinalis*), soybean (*Glycine max*), and yellow bristle grass (*Setaria pumila*).

3.2.1.2 HYDROLOGY

Primary wetland hydrology indicators observed in the Study Area include Algal Mat or Crust (B4). Secondary wetland hydrology indicators observed in the Study Area include Surface Soil Cracks (B6), Saturation Visible on Aerial Imagery (C9), Stunted or Stressed Plants (D1), Geomorphic Position (D2) and a positive FAC-Neutral Test (D5) (see Appendix B).

3.2.1.3 HYDRIC SOIL INDICATORS

Hydric soil indicators observed in the Study Area include Redox Dark Surface (F6) and Depleted Dark Surface (F7) (see Appendix B).

4 CONCLUSIONS

SWCA conducted a field delineation of the Study Area on August 31, 2022. The SWCA wetland ecologist identified two wetlands. A summary of potential wetland jurisdiction status and buffer requirements for identified features is provided in Table 3.

The USACE Chicago District and Kane County have final authority in determining the status and presence of regulated waters and the extent of their boundaries. Any areas not meeting the definition of jurisdictional waters of the U.S. will be considered Isolated Waters, as defined in the Kane County Stormwater Management Ordinance (Kane County 2020).

5 LITERATURE CITED

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APPENDIX A

Farmed Wetland Evaluation

CLIMATIC EVALUATION OF PRECIPITATION

Weather Station: Elgin

| | Average | <30% | >30% |
|-----------|---------|------|------|
| Jan | 1.84 | 1.19 | 2.22 |
| February | 1.64 | 0.88 | 2 |
| March | 2.27 | 1.38 | 2.75 |
| April | 3.91 | 2.83 | 4.61 |
| May | 5 | 3.23 | 6.02 |
| June | 4.56 | 2.99 | 5.48 |
| July | 3.89 | 2.65 | 4.65 |
| August | 4.4 | 2.93 | 5.27 |
| September | 3.49 | 2.03 | 4.24 |

DATE: 8/29/2022

COUNTY: Kane

Project No. 74880

PREPARED BY: Megan O'Loughlin

| | | | | | | | | | | | |
|-----------------|------------------------|---------------|----------------------|---------------|-------------------------|---------------|-------------------|-----------------|--------------------|----------------|---------------|
| Evaluation Date | March Precipitation | Type of Month | April Precipitation | Type of Month | May Precipitation | Type of Month | March Score 1X | April Score 2X | May Score 3X | Score for Year | Type of Year |
| Jun-20 | 3.69 | Wet | 5.06 | Wet | 8.9 | Wet | 3 | 6 | 9 | 18 | WET |
| Evaluation Date | February Precipitation | Type of Month | March Precipitation | Type of Month | April Precipitation | Type of Month | February Score 1X | March Score 2X | April Score 3X | Score for Year | Type of Year |
| May-15 | 1.45 | Normal | 1.28 | Dry | 3.14 | Normal | 2 | 2 | 6 | 10 | NORMAL |
| Evaluation Date | July Precipitation | Type of Month | August Precipitation | Type of Month | September Precipitation | Type of Month | July Score 1X | August Score 2X | September Score 3X | Score for Year | Type of Year |
| Oct-09 | 2.44 | Dry | 6.57 | Wet | 0.7 | Dry | 1 | 6 | 3 | 10 | NORMAL |
| Evaluation Date | July Precipitation | Type of Month | August Precipitation | Type of Month | September Precipitation | Type of Month | July Score 1X | August Score 2X | September Score 3X | Score for Year | Type of Year |
| Oct-07 | 5.91 | Wet | 15.69 | Wet | 0.77 | Dry | 3 | 6 | 3 | 12 | NORMAL |
| Evaluation Date | May Precipitation | Type of Month | June Precipitation | Type of Month | July Precipitation | Type of Month | May Score 1X | June Score 2X | July Score 3X | Score for Year | Type of Year |
| Aug-06 | 4.76 | Normal | 4.39 | Normal | 3.75 | Normal | 2 | 4 | 6 | 12 | NORMAL |

SCORE

TYPE OF YEAR

| | | | |
|----------|---|----------|----------|
| Dry = | 1 | Dry = | 6 to 9 |
| Normal = | 2 | Normal = | 10 to 14 |
| Wet = | 3 | Wet = | 14 to 18 |

COMMENTS: Fifth normal year slide was unavailable. Missing data or wetter than normal precipitation was recorded for the remaining available Google aerial slides.



6/2020

Photofax

14

20

20

Sunset Acres Dairy Farm

17

72

Legend
Project area
Wet signature

2020 Imagery
Source: Google Earth

Google Earth

1985

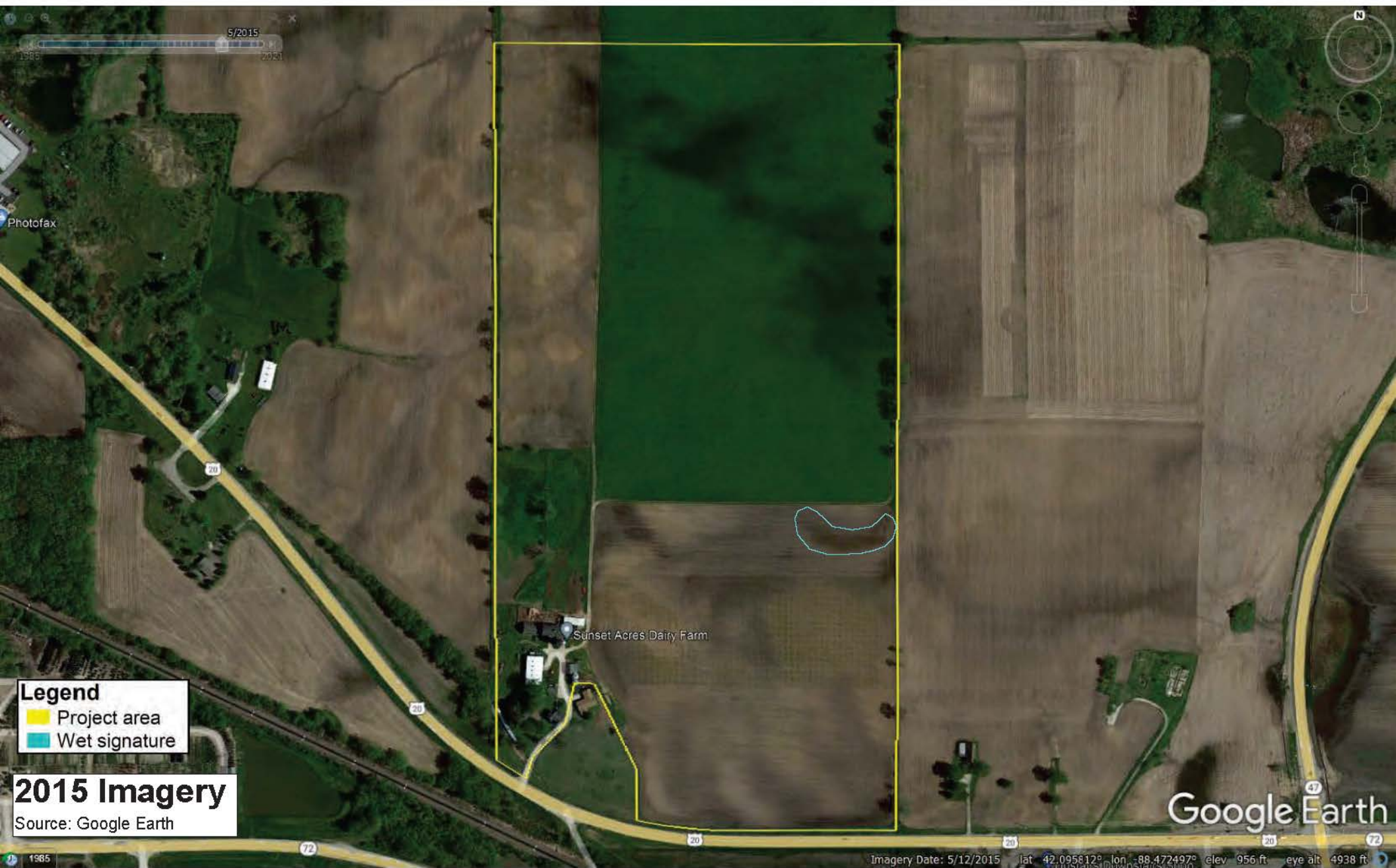
72

20

20

20

Imagery Date: 6/7/2020 lat 42.092264° lon -88.464403° elev 929 ft eye alt 4938 ft



5/2015

Photofax

Legend
Project area
Wet signature

2015 Imagery
Source: Google Earth

Sunset Acres Dairy Farm

Google Earth

Imagery Date: 5/12/2015 lat 42.005812° lon -88.472497° elev 956 ft eye alt 4938 ft

10/2009

Photofax

20

20

Sunset Acres Dairy Farm

20

Image USDA/FPAC/GEO

20

Upstairs Downstairs Shop

47

72

Google Earth

Legend
Project area
Wet signature

2009 Imagery
Source: Google Earth

1985

Imagery Date: 6/27/2009 lat: 42.092270° lon: -88.464133° elev: 928 ft eye alt: 5564 ft



10/2007
1985 2021

Photofax

20

47

Sunset Acres Dairy Farm

20

47

72

20

20

20

72

Upstairs Downstairs Shop

Google Earth

Legend
Project area
Wet signature

2007 Imagery

Source: Google Earth

1985

Imagery Date: 10/10/2007 lat 42.096511° lon -88.473479° elev 959 ft eye alt 5564 ft

3/2006

Photofax

20

20

Sunset Acres Dairy Farm

Image USDA/FPAC/GEO

20

Upstairs Downstairs Shop

20

72

47

47

Legend
Project area
Wet signature

2006 Imagery
Source: Google Earth

Google Earth

1985

Imagery Date: 6/2/2006 lat 42.092270° lon -88.464131° elev 928 ft eye alt 5564 ft

APPENDIX B

USACE Wetland Determination Data Forms

WETLAND DETERMINATION DATA FORM — Northcentral and Northeast Region

Project/Site: IL-20 Solar Project City/County: Kane County Sampling Date: 08/31/2022

Applicant/Owner: Wildcat Renewables State: IL Sampling Point: DPD001_PEM

Investigator(s): M. O'Loughlin Section, Township, Range: Sec. 30 T42N R7E

Landform (hillslope, terrace, etc.): Depression Local relief (concave, convex, none): Concave Slope (%): <5%

Subregion (LRR or MLRA): MLRA 95B, LRR K Lat: 42.092 Long: -88.4651 Datum: NAD83

Soil Map Unit Name: 329A - Will loam, 0 to 2 percent slopes NWI classification: No

Are climatic / hydrologic conditions on the site typical for this time of year? Yes No (If no, explain in Remarks.)

Are Vegetation , Soil , or Hydrology significantly disturbed? Are "Normal Circumstances" present? Yes No

Are Vegetation , Soil , or Hydrology naturally problematic? (If needed, explain any answers in Remarks.)

SUMMARY OF FINDINGS — Attach site map showing sampling point locations, transects, important features, etc.

| | |
|---|---|
| Hydrophytic Vegetation Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> Hydric Soil Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> Wetland Hydrology Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> | Is the Sampled Area within a Wetland? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, optional Wetland Site ID: _____ |
| Remarks: (Explain alternative procedures here or in a separate report.) Farmed wetland signatures were not observed on >50% of the historic aerials during the farmed wetland determination review. However, this area is mapped as a Kane County ADID Farmed Wetland certified by NRCS. | |

HYDROLOGY

| | |
|---|---|
| Wetland Hydrology Indicators: Primary indicators (minimum of one required: check all that apply) <input type="checkbox"/> Surface Water (A1) <input type="checkbox"/> Water-Stained Leaves (B9) <input type="checkbox"/> High Water Table (A2) <input type="checkbox"/> Aquatic Fauna (B13) <input type="checkbox"/> Saturation (A3) <input type="checkbox"/> Marl Deposits (B15) <input type="checkbox"/> Water Marks (B1) <input type="checkbox"/> Hydrogen Sulfide Odor (C1) <input type="checkbox"/> Sediment Deposits (B2) <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) <input type="checkbox"/> Drift Deposits (B3) <input type="checkbox"/> Presence of Reduced Iron (C4) <input checked="" type="checkbox"/> Algal Mat or Crust (B4) <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) <input type="checkbox"/> Iron Deposits (B5) <input type="checkbox"/> Thin Muck Surface (C7) <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) <input type="checkbox"/> Other (Explain in Remarks) <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | Secondary indicators (minimum of two required) <input checked="" type="checkbox"/> Surface Soil Cracks (B6) <input type="checkbox"/> Drainage Patterns (B10) <input type="checkbox"/> Moss Trim Lines (B16) <input type="checkbox"/> Dry-Season Water Table (C2) <input type="checkbox"/> Crayfish Burrows (C8) <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9) <input type="checkbox"/> Stunted or Stressed Plants (D1) <input checked="" type="checkbox"/> Geomorphic Position (D2) <input type="checkbox"/> Shallow Aquitard (D3) <input type="checkbox"/> Microtopographic Relief (D4) <input type="checkbox"/> FAC-Neutral Test (D5) |
| Field Observations: Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ (includes capillary fringe) | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available: | |
| Remarks: | |

VEGETATION - Use scientific names of plants.

Sampling Point: DPD001_PEM

| | | | | | | | | | | | | | | | | | |
|--|--|-------------------|--------------|----------------------|----------------|-----------------------|----------------|----------------------|----------------|------------------------|------------------|-----------------------|------------------|------------------------------|----------------|-------------------------------------|--|
| <p><u>Tree Stratum:</u> (Plot size: <u>30</u>)</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p style="text-align: right;">0 =Total Cover</p> <p><u>Sapling/Shrub Stratum:</u> (Plot size: <u>15</u>)</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p style="text-align: right;">0 =Total Cover</p> <p><u>Herb Stratum:</u> (Plot size: <u>5</u>)</p> <p>1. <u>Digitaria sanguinalis</u> _____ 25 Y FACU</p> <p>2. <u>Medicago sativa</u> _____ 20 Y UPL</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p>8. _____</p> <p>9. _____</p> <p>10. _____</p> <p>11. _____</p> <p>12. _____</p> <p style="text-align: right;">45 =Total Cover</p> <p><u>Woody Vine Stratum:</u> (Plot size: <u>30</u>)</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p style="text-align: right;">0 =Total Cover</p> | <p>Dominance Test worksheet:</p> <p>Number of Dominant Species That Are OBL, FACW, or FAC: <u>0</u> (A)</p> <p>Total Number of Dominant Species Across All Strata: <u>2</u> (B)</p> <p>Percent of Domant Species That Are OBL, FACW, or FAC: <u>0</u> (A/B)</p> <p>Prevalence Index worksheet:</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;">Total % Cover of:</td> <td style="text-align: right;">Multiply by:</td> </tr> <tr> <td>OBL species <u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species <u>0</u></td> <td>x 2 = <u>0</u></td> </tr> <tr> <td>FAC species <u>0</u></td> <td>x 3 = <u>0</u></td> </tr> <tr> <td>FACU species <u>25</u></td> <td>x 4 = <u>100</u></td> </tr> <tr> <td>UPL species <u>20</u></td> <td>x 5 = <u>100</u></td> </tr> <tr> <td>Column Totals: <u>45</u> (A)</td> <td><u>200</u> (B)</td> </tr> <tr> <td colspan="2" style="text-align: right;">Prevalence Index = B/A= <u>4.44</u></td> </tr> </table> <p>Hydrophytic Vegetation Indicators:</p> <p><input type="checkbox"/> 1 - Rapid test for Hydrophytic Vegetation</p> <p><input type="checkbox"/> 2 - Dominance Test is >50%</p> <p><input type="checkbox"/> 3 - Prevalence Index is $\leq 3.0^1$</p> <p><input type="checkbox"/> 4 - Morphological Adaptations¹ (Profice supporting data in Remarks or on a separate sheet)</p> <p><input checked="" type="checkbox"/> Problematic Hydrophytic Vegetation (Explain)</p> <p>¹Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.</p> <p>Definitions of Four Vegetation Strata:</p> <p>Tree –Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.</p> <p>Sapling/Shrub – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.</p> <p>Herb – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.</p> <p>Woody vine – All woody vines greater than 3.28 ft in height.</p> <p>Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> | Total % Cover of: | Multiply by: | OBL species <u>0</u> | x 1 = <u>0</u> | FACW species <u>0</u> | x 2 = <u>0</u> | FAC species <u>0</u> | x 3 = <u>0</u> | FACU species <u>25</u> | x 4 = <u>100</u> | UPL species <u>20</u> | x 5 = <u>100</u> | Column Totals: <u>45</u> (A) | <u>200</u> (B) | Prevalence Index = B/A= <u>4.44</u> | |
| Total % Cover of: | Multiply by: | | | | | | | | | | | | | | | | |
| OBL species <u>0</u> | x 1 = <u>0</u> | | | | | | | | | | | | | | | | |
| FACW species <u>0</u> | x 2 = <u>0</u> | | | | | | | | | | | | | | | | |
| FAC species <u>0</u> | x 3 = <u>0</u> | | | | | | | | | | | | | | | | |
| FACU species <u>25</u> | x 4 = <u>100</u> | | | | | | | | | | | | | | | | |
| UPL species <u>20</u> | x 5 = <u>100</u> | | | | | | | | | | | | | | | | |
| Column Totals: <u>45</u> (A) | <u>200</u> (B) | | | | | | | | | | | | | | | | |
| Prevalence Index = B/A= <u>4.44</u> | | | | | | | | | | | | | | | | | |
| <p>Remarks: (Include photo numbers here or on a separate sheet.) Farmed wetland</p> | | | | | | | | | | | | | | | | | |

WETLAND DETERMINATION DATA FORM — Northcentral and Northeast Region

Project/Site: IL-20 Solar Project City/County: Kane County Sampling Date: 08/31/2022
 Applicant/Owner: Wildcat Renewables State: IL Sampling Point: DPD002 UPL
 Investigator(s): M. O'Loughlin Section, Township, Range: Sec. 30 T42N R7E
 Landform (hillslope, terrace, etc.): Depression Local relief (concave, convex, none): Concave Slope (%): <5%
 Subregion (LRR or MLRA): MLRA 95B, LRR K Lat: 42.091776 Long: -88.463419 Datum: NAD83
 Soil Map Unit Name: 329A - Will loam, 0 to 2 percent slopes NWI classification: No

Are climatic / hydrologic conditions on the site typical for this time of year? Yes No (If no, explain in Remarks.)
 Are Vegetation , Soil , or Hydrology significantly disturbed? Are "Normal Circumstances" present? Yes No
 Are Vegetation , Soil , or Hydrology naturally problematic? (If needed, explain any answers in Remarks.)

SUMMARY OF FINDINGS — Attach site map showing sampling point locations, transects, important features, etc.

| | |
|---|---|
| Hydrophytic Vegetation Present? Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> Hydric Soil Present? Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> Wetland Hydrology Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> | Is the Sampled Area within a Wetland? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, optional Wetland Site ID: _____ |
| Remarks: (Explain alternative procedures here or in a separate report.) Farmed wetland signatures were not observed on >50% of the historic aerials during the farmed wetland determination review. Therefore, this area does not meet the requirements for a farmed wetland designation. | |

HYDROLOGY

| | |
|--|--|
| Wetland Hydrology Indicators: Primary indicators (minimum of one required: check all that apply) <input type="checkbox"/> Surface Water (A1) <input type="checkbox"/> Water-Stained Leaves (B9) <input type="checkbox"/> High Water Table (A2) <input type="checkbox"/> Aquatic Fauna (B13) <input type="checkbox"/> Saturation (A3) <input type="checkbox"/> Marl Deposits (B15) <input type="checkbox"/> Water Marks (B1) <input type="checkbox"/> Hydrogen Sulfide Odor (C1) <input type="checkbox"/> Sediment Deposits (B2) <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) <input type="checkbox"/> Drift Deposits (B3) <input type="checkbox"/> Presence of Reduced Iron (C4) <input type="checkbox"/> Algal Mat or Crust (B4) <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) <input type="checkbox"/> Iron Deposits (B5) <input type="checkbox"/> Thin Muck Surface (C7) <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) <input type="checkbox"/> Other (Explain in Remarks) <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | Secondary indicators (minimum of two required) <input type="checkbox"/> Surface Soil Cracks (B6) <input type="checkbox"/> Drainage Patterns (B10) <input type="checkbox"/> Moss Trim Lines (B16) <input type="checkbox"/> Dry-Season Water Table (C2) <input type="checkbox"/> Crayfish Burrows (C8) <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9) <input type="checkbox"/> Stunted or Stressed Plants (D1) <input checked="" type="checkbox"/> Geomorphic Position (D2) <input type="checkbox"/> Shallow Aquitard (D3) <input type="checkbox"/> Microtopographic Relief (D4) <input type="checkbox"/> FAC-Neutral Test (D5) |
| Field Observations: Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ (includes capillary fringe) | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available: | |
| Remarks: | |

| | | | | | | | | | | | | | | | | | | |
|--|---|---|-------------------|--------------|----------------------|----------------|-----------------------|----------------|----------------------|----------------|------------------------|-----------------|-----------------------|------------------|------------------------------|----------------|-------------------------------------|--|
| <p><u>Tree Stratum:</u> (Plot size: <u>30</u>)</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p style="text-align: right;"><u>0</u> =Total Cover</p> <p><u>Sapling/Shrub Stratum:</u> (Plot size: <u>15</u>)</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p style="text-align: right;"><u>0</u> =Total Cover</p> <p><u>Herb Stratum:</u> (Plot size: <u>5</u>)</p> <p>1. <u>Medicago sativa</u> _____ <u>70</u> <u>Y</u> <u>UPL</u></p> <p>2. <u>Digitaria sanguinalis</u> _____ <u>10</u> <u>N</u> <u>FACU</u></p> <p>3. _____</p> <p>4. _____</p> <p>5. _____</p> <p>6. _____</p> <p>7. _____</p> <p>8. _____</p> <p>9. _____</p> <p>10. _____</p> <p>11. _____</p> <p>12. _____</p> <p style="text-align: right;"><u>80</u> =Total Cover</p> <p><u>Woody Vine Stratum:</u> (Plot size: <u>30</u>)</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p style="text-align: right;"><u>0</u> =Total Cover</p> | <p>Absolute % Cover</p> <p>Dominant Species?</p> <p>Indicator Status</p> | <p>Dominance Test worksheet:</p> <p>Number of Dominant Species That Are OBL, FACW, or FAC: <u>0</u> (A)</p> <p>Total Number of Dominant Species Across All Strata: <u>1</u> (B)</p> <p>Percent of Domant Species That Are OBL, FACW, or FAC: <u>0</u> (A/B)</p> <hr/> <p>Prevalence Index worksheet:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: right;">Total % Cover of:</td> <td style="text-align: center;">Multiply by:</td> </tr> <tr> <td>OBL species <u>0</u></td> <td>x 1 = <u>0</u></td> </tr> <tr> <td>FACW species <u>0</u></td> <td>x 2 = <u>0</u></td> </tr> <tr> <td>FAC species <u>0</u></td> <td>x 3 = <u>0</u></td> </tr> <tr> <td>FACU species <u>10</u></td> <td>x 4 = <u>40</u></td> </tr> <tr> <td>UPL species <u>70</u></td> <td>x 5 = <u>350</u></td> </tr> <tr> <td>Column Totals: <u>80</u> (A)</td> <td><u>390</u> (B)</td> </tr> <tr> <td colspan="2" style="text-align: center;">Prevalence Index = B/A= <u>4.88</u></td> </tr> </table> <hr/> <p>Hydrophytic Vegetation Indicators:</p> <p><input type="checkbox"/> 1 - Rapid test for Hydrophytic Vegetation</p> <p><input type="checkbox"/> 2 - Dominance Test is >50%</p> <p><input type="checkbox"/> 3 - Prevalence Index is $\leq 3.0$¹</p> <p><input type="checkbox"/> 4 - Morphological Adaptations¹ (Profice supporting data in Remarks or on a separate sheet)</p> <p><input type="checkbox"/> Problematic Hydrophytic Vegetation (Explain)</p> <p>¹Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.</p> <hr/> <p>Definitions of Four Vegetation Strata:</p> <p>Tree –Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.</p> <p>Sapling/Shrub – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.</p> <p>Herb – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.</p> <p>Woody vine – All woody vines greater than 3.28 ft in height.</p> <hr/> <p>Hydrophytic Vegetation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> | Total % Cover of: | Multiply by: | OBL species <u>0</u> | x 1 = <u>0</u> | FACW species <u>0</u> | x 2 = <u>0</u> | FAC species <u>0</u> | x 3 = <u>0</u> | FACU species <u>10</u> | x 4 = <u>40</u> | UPL species <u>70</u> | x 5 = <u>350</u> | Column Totals: <u>80</u> (A) | <u>390</u> (B) | Prevalence Index = B/A= <u>4.88</u> | |
| Total % Cover of: | Multiply by: | | | | | | | | | | | | | | | | | |
| OBL species <u>0</u> | x 1 = <u>0</u> | | | | | | | | | | | | | | | | | |
| FACW species <u>0</u> | x 2 = <u>0</u> | | | | | | | | | | | | | | | | | |
| FAC species <u>0</u> | x 3 = <u>0</u> | | | | | | | | | | | | | | | | | |
| FACU species <u>10</u> | x 4 = <u>40</u> | | | | | | | | | | | | | | | | | |
| UPL species <u>70</u> | x 5 = <u>350</u> | | | | | | | | | | | | | | | | | |
| Column Totals: <u>80</u> (A) | <u>390</u> (B) | | | | | | | | | | | | | | | | | |
| Prevalence Index = B/A= <u>4.88</u> | | | | | | | | | | | | | | | | | | |
| <p>Remarks: (Include photo numbers here or on a separate sheet.)</p> | | | | | | | | | | | | | | | | | | |

WETLAND DETERMINATION DATA FORM — Northcentral and Northeast Region

Project/Site: IL-20 Solar Project City/County: Kane County Sampling Date: 08/31/2022
 Applicant/Owner: Wildcat Renewables State: IL Sampling Point: DPD003 UPL
 Investigator(s): M. O'Loughlin Section, Township, Range: Sec. 30 T42N R7E
 Landform (hillslope, terrace, etc.): Swale Local relief (concave, convex, none): Concave Slope (%): <5%
 Subregion (LRR or MLRA): MLRA 95B, LRR K Lat: 42.091296 Long: -88.4631 Datum: NAD83
 Soil Map Unit Name: 329A - Will loam, 0 to 2 percent slopes NWI classification: No

Are climatic / hydrologic conditions on the site typical for this time of year? Yes No (If no, explain in Remarks.)
 Are Vegetation , Soil , or Hydrology significantly disturbed? Are "Normal Circumstances" present? Yes No
 Are Vegetation , Soil , or Hydrology naturally problematic? (If needed, explain any answers in Remarks.)

SUMMARY OF FINDINGS — Attach site map showing sampling point locations, transects, important features, etc.

| | |
|---|---|
| Hydrophytic Vegetation Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> Hydric Soil Present? Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> Wetland Hydrology Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> | Is the Sampled Area within a Wetland? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, optional Wetland Site ID: _____ |
| Remarks: (Explain alternative procedures here or in a separate report.) Farmed wetland signatures were not observed on >50% of the historic aerials during the farmed wetland determination review. Therefore, this area does not meet the requirements for a farmed wetland designation. | |

HYDROLOGY

| | |
|--|---|
| Wetland Hydrology Indicators: Primary indicators (minimum of one required: check all that apply) <input type="checkbox"/> Surface Water (A1) <input type="checkbox"/> Water-Stained Leaves (B9) <input type="checkbox"/> High Water Table (A2) <input type="checkbox"/> Aquatic Fauna (B13) <input type="checkbox"/> Saturation (A3) <input type="checkbox"/> Marl Deposits (B15) <input type="checkbox"/> Water Marks (B1) <input type="checkbox"/> Hydrogen Sulfide Odor (C1) <input type="checkbox"/> Sediment Deposits (B2) <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) <input type="checkbox"/> Drift Deposits (B3) <input type="checkbox"/> Presence of Reduced Iron (C4) <input type="checkbox"/> Algal Mat or Crust (B4) <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) <input type="checkbox"/> Iron Deposits (B5) <input type="checkbox"/> Thin Muck Surface (C7) <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) <input type="checkbox"/> Other (Explain in Remarks) <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | Secondary indicators (minimum of two required) <input type="checkbox"/> Surface Soil Cracks (B6) <input type="checkbox"/> Drainage Patterns (B10) <input type="checkbox"/> Moss Trim Lines (B16) <input type="checkbox"/> Dry-Season Water Table (C2) <input type="checkbox"/> Crayfish Burrows (C8) <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9) <input checked="" type="checkbox"/> Stunted or Stressed Plants (D1) <input checked="" type="checkbox"/> Geomorphic Position (D2) <input type="checkbox"/> Shallow Aquitard (D3) <input type="checkbox"/> Microtopographic Relief (D4) <input checked="" type="checkbox"/> FAC-Neutral Test (D5) |
| Field Observations: Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ (includes capillary fringe) | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available: | |
| Remarks: | |

| <u>Tree Stratum:</u> (Plot size: <u>30</u>) | Absolute % Cover | Dominant Species? | Indicator Status | Dominance Test worksheet: | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|---------------------|------------------|---|--|--------------------------|---------------------|-------------|----------|----------------|--------------|-----------|-----------------|-------------|----------|-----------------|--------------|----------|----------------|-------------|----------|-----------------|----------------|---------------|---------------|--------------------------|--|-------------|
| 1. _____ | _____ | _____ | _____ | Number of Dominant Species That Are OBL, FACW, or FAC: <u>2</u> (A) Total Number of Dominant Species Across All Strata: <u>3</u> (B) Percent of Domant Species That Are OBL, FACW, or FAC: <u>67</u> (A/B) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>0</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Sapling/Shrub Stratum:</u> (Plot size: <u>15</u>) | | | | Prevalence Index worksheet: | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. _____ | _____ | _____ | _____ | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;"></td> <td style="width:30%; text-align: center;"><u>Total % Cover of:</u></td> <td style="width:30%; text-align: center;"><u>Multiply by:</u></td> </tr> <tr> <td>OBL species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 1 = <u>0</u></td> </tr> <tr> <td>FACW species</td> <td style="text-align: center;"><u>10</u></td> <td style="text-align: center;">x 2 = <u>20</u></td> </tr> <tr> <td>FAC species</td> <td style="text-align: center;"><u>5</u></td> <td style="text-align: center;">x 3 = <u>15</u></td> </tr> <tr> <td>FACU species</td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;">x 4 = <u>0</u></td> </tr> <tr> <td>UPL species</td> <td style="text-align: center;"><u>5</u></td> <td style="text-align: center;">x 5 = <u>25</u></td> </tr> <tr> <td>Column Totals:</td> <td style="text-align: center;"><u>20</u> (A)</td> <td style="text-align: center;"><u>60</u> (B)</td> </tr> <tr> <td colspan="2">Prevalence Index = B/A =</td> <td style="text-align: center;"><u>3.00</u></td> </tr> </table> | | <u>Total % Cover of:</u> | <u>Multiply by:</u> | OBL species | <u>0</u> | x 1 = <u>0</u> | FACW species | <u>10</u> | x 2 = <u>20</u> | FAC species | <u>5</u> | x 3 = <u>15</u> | FACU species | <u>0</u> | x 4 = <u>0</u> | UPL species | <u>5</u> | x 5 = <u>25</u> | Column Totals: | <u>20</u> (A) | <u>60</u> (B) | Prevalence Index = B/A = | | <u>3.00</u> |
| | <u>Total % Cover of:</u> | <u>Multiply by:</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OBL species | <u>0</u> | x 1 = <u>0</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FACW species | <u>10</u> | x 2 = <u>20</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAC species | <u>5</u> | x 3 = <u>15</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FACU species | <u>0</u> | x 4 = <u>0</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UPL species | <u>5</u> | x 5 = <u>25</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Column Totals: | <u>20</u> (A) | <u>60</u> (B) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prevalence Index = B/A = | | <u>3.00</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>0</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Herb Stratum:</u> (Plot size: <u>5</u>) | | | | Hydrophytic Vegetation Indicators: | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. <u>Panicum dichotomiflorum</u> | <u>10</u> | <u>Y</u> | <u>FACW</u> | <input type="checkbox"/> 1 - Rapid test for Hydrophytic Vegetation <input checked="" type="checkbox"/> 2 - Dominance Test is >50% <input type="checkbox"/> 3 - Prevalence Index is ≤3.0 ¹ <input type="checkbox"/> 4 - Morphological Adaptations ¹ (Profice supporting data in Remarks or on a separate sheet) <input type="checkbox"/> Problematic Hydrophytic Vegetation (Explain) | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. <u>Glycine max</u> | <u>5</u> | <u>Y</u> | <u>UPL</u> | ¹ Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic. | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. <u>Setaria pumila</u> | <u>5</u> | <u>Y</u> | <u>FAC</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>20</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Woody Vine Stratum:</u> (Plot size: <u>30</u>) | | | | Definitions of Four Vegetation Strata: | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. _____ | _____ | _____ | _____ | Tree – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height. Sapling/Shrub – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall. Herb – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall. Woody vine – All woody vines greater than 3.28 ft in height. | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. _____ | _____ | _____ | _____ | Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>0</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remarks: (Include photo numbers here or on a separate sheet.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

WETLAND DETERMINATION DATA FORM — Northcentral and Northeast Region

Project/Site: IL-20 Solar Project City/County: Kane County Sampling Date: 08/31/2022
 Applicant/Owner: Wildcat Renewables State: IL Sampling Point: DPD004_PEM
 Investigator(s): M. O'Loughlin Section, Township, Range: Sec. 30 T42N R7E
 Landform (hillslope, terrace, etc.): Depression Local relief (concave, convex, none): Concave Slope (%): <5%
 Subregion (LRR or MLRA): MLRA 95B , LRR K Lat: 42.09234 Long: -88.466137 Datum: NAD83
 Soil Map Unit Name: 329A - Will loam, 0 to 2 percent slopes NWI classification: No

Are climatic / hydrologic conditions on the site typical for this time of year? Yes No (If no, explain in Remarks.)
 Are Vegetation , Soil , or Hydrology significantly disturbed? Are "Normal Circumstances" present? Yes No
 Are Vegetation , Soil , or Hydrology naturally problematic? (If needed, explain any answers in Remarks.)

SUMMARY OF FINDINGS — Attach site map showing sampling point locations, transects, important features, etc.

| | |
|---|---|
| Hydrophytic Vegetation Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> Hydric Soil Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> Wetland Hydrology Present? Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/> | Is the Sampled Area within a Wetland? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, optional Wetland Site ID: _____ |
| Remarks: (Explain alternative procedures here or in a separate report.) WD001 is PEM wetland. Farmed wetland signatures were not observed on >50% of the historic aerials during the farmed wetland determination review. Therefore, this area does not meet the requirements for a farmed wetland designation. | |

HYDROLOGY

| | |
|---|---|
| Wetland Hydrology Indicators: Primary indicators (minimum of one required: check all that apply) <input type="checkbox"/> Surface Water (A1) <input type="checkbox"/> Water-Stained Leaves (B9) <input type="checkbox"/> High Water Table (A2) <input type="checkbox"/> Aquatic Fauna (B13) <input type="checkbox"/> Saturation (A3) <input type="checkbox"/> Marl Deposits (B15) <input type="checkbox"/> Water Marks (B1) <input type="checkbox"/> Hydrogen Sulfide Odor (C1) <input type="checkbox"/> Sediment Deposits (B2) <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) <input type="checkbox"/> Drift Deposits (B3) <input type="checkbox"/> Presence of Reduced Iron (C4) <input checked="" type="checkbox"/> Algal Mat or Crust (B4) <input type="checkbox"/> Recent Iron Reduction in Tilled Soils (C6) <input type="checkbox"/> Iron Deposits (B5) <input type="checkbox"/> Thin Muck Surface (C7) <input type="checkbox"/> Inundation Visible on Aerial Imagery (B7) <input type="checkbox"/> Other (Explain in Remarks) <input type="checkbox"/> Sparsely Vegetated Concave Surface (B8) | Secondary indicators (minimum of two required) <input checked="" type="checkbox"/> Surface Soil Cracks (B6) <input type="checkbox"/> Drainage Patterns (B10) <input type="checkbox"/> Moss Trim Lines (B16) <input type="checkbox"/> Dry-Season Water Table (C2) <input type="checkbox"/> Crayfish Burrows (C8) <input type="checkbox"/> Saturation Visible on Aerial Imagery (C9) <input checked="" type="checkbox"/> Stunted or Stressed Plants (D1) <input checked="" type="checkbox"/> Geomorphic Position (D2) <input type="checkbox"/> Shallow Aquitard (D3) <input type="checkbox"/> Microtopographic Relief (D4) <input type="checkbox"/> FAC-Neutral Test (D5) |
|---|---|

| | |
|--|---|
| Field Observations: Surface Water Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Water Table Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ Saturation Present? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Depth (inches): _____ (includes capillary fringe) | Wetland Hydrology Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|--|---|

Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

| <p><u>Tree Stratum:</u> (Plot size: <u>30</u>)</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:5%;"></th> <th style="width:35%; text-align: center;">Absolute % Cover</th> <th style="width:15%; text-align: center;">Dominant Species?</th> <th style="width:15%; text-align: center;">Indicator Status</th> </tr> </thead> <tbody> <tr><td>1.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>2.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>3.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>4.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>5.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>6.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>7.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr> <td></td> <td style="text-align: center;"><u>0</u></td> <td colspan="2" style="text-align: center;">=Total Cover</td> </tr> </tbody> </table> <p><u>Sapling/Shrub Stratum:</u> (Plot size: <u>15</u>)</p> <table style="width:100%; border-collapse: collapse;"> <tbody> <tr><td>1.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>2.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>3.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>4.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>5.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>6.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>7.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr> <td></td> <td style="text-align: center;"><u>0</u></td> <td colspan="2" style="text-align: center;">=Total Cover</td> </tr> </tbody> </table> <p><u>Herb Stratum:</u> (Plot size: <u>5</u>)</p> <table style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td style="width:5%;">1.</td> <td style="width:35%;"><i>Portulaca oleracea</i></td> <td style="width:15%; text-align: center;">20</td> <td style="width:15%; text-align: center;">Y</td> <td style="width:15%; text-align: center;">FACU</td> </tr> <tr> <td>2.</td> <td><i>Cyperus esculentus</i></td> <td style="text-align: center;">15</td> <td style="text-align: center;">Y</td> <td style="text-align: center;">FACW</td> </tr> <tr> <td>3.</td> <td><i>Panicum dichotomiflorum</i></td> <td style="text-align: center;">5</td> <td style="text-align: center;">N</td> <td style="text-align: center;">FACW</td> </tr> <tr> <td>4.</td> <td><i>Amaranthus tuberculatus</i></td> <td style="text-align: center;">5</td> <td style="text-align: center;">N</td> <td style="text-align: center;">OBL</td> </tr> <tr><td>5.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>6.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>7.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>8.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>9.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>10.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>11.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>12.</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr> <td></td> <td></td> <td style="text-align: center;"><u>45</u></td> <td colspan="2" style="text-align: center;">=Total Cover</td> </tr> </tbody> </table> <p><u>Woody Vine Stratum:</u> (Plot size: <u>30</u>)</p> <table style="width:100%; border-collapse: collapse;"> <tbody> <tr><td>1.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>2.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>3.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>4.</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr> <td></td> <td></td> <td style="text-align: center;"><u>0</u></td> <td colspan="2" style="text-align: center;">=Total Cover</td> </tr> </tbody> </table> | | Absolute % Cover | Dominant Species? | Indicator Status | 1. | _____ | _____ | _____ | 2. | _____ | _____ | _____ | 3. | _____ | _____ | _____ | 4. | _____ | _____ | _____ | 5. | _____ | _____ | _____ | 6. | _____ | _____ | _____ | 7. | _____ | _____ | _____ | | <u>0</u> | =Total Cover | | 1. | _____ | _____ | _____ | 2. | _____ | _____ | _____ | 3. | _____ | _____ | _____ | 4. | _____ | _____ | _____ | 5. | _____ | _____ | _____ | 6. | _____ | _____ | _____ | 7. | _____ | _____ | _____ | | <u>0</u> | =Total Cover | | 1. | <i>Portulaca oleracea</i> | 20 | Y | FACU | 2. | <i>Cyperus esculentus</i> | 15 | Y | FACW | 3. | <i>Panicum dichotomiflorum</i> | 5 | N | FACW | 4. | <i>Amaranthus tuberculatus</i> | 5 | N | OBL | 5. | _____ | _____ | _____ | _____ | 6. | _____ | _____ | _____ | _____ | 7. | _____ | _____ | _____ | _____ | 8. | _____ | _____ | _____ | _____ | 9. | _____ | _____ | _____ | _____ | 10. | _____ | _____ | _____ | _____ | 11. | _____ | _____ | _____ | _____ | 12. | _____ | _____ | _____ | _____ | | | <u>45</u> | =Total Cover | | 1. | _____ | _____ | _____ | 2. | _____ | _____ | _____ | 3. | _____ | _____ | _____ | 4. | _____ | _____ | _____ | | | <u>0</u> | =Total Cover | | <p>Dominance Test worksheet:</p> <p>Number of Dominant Species That Are OBL, FACW, or FAC: <u>1</u> (A)</p> <p>Total Number of Dominant Species Across All Strata: <u>2</u> (B)</p> <p>Percent of Domant Species That Are OBL, FACW, or FAC: <u>50</u> (A/B)</p> <hr/> <p>Prevalence Index worksheet:</p> <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%; text-align: left;">Total % Cover of:</th> <th style="width:50%; text-align: left;">Multiply by:</th> </tr> </thead> <tbody> <tr> <td>OBL species <u>5</u></td> <td>x 1 = <u>5</u></td> </tr> <tr> <td>FACW species <u>20</u></td> <td>x 2 = <u>40</u></td> </tr> <tr> <td>FAC species <u>0</u></td> <td>x 3 = <u>0</u></td> </tr> <tr> <td>FACU species <u>20</u></td> <td>x 4 = <u>80</u></td> </tr> <tr> <td>UPL species <u>0</u></td> <td>x 5 = <u>0</u></td> </tr> <tr> <td>Column Totals: <u>45</u> (A)</td> <td><u>125</u> (B)</td> </tr> <tr> <td colspan="2" style="text-align: center;">Prevalence Index = B/A = <u>2.78</u></td> </tr> </tbody> </table> <hr/> <p>Hydrophytic Vegetation Indicators:</p> <p><input type="checkbox"/> 1 - Rapid test for Hydrophytic Vegetation</p> <p><input type="checkbox"/> 2 - Dominance Test is >50%</p> <p><input checked="" type="checkbox"/> 3 - Prevalence Index is $\leq 3.0$¹</p> <p><input type="checkbox"/> 4 - Morphological Adaptations¹ (Profice supporting data in Remarks or on a separate sheet)</p> <p><input type="checkbox"/> Problematic Hydrophytic Vegetation (Explain)</p> <p>¹Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.</p> <hr/> <p>Definitions of Four Vegetation Strata:</p> <p>Tree – Woody plants 3 in. (7.6 cm) or more in diameter at breast height (DBH), regardless of height.</p> <p>Sapling/Shrub – Woody plants less than 3 in. DBH and greater than or equal to 3.28 ft (1 m) tall.</p> <p>Herb – All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.28 ft tall.</p> <p>Woody vine – All woody vines greater than 3.28 ft in height.</p> <hr/> <p>Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p> | Total % Cover of: | Multiply by: | OBL species <u>5</u> | x 1 = <u>5</u> | FACW species <u>20</u> | x 2 = <u>40</u> | FAC species <u>0</u> | x 3 = <u>0</u> | FACU species <u>20</u> | x 4 = <u>80</u> | UPL species <u>0</u> | x 5 = <u>0</u> | Column Totals: <u>45</u> (A) | <u>125</u> (B) | Prevalence Index = B/A = <u>2.78</u> | |
|--|--------------------------------|-------------------|-------------------|------------------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|--|----------|--------------|--|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|--|----------|--------------|--|----|---------------------------|----|---|------|----|---------------------------|----|---|------|----|--------------------------------|---|---|------|----|--------------------------------|---|---|-----|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|-----|-------|-------|-------|-------|-----|-------|-------|-------|-------|-----|-------|-------|-------|-------|--|--|-----------|--------------|--|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|--|--|----------|--------------|--|--|-------------------|--------------|----------------------|----------------|------------------------|-----------------|----------------------|----------------|------------------------|-----------------|----------------------|----------------|------------------------------|----------------|--------------------------------------|--|
| | Absolute % Cover | Dominant Species? | Indicator Status | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>0</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>0</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | <i>Portulaca oleracea</i> | 20 | Y | FACU | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | <i>Cyperus esculentus</i> | 15 | Y | FACW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | <i>Panicum dichotomiflorum</i> | 5 | N | FACW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | <i>Amaranthus tuberculatus</i> | 5 | N | OBL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | _____ | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <u>45</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | _____ | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <u>0</u> | =Total Cover | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total % Cover of: | Multiply by: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OBL species <u>5</u> | x 1 = <u>5</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FACW species <u>20</u> | x 2 = <u>40</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAC species <u>0</u> | x 3 = <u>0</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FACU species <u>20</u> | x 4 = <u>80</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UPL species <u>0</u> | x 5 = <u>0</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Column Totals: <u>45</u> (A) | <u>125</u> (B) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prevalence Index = B/A = <u>2.78</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Remarks: (Include photo numbers here or on a separate sheet.)</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

APPENDIX C

Floristic Quality Index

SITE: IL-20
LOCALE: Wetland WD001
BY: M. O'Loughlin
NOTES:

| CONSERVATISM-BASED METRICS | | ADDITIONAL METRICS | |
|----------------------------|-------------|---------------------------|-------|
| MEAN C (NATIVE SPECIES) | 0.33 | SPECIES RICHNESS (ALL) | 4 |
| MEAN C (ALL SPECIES) | 0.25 | SPECIES RICHNESS (NATIVE) | 3 |
| MEAN C (NATIVE TREES) n/a | | % NON-NATIVE | 0.25 |
| MEAN C (NATIVE SHRUBS) n/a | | WET INDICATOR (ALL) | -0.75 |
| MEAN C (NATIVE HERBACEOUS) | 0.33 | WET INDICATOR (NATIVE) | -1.33 |
| FQAI (NATIVE SPECIES) | 0.58 | % HYDROPHYTE (MIDWEST) | 0.75 |
| FQAI (ALL SPECIES) | 0.50 | % NATIVE PERENNIAL | 0.25 |
| ADJUSTED FQAI | 2.89 | % NATIVE ANNUAL | 0.50 |
| % C VALUE 0 | 0.75 | % ANNUAL | 0.75 |
| % C VALUE 1-3 | 0.25 | % PERENNIAL | 0.25 |
| % C VALUE 4-6 | 0.00 | | |
| % C VALUE 7-10 | 0.00 | | |

| SPECIES ACRONYM | SPECIES NAME (NWPL/MOHLNBROCK) | SPECIES (SYNONYM) | COMMON NAME | C VALUE | MIDWEST WET INDICATOR | NC-NE WET INDICATOR | WET INDICATOR (NUMERIC) | HABIT | DURATION | NATIVITY |
|-----------------|--------------------------------|--------------------|----------------------|---------|-----------------------|---------------------|-------------------------|-------|-----------|-----------|
| amatub | Amaranthus tuberculatus | Acnida altissima | Rough-Fruit Amaranth | 1 | OBL | OBL | -2 | Forb | Annual | Native |
| cypesc | Cyperus esculentus | esculentus | Chufa | 0 | FACW | FACW | -1 | Sedge | Perennial | Native |
| pandic | Panicum dichotomiflorum | dichotomiflorum | Fall Panic Grass | 0 | FACW | FACW | -1 | Grass | Annual | Native |
| porole | Portulaca oleracea | PORTULACA OLERACEA | Little-Hogweed | 0 | FACU | FACU | 1 | Forb | Annual | Adventive |

APPENDIX D

Photographs



Photograph 1. Wetland WD001 (PEM), facing north (8/31/2022 by M. O'Loughlin).



Photograph 2. Wetland WD002 (PEM), facing northeast (8/31/2022 by M. O'Loughlin).



Photograph 3. Agricultural upland (DPD002_UPL), facing north (8/31/2022 by M. O'Loughlin).

A large, abstract graphic composed of several overlapping, semi-transparent geometric shapes in shades of light green and light blue. The shapes are arranged in a way that they appear to be interlocking or layered, creating a complex, multi-colored pattern. The central text "Stormwater Report" is overlaid on this graphic.

Stormwater Report



Runoff and Peak Rate Analysis

RPIL Solar 5, LLC Storm Water

June 2023

Prepared For:

Renewable Properties, LLC
879 Sanchez Street
San Francisco, CA 94114

Prepared By:

TRC
999 Fourier Dr., Suite 101
Madison, Wisconsin 53717

 Date: 2023.06.15
20:27:02-05'00'

Anne Rowley, PE
Project Manager

999 Fourier Dr., Suite 101 (53717) Madison, WI 608.826.3600

| | | | | | |
|--|----------------|--------------------|------------------|--------------------|--|
| PROJECT/PROPOSAL NAME RPIL Solar 5, LLC | PREPARED | | CHECKED | | PROJECT/PROPOSAL NO. 500015.0000.0005 |
| | By: C. Zumm | Date: 6/15/2023 | By: A. Rowley | Date: 6/15/2023 | |

Purpose:

To estimate the change in storm water runoff volume and the peak discharge rate during the 2-year, 10-year, and 100-year, 24-hour storms resulting from a solar development located north of US Highway 20 in Rutland Township, Kane County, Illinois (the Site). This change in storm water runoff volume and the peak discharge rate will dictate which storm water controls, if any, will be required.

Methodologies:

- Analysis of storm water runoff for the post condition was completed using HydroCAD®, Version 10, storm water modeling software (HydroCAD). HydroCAD is largely based on the United States Department of Agriculture (USDA) Soil Conservation Service’s (SCS), (also known as the Natural Resources Conservation Service [NRCS]) Technical Release 55 (TR-55) and TR-20 hydrology methods. HydroCAD also incorporates capabilities such as outlet hydraulics, exfiltration calculations, and a range of other features that are not applicable to the TR-55 and TR-20 methods. Additionally, it is able to do different distributions, such as the Huff distribution.
- Drainage areas (subcatchments) and time of concentration lines for both the pre- and post-development conditions were delineated using Autodesk AutoCAD® Civil 3D design software (refer to Figures 1 and 2). These subcatchments and the corresponding time of concentration lines were then entered into HydroCAD. Surface runoff characteristics were determined based on the existing soils and topography at the Site, as well as planned final conditions. Rainfall quantities and storm distributions were determined based on the updated Bulletin 70 (see Attachment 1). HydroCAD was used to generate hydrographs from which the volume and peak discharge of storm water runoff were obtained.
- Both the pre- and post-development conditions were modeled based on topographic survey data performed by WT Group on March 22, 2023.

Assumptions:

- The following assumptions and input parameters were used when modeling the storm water runoff (refer to the attached HydroCAD outputs and references of this section):
 - It will not be necessary for the gravel access road for the Site to have graded storm water ditches to convey flow. Therefore, the flow of storm water will be dependent primarily on the existing topography.
 - Storm water runoff for the existing conditions is modeled as agricultural with overland flow.
 - Storm water runoff for the developed conditions is modeled as meadow with overland flow.
 - The length of sheet flow is 100 feet for each subcatchment.

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| | | | | | |
|--|----------------|--------------------|------------------|--------------------|--|
| PROJECT/PROPOSAL NAME RPIL Solar 5, LLC | PREPARED | | CHECKED | | PROJECT/PROPOSAL NO. 500015.0000.0005 |
| | By: C. Zumm | Date: 6/15/2023 | By: A. Rowley | Date: 6/15/2023 | |

- Calculations in this report are based on a 12-foot-wide gravel access road into the Site.
- Pilings for the solar panels were not accounted for, as the total area was insignificant (less than 30 SF) and impact to storm water is anticipated to be minimal.

Runoff and Routing Methods

- The Natural Resources Conservation Service (NRCS) Web Soil Survey (WSS) was utilized to determine existing soil groups on site. Group B, C, and D hydrologic soil groups (HSG) are present on site.
- Runoff curve numbers were assumed as described below using land type and hydrologic soil group:

| Land Description | Area | Curve Number (HSG B) | Curve Number (HSG C) | Curve Number (HSG D) | Reference |
|--------------------------|---------------|----------------------|----------------------|----------------------|-----------|
| Row crops, SR + CR, Good | 1, 2, 3, 4, 5 | 75 | 82 | 85 | TR-55 |
| >75% Grass cover, Good | 1, 2 | 61 | NA | 80 | TR-55 |
| Woods, Fair | 5 | NA | 73 | 79 | TR-55 |
| Meadow, non-grazed | 1, 2, 3, 4, 5 | 58 | 71 | 78 | TR-55 |
| Gravel roads | 1, 2 | 85 | NA | 91 | TR-55 |
| Roofs | 2 | 98 | NA | NA | TR-55 |

Storm Events

- The values are based on Illinois State Water Survey (ISWS) Updated Bulletin 70 for standard precipitation estimates (see Attachment 1).
- A 4th Quartile Huff rainfall distribution was utilized when producing runoff hydrographs.
- A 2-year, 24-hour storm event in the vicinity of the Site produces 3.34 inches of rain.
- A 10-year, 24-hour storm event in the vicinity of the Site produces 5.15 inches of rain.
- A 100-year, 24-hour storm event in the vicinity of the Site produces 8.57 inches of rain.

Storm Water Runoff Results:

The results of the storm water runoff calculations are summarized in the tables below. The 2-year, 24-hour storm and 100-year, 24-hour storm have the peak runoff rate and total runoff volume summarized in Tables 1 and 2. Runoff rates for the 10-year, 24-hour storm are provided in Table 4 to compare the pre-development conditions and the post-development conditions. Refer to the attached HydroCAD outputs in Attachments 2 and 3 for more details.



COMPUTATION SHEET

SHEET 3 OF 5

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| | | | | | |
|--|----------------|--------------------|------------------|--------------------|--|
| PROJECT/PROPOSAL NAME RPIL Solar 5, LLC | PREPARED | | CHECKED | | PROJECT/PROPOSAL NO. 500015.0000.0005 |
| | By: C. Zumm | Date: 6/15/2023 | By: A. Rowley | Date: 6/15/2023 | |

Table 1: Pre-Development Storm Water Runoff Summary

| Watershed ID | Area (acres) | Time of Concentration (minutes) | 2-Year, 24-Hour Storm | | 100-Year, 24-Hour Storm | |
|--------------|--------------|---------------------------------|------------------------|------------------------------|-------------------------|------------------------------|
| | | | Peak Runoff Rate (cfs) | Peak Runoff Volume (acre-ft) | Peak Runoff Rate (cfs) | Peak Runoff Volume (acre-ft) |
| S-1 | 10.9 | 29.9 | 3.02 | 1.25 | 10.49 | 5.16 |
| S-2 | 13.7 | 16.3 | 3.39 | 1.30 | 12.94 | 6.03 |
| S-3 | 15.4 | 25.0 | 4.28 | 1.76 | 14.88 | 7.25 |
| S-4 | 3.6 | 29.3 | 0.99 | 0.41 | 3.44 | 1.69 |
| S-5 | 65.1 | 56.8 | 18.31 | 8.18 | 61.07 | 31.98 |
| Total Site | 108.7 | - | - | 12.90 | - | 52.11 |

Table 2: Post-Development Storm Water Runoff Summary

| Watershed ID | Area (acres) | Time of Concentration (minutes) | 2-Year, 24-Hour Storm | | 100-Year, 24-Hour Storm | |
|--------------|--------------|---------------------------------|------------------------|------------------------------|-------------------------|------------------------------|
| | | | Peak Runoff Rate (cfs) | Peak Runoff Volume (acre-ft) | Peak Runoff Rate (cfs) | Peak Runoff Volume (acre-ft) |
| S-1 | 10.9 | 30.9 | 3.01 | 1.25 | 10.47 | 5.16 |
| S-2 | 13.7 | 16.2 | 3.39 | 1.30 | 12.94 | 6.03 |
| S-3 | 15.4 | 77.7 | 2.83 | 1.10 | 12.29 | 6.12 |
| S-4 | 3.6 | 36.8 | 0.61 | 0.21 | 2.92 | 1.32 |
| S-5 | 65.1 | 65.7 | 16.99 | 7.47 | 59.14 | 31.00 |
| Total Site | 108.7 | - | - | 11.33 | - | 49.63 |

Table 3: Difference in Storm Water Runoff Summary

| Watershed ID | 2-Year, 24-Hour Storm | 100-Year, 24-Hour Storm |
|--------------|------------------------------|------------------------------|
| | Percent Volume Reduction (%) | Percent Volume Reduction (%) |
| S-1 | 0.00 | 0.00 |
| S-2 | 0.00 | 0.00 |
| S-3 | 37.50 | 15.59 |
| S-4 | 48.78 | 21.89 |
| S-5 | 8.68 | 3.06 |
| Total Site | 12.17 | 4.76 |

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| | | | | | |
|--|----------------|--------------------|------------------|--------------------|--|
| PROJECT/PROPOSAL NAME RPIL Solar 5, LLC | PREPARED | | CHECKED | | PROJECT/PROPOSAL NO. 500015.0000.0005 |
| | By: C. Zumm | Date: 6/15/2023 | By: A. Rowley | Date: 6/15/2023 | |

Table 4: 10-Year, 24-Hour Storm Runoff Rates

| Watershed ID | 10-Year, 24-Hour Storm | |
|--------------|--|---|
| | Pre-Development Peak Runoff Rate (cfs) | Post-Development Peak Runoff Rate (cfs) |
| S-1 | 5.59 | 5.58 |
| S-2 | 6.63 | 6.63 |
| S-3 | 7.93 | 5.96 |
| S-4 | 1.83 | 1.36 |
| S-5 | 33.10 | 31.48 |

The results indicate a decrease in storm water runoff from each subcatchment. With these results, it is anticipated that no detention storage or other storm water runoff controls will be required for the Site to maintain equal to or better than previous outflow.

Proposed Best Management Practices:

The proposed development adds approximately 21,812 square feet of impervious area to the site. In accordance with the Kane County Stormwater Management Ordinance, Category I Best Management Practices (BMPs) are required to be incorporated into the project. The proposed BMPs will provide runoff volume reduction and water quality treatment for one inch of rainfall over the added impervious area. The volume of water reduction and treatment required is approximately 1,818 cubic feet. Permanent Vegetation is proposed to meet the Category I BMP requirements. A native seeding mix that is suitable for site conditions will be selected in accordance with the Practice Standards of the Illinois Urban Manual. Permanent Vegetation (Code 880) will establish a permanent cover to stabilize soils and enhance permeability while reducing runoff and erosion. Permanent vegetation will be implemented within the fenced area, and in 10-foot-wide strips along portions of the access road within subcatchment S-1 as shown in Figure 2.

BMP Sizing

As discussed in earlier sections, ground cover improvements are proposed for the entire fenced area of the site, however, to be flexible with seeding options, the minimum area of permanent vegetation to meet the BMP requirements was calculated. Calculations in Attachment 4 show that 30,000 square feet, or approximately 0.7 acres, of permanent vegetation must be implemented to meet the BMP volume reduction requirements.

Implementation and Maintenance

Permanent Vegetation will be implemented and maintained in accordance with Illinois Urban Manual practice standards. The landscaping details (Sheets L100 – L102) in the Civil Plan Set show proposed seed mixes, and planting locations. It is expected that this seed mix meets the



COMPUTATION SHEET

SHEET 5 OF 5

999 Fourier Dr., Suite 101 (53717) Madison, WI 608.826.3600

| | | | | | |
|--|----------------|--------------------|------------------|--------------------|--|
| PROJECT/PROPOSAL NAME RPIL Solar 5, LLC | PREPARED | | CHECKED | | PROJECT/PROPOSAL NO. 500015.0000.0005 |
| | By: C. Zumm | Date: 6/15/2023 | By: A. Rowley | Date: 6/15/2023 | |

requirements of practice standard 808a which lists acceptable plant species. Low-maintenance plants are prioritized in the landscaping plan. Prescribed burns and frequent mowing will not be implemented. Native grasses, forbs, and legumes are proposed. Low areas of the site, which are prone to inundation, will be seeded with a separate seed mixture as described in the landscaping plan.

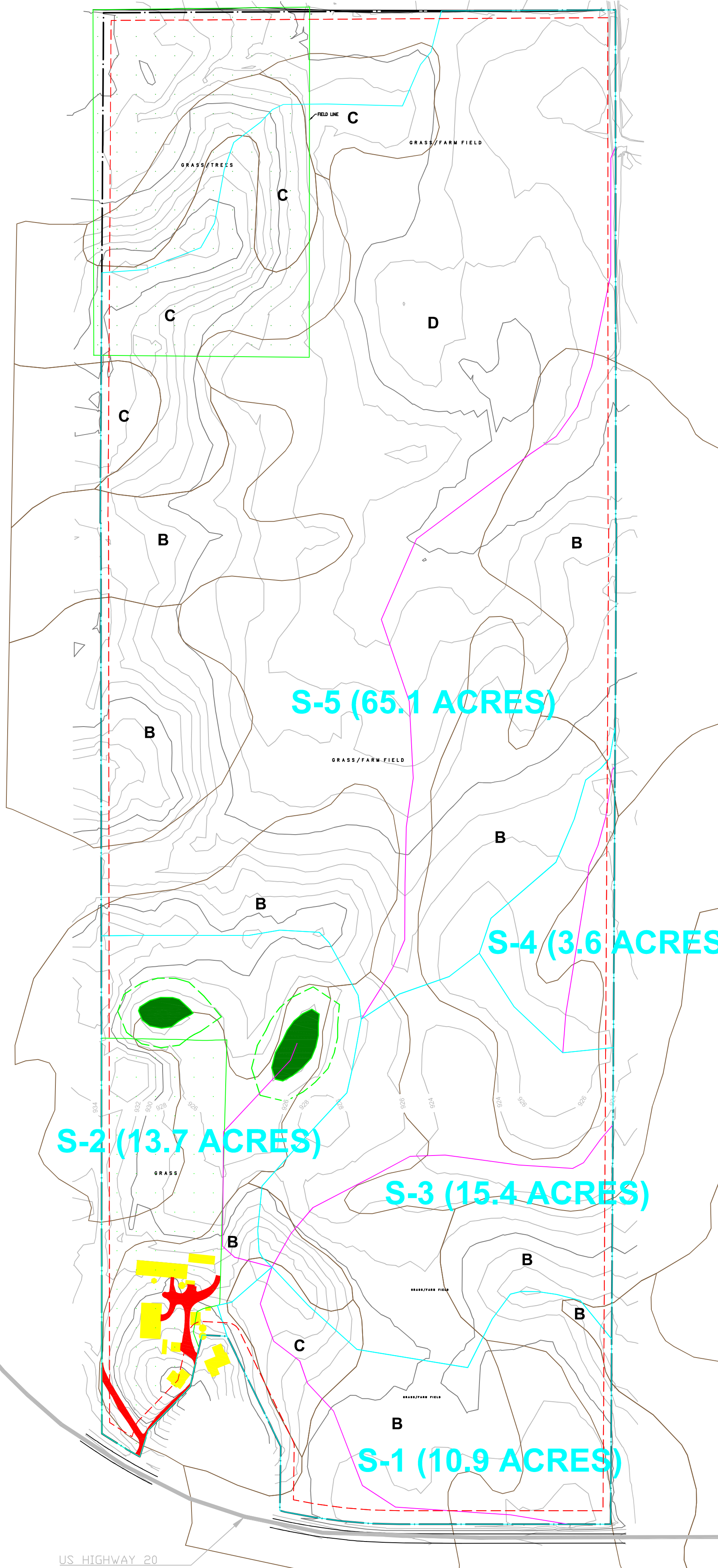
References:

HydroCAD® Software Solutions LLC (HydroCAD). 2013. HydroCAD Storm Water Modeling System. Version 10.00.

US Department of Agriculture, Soil Conservation Service (SCS). Urban Hydrology for Small Watersheds. Technical Release No. 55 (TR-55). 2nd Edition. June 1986.

Figures

2/2/24 -- USER: C:\zmm -- ATTACHED XREFS: XREF-HIGHWAY 20 PRE P/LAYOUT -- ATTACHED IMAGES: DRAWING NAME: C:\users\cizmm\project\wisel\m\176523\Catchments and TC with DEM (Pre and Post).dwg -- PLOT DATE: June 15, 2023 - 2:50PM -- LAYOUT: 22X34L



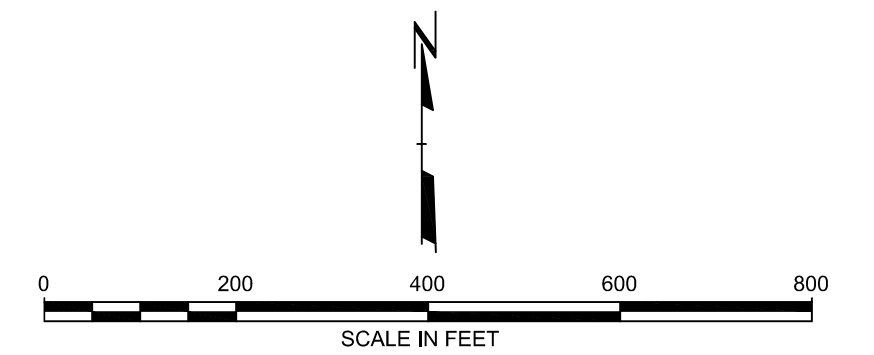
LEGEND

- SETBACK LINE
- PROPERTY LINE
- CATCHMENT BOUNDARY
- TIME OF CONCENTRATION LINE
- 800 EXISTING CONTOUR
- EXISTING WETLAND
- WETLAND SETBACK
- EXISTING GRASS COVER
- EXISTING ROOFS
- EXISTING GRAVEL COVER
- D** SOIL GROUP LABEL
- SOIL GROUP BOUNDARY

| 10-YEAR, 24-HOUR STORM PEAK RUNOFF RATES | | |
|--|-----------------------|------------------------|
| CATCHMENT | PRE-DEVELOPMENT (CFS) | POST-DEVELOPMENT (CFS) |
| S-1 | 5.59 | 5.58 |
| S-2 | 6.63 | 6.63 |
| S-3 | 7.93 | 5.96 |
| S-4 | 1.83 | 1.36 |
| S-5 | 33.10 | 31.48 |

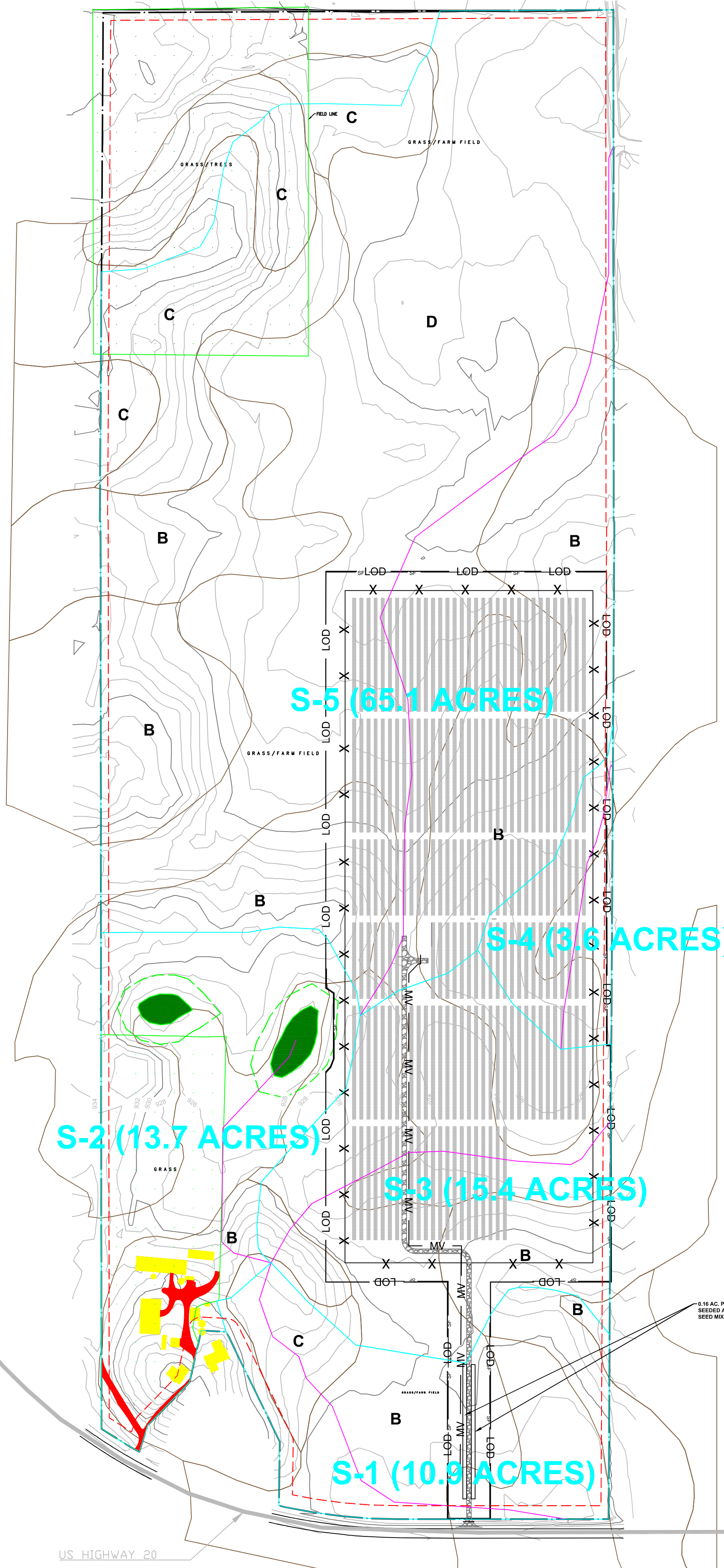
NOTES

1. GROUP A. SOILS HAVING A HIGH INFILTRATION RATE (LOW RUNOFF POTENTIAL) WHEN THOROUGHLY WET. THESE CONSIST MAINLY OF DEEP, WELL DRAINED TO EXCESSIVELY DRAINED SANDS OR GRAVELLY SANDS. THESE SOILS HAVE A HIGH RATE OF WATER TRANSMISSION.
2. GROUP B. SOILS HAVING A MODERATE INFILTRATION RATE WHEN THOROUGHLY WET. THESE CONSIST CHIEFLY OF MODERATELY DEEP OR DEEP, MODERATELY WELL DRAINED OR WELL DRAINED SOILS THAT HAVE MODERATELY FINE TEXTURE TO MODERATELY COARSE TEXTURE. THESE SOILS HAVE A MODERATE RATE OF WATER TRANSMISSION.
3. GROUP C. SOILS HAVING A SLOW INFILTRATION RATE WHEN THOROUGHLY WET. THESE CONSIST CHIEFLY OF SOILS HAVING A LAYER THAT IMPEDES THE DOWNWARD MOVEMENT OF WATER OR SOILS OF MODERATELY FINE TEXTURE OR FINE TEXTURE. THESE SOILS HAVE A SLOW RATE OF WATER TRANSMISSION.
4. GROUP D. SOILS HAVING A VERY SLOW INFILTRATION RATE (HIGH RUNOFF POTENTIAL) WHEN THOROUGHLY WET. THESE CONSIST CHIEFLY OF CLAYS THAT HAVE A HIGH SHRINK-SWELL POTENTIAL, SOILS THAT HAVE A HIGH WATER TABLE, SOILS THAT HAVE A CLAYPAN OR CLAY LAYER AT OR NEAR THE SURFACE, AND SOILS THAT ARE SHALLOW OVER NEARLY IMPERVIOUS MATERIAL. THESE SOILS HAVE A VERY SLOW RATE OF WATER TRANSMISSION.



| | | | |
|--------------|---|--|-----------------|
| PROJECT: | | RPIL SOLAR 5, LLC KANE COUNTY, IL 60140 | |
| TITLE: | | PRE-DEVELOPMENT CATCHMENTS | |
| DRAWN BY: | C. ZUMM | PROJ. NO.: | 50015.0000.0005 |
| CHECKED BY: | C. ZUMM | FIGURE 1 | |
| APPROVED BY: | A. ROWLEY | | |
| DATE: | JUNE 2023 | | |
| | | 999 Fourier Drive Suite 101 Madison, WI 53717 Phone: 608.826.3600 | |
| FILE NO.: | Catchments and TC with DEM (Pre and Post).dwg | | |

22034 -- USER: C:\zmm -- ATTACHED XREFS: XREF-HIGHWAY 20 PR PL LAYOUT -- ATTACHED IMAGES: DRAWING NAME: C:\users\cizummm\project\wisemv\01769223\ Catchments and TC with DEM (Pre and Post).dwg -- PLOT DATE: June 15, 2023 - 3:56PM -- LAYOUT: 22X34L



LEGEND

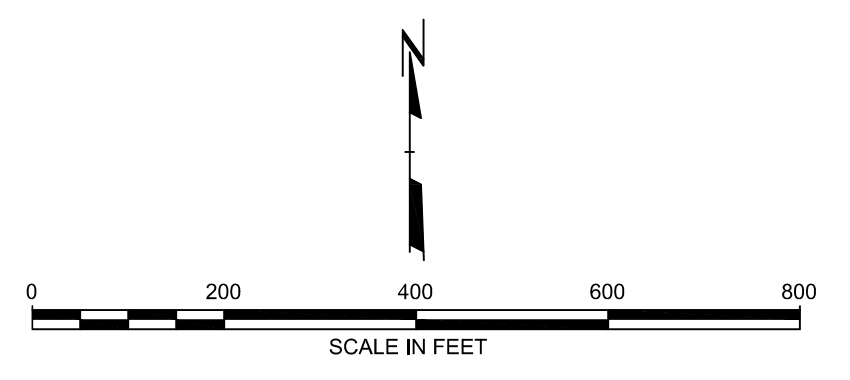
- SETBACK LINE
- PROPERTY LINE
- CATCHMENT BOUNDARY
- TIME OF CONCENTRATION LINE
- 800 EXISTING CONTOUR
- EXISTING WETLAND
- WETLAND SETBACK
- EXISTING GRASS COVER
- EXISTING GRAVEL COVER
- D** SOIL GROUP LABEL
- SOIL GROUP BOUNDARY
- FENCE LINE
- MV TRANSFORMER
- MODULE ROW
- GRAVEL ACCESS ROAD
- LOD
- LIMITS OF DISTURBANCE
- SILT FENCE
- MV CABLE

10-YEAR, 24-HOUR STORM PEAK RUNOFF RATES

| CATCHMENT | PRE-DEVELOPMENT (CFS) | POST-DEVELOPMENT (CFS) |
|-----------|-----------------------|------------------------|
| S-1 | 5.59 | 5.58 |
| S-2 | 6.63 | 6.63 |
| S-3 | 7.93 | 5.96 |
| S-4 | 1.83 | 1.36 |
| S-5 | 33.10 | 31.48 |

NOTES

- GROUP A. SOILS HAVING A HIGH INFILTRATION RATE (LOW RUNOFF POTENTIAL) WHEN THOROUGHLY WET. THESE CONSIST MAINLY OF DEEP, WELL DRAINED TO EXCESSIVELY DRAINED SANDS OR GRAVELLY SANDS. THESE SOILS HAVE A HIGH RATE OF WATER TRANSMISSION.
- GROUP B. SOILS HAVING A MODERATE INFILTRATION RATE WHEN THOROUGHLY WET. THESE CONSIST CHIEFLY OF MODERATELY DEEP OR DEEP, MODERATELY WELL DRAINED OR WELL DRAINED SOILS THAT HAVE MODERATELY FINE TEXTURE TO MODERATELY COARSE TEXTURE. THESE SOILS HAVE A MODERATE RATE OF WATER TRANSMISSION.
- GROUP C. SOILS HAVING A SLOW INFILTRATION RATE WHEN THOROUGHLY WET. THESE CONSIST CHIEFLY OF SOILS HAVING A LAYER THAT IMPEDES THE DOWNWARD MOVEMENT OF WATER OR SOILS OF MODERATELY FINE TEXTURE OR FINE TEXTURE. THESE SOILS HAVE A SLOW RATE OF WATER TRANSMISSION.
- GROUP D. SOILS HAVING A VERY SLOW INFILTRATION RATE (HIGH RUNOFF POTENTIAL) WHEN THOROUGHLY WET. THESE CONSIST CHIEFLY OF CLAYS THAT HAVE A HIGH SHRINK-SWELL POTENTIAL, SOILS THAT HAVE A HIGH WATER TABLE, SOILS THAT HAVE A CLAYPAN OR CLAY LAYER AT OR NEAR THE SURFACE, AND SOILS THAT ARE SHALLOW OVER NEARLY IMPERVIOUS MATERIAL. THESE SOILS HAVE A VERY SLOW RATE OF WATER TRANSMISSION.



| | | | |
|--------------|---|--|-----------------|
| PROJECT: | | RPIL SOLAR 5, LLC KANE COUNTY, IL 60140 | |
| TITLE: | | POST-DEVELOPMENT CATCHMENTS | |
| DRAWN BY: | C. ZUMM | PROJ NO.: | 50015.0000.0005 |
| CHECKED BY: | C. ZUMM | FIGURE 2 | |
| APPROVED BY: | A. ROWLEY | | |
| DATE: | JUNE 2023 | | |
| | | 999 Fourier Drive Suite 101 Madison, WI 53717 Phone: 608.826.3600 | |
| FILE NO.: | Catchments and TC with DEM (Pre and Post).dwg | | |

Attachment 1
Bulletin 70 Precipitation Estimates

Results

Frequency Estimates

To determine the precipitation frequency, the previously described regional frequency analysis was applied to the AMS data. The results were then converted to the PDS domain based on the relationship defined in Eq. 1 and adjusted for the trend (Eq. 3). These results, however, still had occasional minor inconsistencies caused by several factors, such as variable data length for different durations, which resulted in irregular frequency curves. To produce the final curves, these irregularities had to be smoothed out, which was done based on the authors' professional judgment and knowledge of specific regions and gages.

The results for all sections are shown in the following tables. Table 4 displays the key for the codes used in Table 5 where the results are presented numerically. The results are shown graphically in Figures 8–12.

Table 4 Storm and Sectional Codes for Table 5

| <i>Storm Code</i> | | <i>Sectional Code</i> | |
|-------------------|-----------|-----------------------|----------------|
| 1 | 240 hours | 1 | Northwest |
| 2 | 120 hours | 2 | Northeast |
| 3 | 72 hours | 3 | West |
| 4 | 48 hours | 4 | Central |
| 5 | 24 hours | 5 | East |
| 6 | 18 hours | 6 | West Southwest |
| 7 | 12 hours | 7 | Southeast |
| 8 | 6 hours | 8 | Southwest |
| 9 | 3 hours | 9 | Southeast |
| 10 | 2 hours | 10 | South |
| 11 | 1 hour | | |

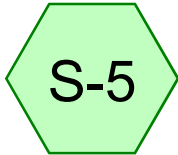
Table 5 Rainfall Frequencies

| Station code | Section code | Rainfall (inches) for given recurrence interval | | | | | | |
|-----------------|-----------------|---|--------|---------|---------|---------|--------------|--------------|
| | | 2-year | 5 year | 10 year | 25-year | 50-year | 100- year | 500- year |
| 1 | 1 | 5.48 | 6.86 | 7.98 | 9.55 | 10.84 | 12.14 | 15.65 |
| 1 | 2 | 5.60 | 7.09 | 8.25 | 9.90 | 11.26 | 12.65 | 16.00 |
| 1 | 3 | 5.62 | 7.00 | 8.10 | 9.60 | 10.65 | 11.64 | 13.99 |
| 1 | 4 | 5.46 | 6.87 | 8.04 | 9.53 | 10.55 | 11.50 | 13.65 |
| 1 | 5 | 5.50 | 6.84 | 7.90 | 9.35 | 10.45 | 11.55 | 13.96 |
| 1 | 6 | 6.00 | 7.38 | 8.47 | 9.95 | 10.99 | 11.95 | 14.08 |
| 1 | 7 | 6.57 | 7.86 | 8.90 | 10.20 | 11.20 | 12.06 | 13.95 |
| 1 | 8 | 6.75 | 8.18 | 9.30 | 10.80 | 11.95 | 13.10 | 15.95 |
| 1 | 9 | 7.06 | 8.30 | 9.22 | 10.37 | 11.21 | 11.96 | 13.75 |
| 1 | 10 | 6.36 | 7.65 | 8.76 | 10.40 | 11.66 | 12.96 | 16.20 |
| 2 | 1 | 4.35 | 5.51 | 6.46 | 7.88 | 8.96 | 10.20 | 13.33 |
| 2 | 2 | 4.42 | 5.63 | 6.68 | 8.16 | 9.39 | 10.66 | 13.81 |
| 2 | 3 | 4.51 | 5.66 | 6.62 | 7.94 | 8.93 | 9.83 | 11.99 |
| 2 | 4 | 4.27 | 5.42 | 6.42 | 7.75 | 8.72 | 9.60 | 11.54 |
| 2 | 5 | 4.34 | 5.43 | 6.41 | 7.73 | 8.79 | 9.80 | 11.93 |
| 2 | 6 | 4.49 | 5.60 | 6.49 | 7.77 | 8.69 | 9.57 | 11.53 |
| 2 | 7 | 5.00 | 6.11 | 7.01 | 8.23 | 9.11 | 9.95 | 11.71 |
| 2 | 8 | 5.31 | 6.51 | 7.47 | 8.79 | 9.81 | 10.84 | 13.45 |
| 2 | 9 | 5.73 | 6.78 | 7.60 | 8.64 | 9.47 | 10.20 | 11.97 |
| 2 | 10 | 5.18 | 6.30 | 7.29 | 8.69 | 9.78 | 10.91 | 13.84 |
| 3 | 1 | 3.90 | 4.95 | 5.87 | 7.21 | 8.30 | 9.45 | 12.30 |
| 3 | 2 | 3.97 | 5.08 | 6.05 | 7.49 | 8.64 | 9.85 | 12.81 |
| 3 | 3 | 4.11 | 5.18 | 6.08 | 7.34 | 8.31 | 9.18 | 11.27 |
| 3 | 4 | 3.88 | 4.96 | 5.90 | 7.17 | 8.09 | 8.98 | 10.81 |
| 3 | 5 | 3.88 | 4.90 | 5.78 | 7.04 | 8.01 | 8.93 | 11.00 |
| 3 | 6 | 4.00 | 5.00 | 5.83 | 7.01 | 7.91 | 8.73 | 10.61 |
| 3 | 7 | 4.35 | 5.37 | 6.19 | 7.34 | 8.19 | 8.97 | 10.57 |
| 3 | 8 | 4.74 | 5.82 | 6.71 | 7.96 | 8.89 | 9.86 | 12.32 |
| 3 | 9 | 5.13 | 6.09 | 6.86 | 7.87 | 8.63 | 9.34 | 10.93 |
| 3 | 10 | 4.54 | 5.61 | 6.50 | 7.78 | 8.79 | 9.86 | 12.55 |

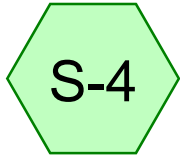
Table 5 (continued)

| | | <i>Rainfall (inches) for given recurrence interval</i> | | | | | | |
|-------------------|---------------------|--|---------------|----------------|----------------|----------------|-----------------|-----------------|
| <i>Storm code</i> | <i>Section code</i> | <i>2-year</i> | <i>5-year</i> | <i>10-year</i> | <i>25-year</i> | <i>50-year</i> | <i>100-year</i> | <i>500-year</i> |
| 4 | 1 | 3.61 | 4.59 | 5.43 | 6.72 | 7.73 | 8.83 | 11.53 |
| 4 | 2 | 3.66 | 4.71 | 5.62 | 6.99 | 8.13 | 9.28 | 12.10 |
| 4 | 3 | 3.76 | 4.76 | 5.62 | 6.81 | 7.72 | 8.60 | 10.58 |
| 4 | 4 | 3.59 | 4.61 | 5.47 | 6.65 | 7.55 | 8.40 | 10.21 |
| 4 | 5 | 3.54 | 4.49 | 5.32 | 6.48 | 7.38 | 8.27 | 10.26 |
| 4 | 6 | 3.66 | 4.61 | 5.38 | 6.48 | 7.33 | 8.11 | 9.93 |
| 4 | 7 | 3.92 | 4.85 | 5.61 | 6.67 | 7.46 | 8.21 | 9.76 |
| 4 | 8 | 4.28 | 5.29 | 6.10 | 7.25 | 8.15 | 9.08 | 11.40 |
| 4 | 9 | 4.64 | 5.54 | 6.27 | 7.24 | 7.94 | 8.58 | 10.06 |
| 4 | 10 | 4.06 | 5.02 | 5.86 | 7.04 | 8.01 | 9.02 | 11.56 |
| 5 | 1 | 3.34 | 4.22 | 5.03 | 6.20 | 7.20 | 8.25 | 10.84 |
| 5 | 2 | 3.34 | 4.30 | 5.15 | 6.45 | 7.50 | 8.57 | 11.24 |
| 5 | 3 | 3.48 | 4.45 | 5.24 | 6.38 | 7.25 | 8.06 | 9.91 |
| 5 | 4 | 3.32 | 4.30 | 5.10 | 6.20 | 7.05 | 7.85 | 9.53 |
| 5 | 5 | 3.12 | 3.97 | 4.71 | 5.78 | 6.62 | 7.43 | 9.32 |
| 5 | 6 | 3.23 | 4.07 | 4.76 | 5.79 | 6.56 | 7.31 | 9.04 |
| 5 | 7 | 3.49 | 4.33 | 5.00 | 5.98 | 6.71 | 7.40 | 8.84 |
| 5 | 8 | 3.69 | 4.56 | 5.27 | 6.30 | 7.14 | 7.96 | 10.06 |
| 5 | 9 | 4.07 | 4.89 | 5.55 | 6.42 | 7.06 | 7.68 | 8.99 |
| 5 | 10 | 3.63 | 4.52 | 5.28 | 6.38 | 7.29 | 8.23 | 10.57 |
| 6 | 1 | 3.14 | 3.97 | 4.73 | 5.83 | 6.77 | 7.75 | 10.19 |
| 6 | 2 | 3.14 | 4.04 | 4.84 | 6.06 | 7.05 | 8.06 | 10.57 |
| 6 | 3 | 3.27 | 4.18 | 4.93 | 6.00 | 6.82 | 7.58 | 9.32 |
| 6 | 4 | 3.12 | 4.04 | 4.79 | 5.83 | 6.63 | 7.38 | 8.96 |
| 6 | 5 | 2.93 | 3.73 | 4.43 | 5.43 | 6.22 | 6.98 | 8.76 |
| 6 | 6 | 3.04 | 3.83 | 4.47 | 5.44 | 6.17 | 6.87 | 8.50 |
| 6 | 7 | 3.28 | 4.07 | 4.70 | 5.62 | 6.31 | 6.96 | 8.31 |
| 6 | 8 | 3.47 | 4.29 | 4.95 | 5.92 | 6.71 | 7.48 | 9.45 |
| 6 | 9 | 3.83 | 4.60 | 5.22 | 6.03 | 6.64 | 7.22 | 8.45 |
| 6 | 10 | 3.41 | 4.25 | 4.96 | 6.00 | 6.85 | 7.73 | 9.93 |

Attachment 2
Pre-Development HydroCAD Calculations



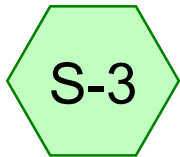
Subcat S-5



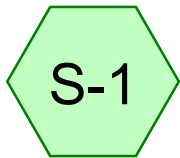
Subcat S-4



Subcat S-2

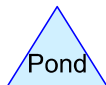
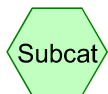


Subcat S-3



Subcat S-1

Created by: CZ 5/1/2023
Checked by: GEJ
05/02/2023



HWY20 Pre

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Page 2

Rainfall Events Listing (selected events)

| Event# | Event Name | Storm Type | Curve | Mode | Duration (hours) | B/B | Depth (inches) | AMC |
|--------|------------|-----------------|-------|-------|------------------|-----|----------------|-----|
| 1 | 2-Year | Huff B70 0-10sm | 4Q | Scale | 24.00 | 1 | 3.34 | 2 |
| 2 | 10-Year | Huff B70 0-10sm | 4Q | Scale | 24.00 | 1 | 5.15 | 2 |
| 3 | 100-Year | Huff B70 0-10sm | 4Q | Scale | 24.00 | 1 | 8.57 | 2 |

Area Listing (all nodes)

| Area (acres) | CN | Description (subcatchment-numbers) |
|-----------------|-----------|---|
| 4.171 | 61 | >75% Grass cover, Good, HSG B (S-1, S-2) |
| 2.099 | 80 | >75% Grass cover, Good, HSG D (S-2) |
| 0.286 | 85 | Gravel roads, HSG B (S-2) |
| 0.007 | 91 | Gravel roads, HSG D (S-2) |
| 0.346 | 98 | Roofs, HSG B (S-2) |
| 47.594 | 75 | Row crops, SR + CR, Good, HSG B (S-1, S-2, S-3, S-4, S-5) |
| 6.435 | 82 | Row crops, SR + CR, Good, HSG C (S-1, S-2, S-3, S-5) |
| 42.749 | 85 | Row crops, SR + CR, Good, HSG D (S-1, S-2, S-3, S-4, S-5) |
| 4.661 | 73 | Woods, Fair, HSG C (S-5) |
| 0.347 | 79 | Woods, Fair, HSG D (S-5) |
| 108.695 | 79 | TOTAL AREA |

HWY20 Pre

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Page 4

Soil Listing (all nodes)

| Area (acres) | Soil Group | Subcatchment Numbers |
|-----------------|---------------|-------------------------|
| 0.000 | HSG A | |
| 52.397 | HSG B | S-1, S-2, S-3, S-4, S-5 |
| 11.095 | HSG C | S-1, S-2, S-3, S-5 |
| 45.203 | HSG D | S-1, S-2, S-3, S-4, S-5 |
| 0.000 | Other | |
| 108.695 | | TOTAL AREA |

HWY20 Pre

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Page 5

Ground Covers (all nodes)

| HSG-A (acres) | HSG-B (acres) | HSG-C (acres) | HSG-D (acres) | Other (acres) | Total (acres) | Ground Cover | Subcatchment Numbers |
|------------------|------------------|------------------|------------------|------------------|------------------|--------------------------|-------------------------------------|
| 0.000 | 4.171 | 0.000 | 2.099 | 0.000 | 6.270 | >75% Grass cover, Good | S-1, S-2 |
| 0.000 | 0.286 | 0.000 | 0.007 | 0.000 | 0.293 | Gravel roads | S-2 |
| 0.000 | 0.346 | 0.000 | 0.000 | 0.000 | 0.346 | Roofs | S-2 |
| 0.000 | 47.594 | 6.435 | 42.749 | 0.000 | 96.778 | Row crops, SR + CR, Good | S-1, S-2, S-3, S-4, S-5 |
| 0.000 | 0.000 | 4.661 | 0.347 | 0.000 | 5.008 | Woods, Fair | S-5 |
| 0.000 | 52.397 | 11.095 | 45.203 | 0.000 | 108.695 | TOTAL AREA | |

Time span=9.00-40.00 hrs, dt=0.10 hrs, 311 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment S-1: Subcat S-1

Runoff Area=10.911 ac 0.00% Impervious Runoff Depth>1.38"
Flow Length=1,208' Tc=29.9 min CN=78 Runoff=3.02 cfs 1.252 af

Subcatchment S-2: Subcat S-2

Runoff Area=13.741 ac 2.52% Impervious Runoff Depth=1.13"
Flow Length=740' Tc=16.3 min CN=74 Runoff=3.39 cfs 1.295 af

Subcatchment S-3: Subcat S-3

Runoff Area=15.357 ac 0.00% Impervious Runoff Depth>1.38"
Flow Length=1,053' Tc=25.0 min CN=78 Runoff=4.28 cfs 1.761 af

Subcatchment S-4: Subcat S-4

Runoff Area=3.571 ac 0.00% Impervious Runoff Depth>1.38"
Flow Length=759' Tc=29.3 min CN=78 Runoff=0.99 cfs 0.410 af

Subcatchment S-5: Subcat S-5

Runoff Area=65.115 ac 0.00% Impervious Runoff Depth>1.51"
Flow Length=2,541' Tc=56.8 min CN=80 Runoff=18.31 cfs 8.184 af

Total Runoff Area = 108.695 ac Runoff Volume = 12.901 af Average Runoff Depth = 1.42"
99.68% Pervious = 108.349 ac 0.32% Impervious = 0.346 ac

Summary for Subcatchment S-1: Subcat S-1

Runoff = 3.02 cfs @ 22.04 hrs, Volume= 1.252 af, Depth> 1.38"
 Routed to nonexistent node 2L

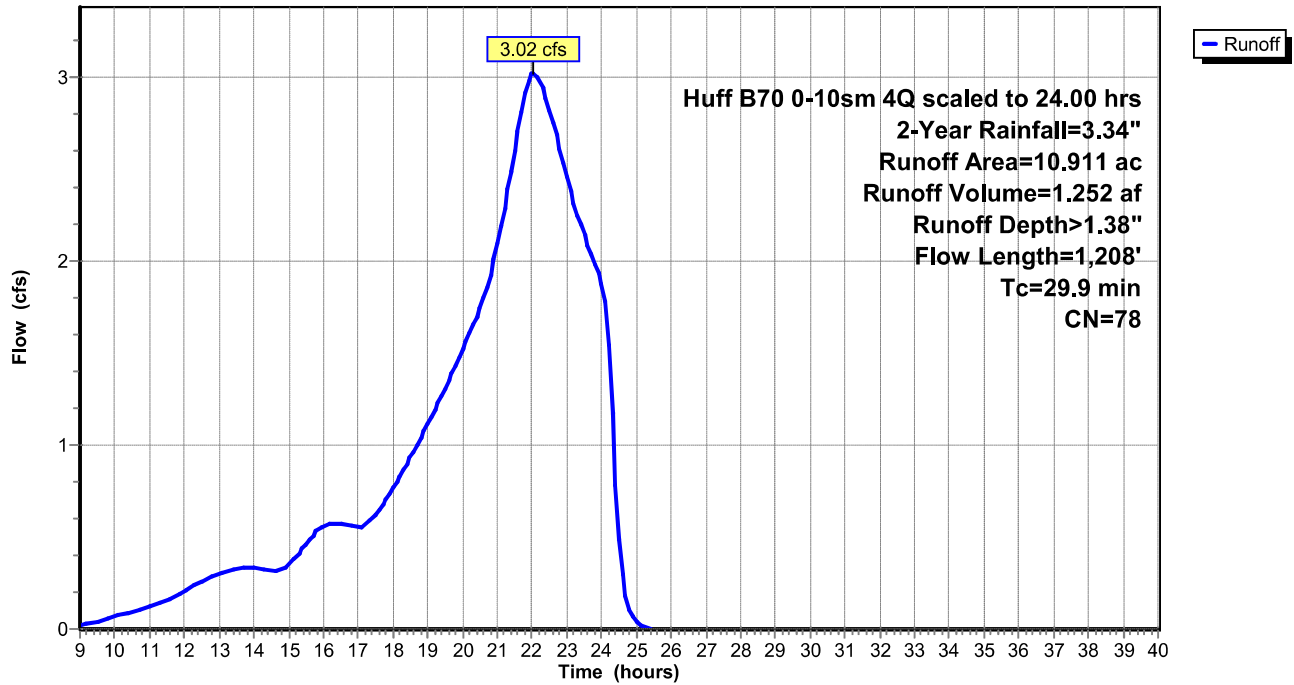
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.026 | 61 | >75% Grass cover, Good, HSG B |
| 6.549 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.730 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.606 | 85 | Row crops, SR + CR, Good, HSG D |
| 10.911 | 78 | Weighted Average |
| 10.911 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 10.3 | 100 | 0.0217 | 0.16 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 19.6 | 1,108 | 0.0110 | 0.94 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 29.9 | 1,208 | Total | | | |

Subcatchment S-1: Subcat S-1

Hydrograph



Hydrograph for Subcatchment S-1: Subcat S-1

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.63 | 0.00 | 0.02 | 35.00 | 3.34 | 1.38 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.04 | 35.50 | 3.34 | 1.38 | 0.00 |
| 10.00 | 0.71 | 0.01 | 0.07 | 36.00 | 3.34 | 1.38 | 0.00 |
| 10.50 | 0.75 | 0.01 | 0.10 | 36.50 | 3.34 | 1.38 | 0.00 |
| 11.00 | 0.80 | 0.02 | 0.12 | 37.00 | 3.34 | 1.38 | 0.00 |
| 11.50 | 0.85 | 0.03 | 0.16 | 37.50 | 3.34 | 1.38 | 0.00 |
| 12.00 | 0.90 | 0.04 | 0.21 | 38.00 | 3.34 | 1.38 | 0.00 |
| 12.50 | 0.96 | 0.05 | 0.26 | 38.50 | 3.34 | 1.38 | 0.00 |
| 13.00 | 1.02 | 0.06 | 0.30 | 39.00 | 3.34 | 1.38 | 0.00 |
| 13.50 | 1.07 | 0.08 | 0.33 | 39.50 | 3.34 | 1.38 | 0.00 |
| 14.00 | 1.12 | 0.09 | 0.33 | 40.00 | 3.34 | 1.38 | 0.00 |
| 14.50 | 1.17 | 0.11 | 0.32 | | | | |
| 15.00 | 1.22 | 0.12 | 0.35 | | | | |
| 15.50 | 1.28 | 0.15 | 0.46 | | | | |
| 16.00 | 1.35 | 0.17 | 0.56 | | | | |
| 16.50 | 1.42 | 0.20 | 0.57 | | | | |
| 17.00 | 1.48 | 0.22 | 0.55 | | | | |
| 17.50 | 1.55 | 0.25 | 0.62 | | | | |
| 18.00 | 1.63 | 0.29 | 0.77 | | | | |
| 18.50 | 1.72 | 0.34 | 0.93 | | | | |
| 19.00 | 1.82 | 0.39 | 1.11 | | | | |
| 19.50 | 1.94 | 0.45 | 1.31 | | | | |
| 20.00 | 2.07 | 0.52 | 1.52 | | | | |
| 20.50 | 2.21 | 0.61 | 1.74 | | | | |
| 21.00 | 2.38 | 0.71 | 2.09 | | | | |
| 21.50 | 2.57 | 0.83 | 2.59 | | | | |
| 22.00 | 2.78 | 0.97 | 3.01 | | | | |
| 22.50 | 2.95 | 1.10 | 2.82 | | | | |
| 23.00 | 3.10 | 1.20 | 2.45 | | | | |
| 23.50 | 3.23 | 1.30 | 2.14 | | | | |
| 24.00 | 3.34 | 1.38 | 1.88 | | | | |
| 24.50 | 3.34 | 1.38 | 0.48 | | | | |
| 25.00 | 3.34 | 1.38 | 0.04 | | | | |
| 25.50 | 3.34 | 1.38 | 0.00 | | | | |
| 26.00 | 3.34 | 1.38 | 0.00 | | | | |
| 26.50 | 3.34 | 1.38 | 0.00 | | | | |
| 27.00 | 3.34 | 1.38 | 0.00 | | | | |
| 27.50 | 3.34 | 1.38 | 0.00 | | | | |
| 28.00 | 3.34 | 1.38 | 0.00 | | | | |
| 28.50 | 3.34 | 1.38 | 0.00 | | | | |
| 29.00 | 3.34 | 1.38 | 0.00 | | | | |
| 29.50 | 3.34 | 1.38 | 0.00 | | | | |
| 30.00 | 3.34 | 1.38 | 0.00 | | | | |
| 30.50 | 3.34 | 1.38 | 0.00 | | | | |
| 31.00 | 3.34 | 1.38 | 0.00 | | | | |
| 31.50 | 3.34 | 1.38 | 0.00 | | | | |
| 32.00 | 3.34 | 1.38 | 0.00 | | | | |
| 32.50 | 3.34 | 1.38 | 0.00 | | | | |
| 33.00 | 3.34 | 1.38 | 0.00 | | | | |
| 33.50 | 3.34 | 1.38 | 0.00 | | | | |
| 34.00 | 3.34 | 1.38 | 0.00 | | | | |
| 34.50 | 3.34 | 1.38 | 0.00 | | | | |

Summary for Subcatchment S-2: Subcat S-2

Runoff = 3.39 cfs @ 21.84 hrs, Volume= 1.295 af, Depth= 1.13"
 Routed to nonexistent node 2L

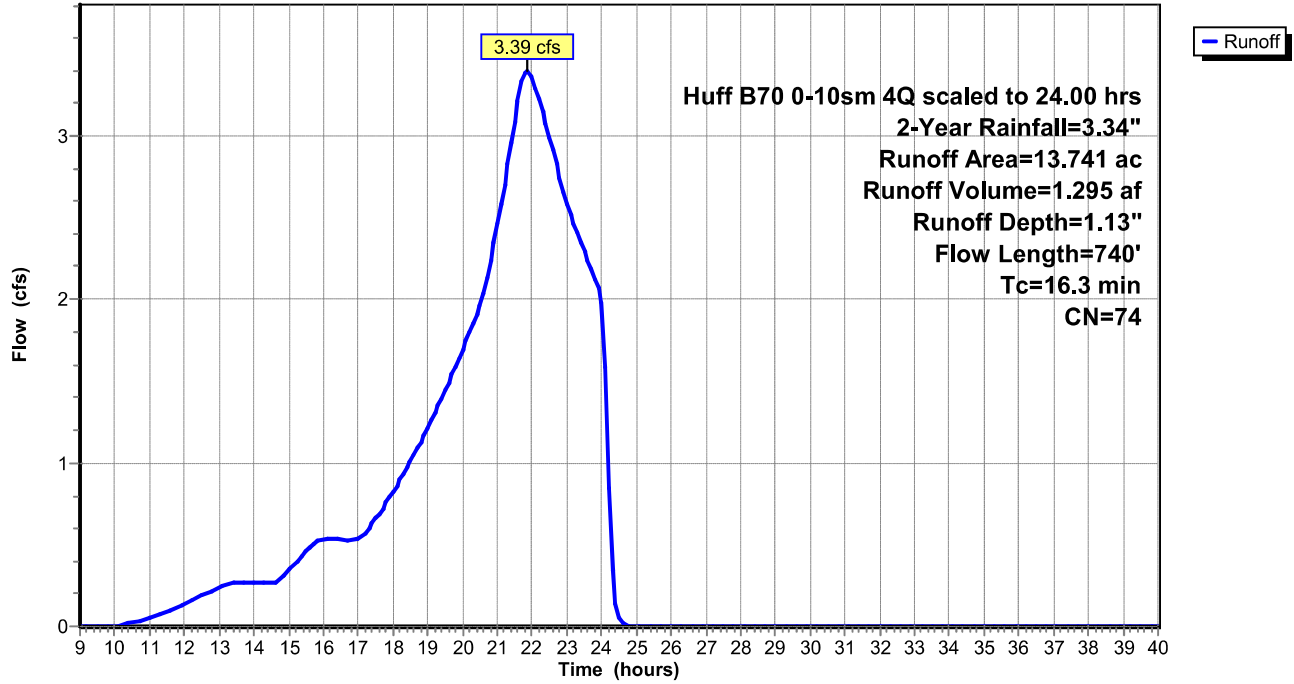
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 4.145 | 61 | >75% Grass cover, Good, HSG B |
| 2.099 | 80 | >75% Grass cover, Good, HSG D |
| 0.286 | 85 | Gravel roads, HSG B |
| 0.007 | 91 | Gravel roads, HSG D |
| 0.346 | 98 | Roofs, HSG B |
| 4.704 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.124 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.030 | 85 | Row crops, SR + CR, Good, HSG D |
| 13.741 | 74 | Weighted Average |
| 13.395 | | 97.48% Pervious Area |
| 0.346 | | 2.52% Impervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 7.7 | 100 | 0.0446 | 0.22 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 8.6 | 640 | 0.0188 | 1.23 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 16.3 | 740 | Total | | | |

Subcatchment S-2: Subcat S-2

Hydrograph



Hydrograph for Subcatchment S-2: Subcat S-2

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.63 | 0.00 | 0.00 | 35.00 | 3.34 | 1.13 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.00 | 35.50 | 3.34 | 1.13 | 0.00 |
| 10.00 | 0.71 | 0.00 | 0.00 | 36.00 | 3.34 | 1.13 | 0.00 |
| 10.50 | 0.75 | 0.00 | 0.02 | 36.50 | 3.34 | 1.13 | 0.00 |
| 11.00 | 0.80 | 0.00 | 0.05 | 37.00 | 3.34 | 1.13 | 0.00 |
| 11.50 | 0.85 | 0.01 | 0.09 | 37.50 | 3.34 | 1.13 | 0.00 |
| 12.00 | 0.90 | 0.01 | 0.14 | 38.00 | 3.34 | 1.13 | 0.00 |
| 12.50 | 0.96 | 0.02 | 0.19 | 38.50 | 3.34 | 1.13 | 0.00 |
| 13.00 | 1.02 | 0.03 | 0.23 | 39.00 | 3.34 | 1.13 | 0.00 |
| 13.50 | 1.07 | 0.04 | 0.27 | 39.50 | 3.34 | 1.13 | 0.00 |
| 14.00 | 1.12 | 0.04 | 0.27 | 40.00 | 3.34 | 1.13 | 0.00 |
| 14.50 | 1.17 | 0.05 | 0.26 | | | | |
| 15.00 | 1.22 | 0.07 | 0.34 | | | | |
| 15.50 | 1.28 | 0.08 | 0.46 | | | | |
| 16.00 | 1.35 | 0.10 | 0.54 | | | | |
| 16.50 | 1.42 | 0.12 | 0.53 | | | | |
| 17.00 | 1.48 | 0.14 | 0.53 | | | | |
| 17.50 | 1.55 | 0.16 | 0.66 | | | | |
| 18.00 | 1.63 | 0.19 | 0.82 | | | | |
| 18.50 | 1.72 | 0.23 | 1.01 | | | | |
| 19.00 | 1.82 | 0.27 | 1.21 | | | | |
| 19.50 | 1.94 | 0.32 | 1.44 | | | | |
| 20.00 | 2.07 | 0.38 | 1.69 | | | | |
| 20.50 | 2.21 | 0.45 | 1.96 | | | | |
| 21.00 | 2.38 | 0.54 | 2.46 | | | | |
| 21.50 | 2.57 | 0.65 | 3.08 | | | | |
| 22.00 | 2.78 | 0.77 | 3.34 | | | | |
| 22.50 | 2.95 | 0.88 | 2.99 | | | | |
| 23.00 | 3.10 | 0.97 | 2.58 | | | | |
| 23.50 | 3.23 | 1.06 | 2.29 | | | | |
| 24.00 | 3.34 | 1.13 | 1.98 | | | | |
| 24.50 | 3.34 | 1.13 | 0.06 | | | | |
| 25.00 | 3.34 | 1.13 | 0.00 | | | | |
| 25.50 | 3.34 | 1.13 | 0.00 | | | | |
| 26.00 | 3.34 | 1.13 | 0.00 | | | | |
| 26.50 | 3.34 | 1.13 | 0.00 | | | | |
| 27.00 | 3.34 | 1.13 | 0.00 | | | | |
| 27.50 | 3.34 | 1.13 | 0.00 | | | | |
| 28.00 | 3.34 | 1.13 | 0.00 | | | | |
| 28.50 | 3.34 | 1.13 | 0.00 | | | | |
| 29.00 | 3.34 | 1.13 | 0.00 | | | | |
| 29.50 | 3.34 | 1.13 | 0.00 | | | | |
| 30.00 | 3.34 | 1.13 | 0.00 | | | | |
| 30.50 | 3.34 | 1.13 | 0.00 | | | | |
| 31.00 | 3.34 | 1.13 | 0.00 | | | | |
| 31.50 | 3.34 | 1.13 | 0.00 | | | | |
| 32.00 | 3.34 | 1.13 | 0.00 | | | | |
| 32.50 | 3.34 | 1.13 | 0.00 | | | | |
| 33.00 | 3.34 | 1.13 | 0.00 | | | | |
| 33.50 | 3.34 | 1.13 | 0.00 | | | | |
| 34.00 | 3.34 | 1.13 | 0.00 | | | | |
| 34.50 | 3.34 | 1.13 | 0.00 | | | | |

Summary for Subcatchment S-3: Subcat S-3

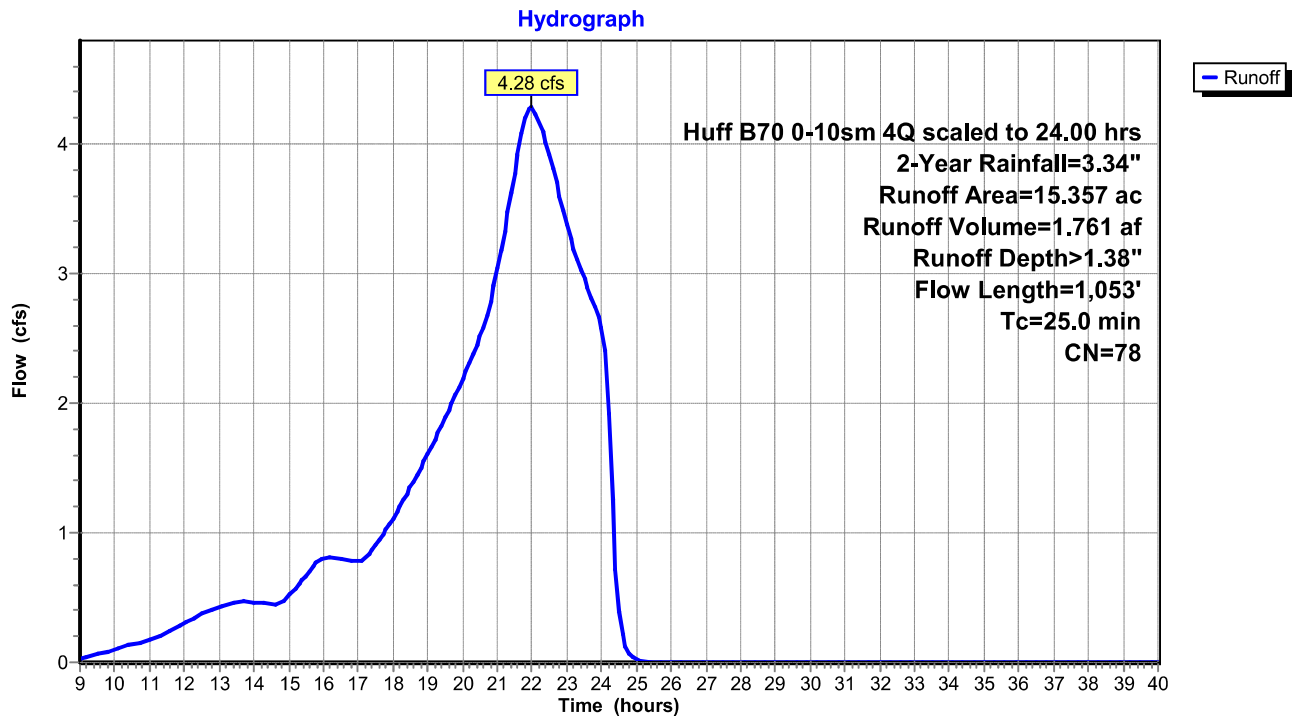
Runoff = 4.28 cfs @ 21.97 hrs, Volume= 1.761 af, Depth> 1.38"
 Routed to nonexistent node 2L

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 10.896 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.245 | 82 | Row crops, SR + CR, Good, HSG C |
| 4.215 | 85 | Row crops, SR + CR, Good, HSG D |
| 15.357 | 78 | Weighted Average |
| 15.357 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 6.3 | 100 | 0.0723 | 0.26 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 18.7 | 953 | 0.0089 | 0.85 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 25.0 | 1,053 | Total | | | |

Subcatchment S-3: Subcat S-3



Hydrograph for Subcatchment S-3: Subcat S-3

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.63 | 0.00 | 0.03 | 35.00 | 3.34 | 1.38 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.06 | 35.50 | 3.34 | 1.38 | 0.00 |
| 10.00 | 0.71 | 0.01 | 0.10 | 36.00 | 3.34 | 1.38 | 0.00 |
| 10.50 | 0.75 | 0.01 | 0.14 | 36.50 | 3.34 | 1.38 | 0.00 |
| 11.00 | 0.80 | 0.02 | 0.17 | 37.00 | 3.34 | 1.38 | 0.00 |
| 11.50 | 0.85 | 0.03 | 0.23 | 37.50 | 3.34 | 1.38 | 0.00 |
| 12.00 | 0.90 | 0.04 | 0.30 | 38.00 | 3.34 | 1.38 | 0.00 |
| 12.50 | 0.96 | 0.05 | 0.37 | 38.50 | 3.34 | 1.38 | 0.00 |
| 13.00 | 1.02 | 0.06 | 0.43 | 39.00 | 3.34 | 1.38 | 0.00 |
| 13.50 | 1.07 | 0.08 | 0.47 | 39.50 | 3.34 | 1.38 | 0.00 |
| 14.00 | 1.12 | 0.09 | 0.47 | 40.00 | 3.34 | 1.38 | 0.00 |
| 14.50 | 1.17 | 0.11 | 0.44 | | | | |
| 15.00 | 1.22 | 0.12 | 0.51 | | | | |
| 15.50 | 1.28 | 0.15 | 0.67 | | | | |
| 16.00 | 1.35 | 0.17 | 0.81 | | | | |
| 16.50 | 1.42 | 0.20 | 0.80 | | | | |
| 17.00 | 1.48 | 0.22 | 0.77 | | | | |
| 17.50 | 1.55 | 0.25 | 0.90 | | | | |
| 18.00 | 1.63 | 0.29 | 1.11 | | | | |
| 18.50 | 1.72 | 0.34 | 1.35 | | | | |
| 19.00 | 1.82 | 0.39 | 1.60 | | | | |
| 19.50 | 1.94 | 0.45 | 1.88 | | | | |
| 20.00 | 2.07 | 0.52 | 2.18 | | | | |
| 20.50 | 2.21 | 0.61 | 2.51 | | | | |
| 21.00 | 2.38 | 0.71 | 3.04 | | | | |
| 21.50 | 2.57 | 0.83 | 3.76 | | | | |
| 22.00 | 2.78 | 0.97 | 4.28 | | | | |
| 22.50 | 2.95 | 1.10 | 3.91 | | | | |
| 23.00 | 3.10 | 1.20 | 3.37 | | | | |
| 23.50 | 3.23 | 1.30 | 2.96 | | | | |
| 24.00 | 3.34 | 1.38 | 2.58 | | | | |
| 24.50 | 3.34 | 1.38 | 0.39 | | | | |
| 25.00 | 3.34 | 1.38 | 0.02 | | | | |
| 25.50 | 3.34 | 1.38 | 0.00 | | | | |
| 26.00 | 3.34 | 1.38 | 0.00 | | | | |
| 26.50 | 3.34 | 1.38 | 0.00 | | | | |
| 27.00 | 3.34 | 1.38 | 0.00 | | | | |
| 27.50 | 3.34 | 1.38 | 0.00 | | | | |
| 28.00 | 3.34 | 1.38 | 0.00 | | | | |
| 28.50 | 3.34 | 1.38 | 0.00 | | | | |
| 29.00 | 3.34 | 1.38 | 0.00 | | | | |
| 29.50 | 3.34 | 1.38 | 0.00 | | | | |
| 30.00 | 3.34 | 1.38 | 0.00 | | | | |
| 30.50 | 3.34 | 1.38 | 0.00 | | | | |
| 31.00 | 3.34 | 1.38 | 0.00 | | | | |
| 31.50 | 3.34 | 1.38 | 0.00 | | | | |
| 32.00 | 3.34 | 1.38 | 0.00 | | | | |
| 32.50 | 3.34 | 1.38 | 0.00 | | | | |
| 33.00 | 3.34 | 1.38 | 0.00 | | | | |
| 33.50 | 3.34 | 1.38 | 0.00 | | | | |
| 34.00 | 3.34 | 1.38 | 0.00 | | | | |
| 34.50 | 3.34 | 1.38 | 0.00 | | | | |

Summary for Subcatchment S-4: Subcat S-4

Runoff = 0.99 cfs @ 22.04 hrs, Volume= 0.410 af, Depth> 1.38"
 Routed to nonexistent node 2L

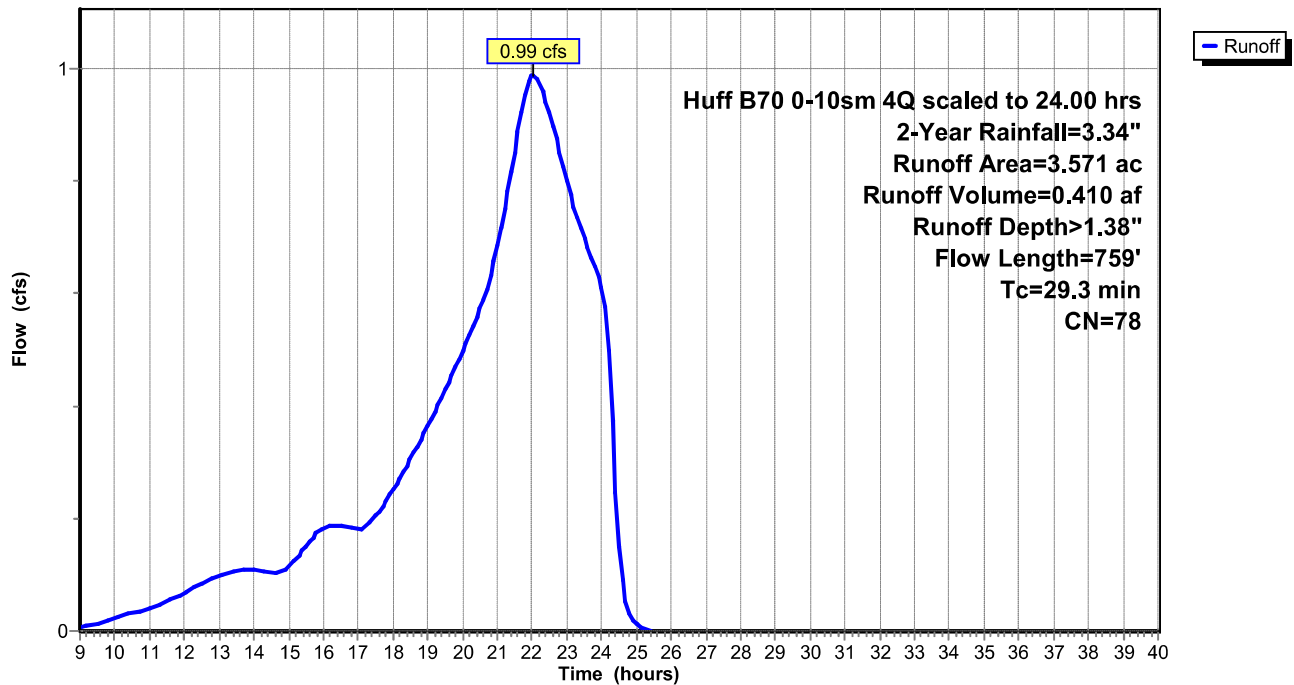
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 2.499 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.073 | 85 | Row crops, SR + CR, Good, HSG D |
| 3.571 | 78 | Weighted Average |
| 3.571 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 13.6 | 100 | 0.0107 | 0.12 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 11.6 | 447 | 0.0051 | 0.64 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 4.1 | 212 | 0.0092 | 0.86 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 29.3 | 759 | Total | | | |

Subcatchment S-4: Subcat S-4

Hydrograph



Hydrograph for Subcatchment S-4: Subcat S-4

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.63 | 0.00 | 0.01 | 35.00 | 3.34 | 1.38 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.01 | 35.50 | 3.34 | 1.38 | 0.00 |
| 10.00 | 0.71 | 0.01 | 0.02 | 36.00 | 3.34 | 1.38 | 0.00 |
| 10.50 | 0.75 | 0.01 | 0.03 | 36.50 | 3.34 | 1.38 | 0.00 |
| 11.00 | 0.80 | 0.02 | 0.04 | 37.00 | 3.34 | 1.38 | 0.00 |
| 11.50 | 0.85 | 0.03 | 0.05 | 37.50 | 3.34 | 1.38 | 0.00 |
| 12.00 | 0.90 | 0.04 | 0.07 | 38.00 | 3.34 | 1.38 | 0.00 |
| 12.50 | 0.96 | 0.05 | 0.09 | 38.50 | 3.34 | 1.38 | 0.00 |
| 13.00 | 1.02 | 0.06 | 0.10 | 39.00 | 3.34 | 1.38 | 0.00 |
| 13.50 | 1.07 | 0.08 | 0.11 | 39.50 | 3.34 | 1.38 | 0.00 |
| 14.00 | 1.12 | 0.09 | 0.11 | 40.00 | 3.34 | 1.38 | 0.00 |
| 14.50 | 1.17 | 0.11 | 0.10 | | | | |
| 15.00 | 1.22 | 0.12 | 0.12 | | | | |
| 15.50 | 1.28 | 0.15 | 0.15 | | | | |
| 16.00 | 1.35 | 0.17 | 0.18 | | | | |
| 16.50 | 1.42 | 0.20 | 0.19 | | | | |
| 17.00 | 1.48 | 0.22 | 0.18 | | | | |
| 17.50 | 1.55 | 0.25 | 0.20 | | | | |
| 18.00 | 1.63 | 0.29 | 0.25 | | | | |
| 18.50 | 1.72 | 0.34 | 0.31 | | | | |
| 19.00 | 1.82 | 0.39 | 0.36 | | | | |
| 19.50 | 1.94 | 0.45 | 0.43 | | | | |
| 20.00 | 2.07 | 0.52 | 0.50 | | | | |
| 20.50 | 2.21 | 0.61 | 0.57 | | | | |
| 21.00 | 2.38 | 0.71 | 0.69 | | | | |
| 21.50 | 2.57 | 0.83 | 0.85 | | | | |
| 22.00 | 2.78 | 0.97 | 0.99 | | | | |
| 22.50 | 2.95 | 1.10 | 0.92 | | | | |
| 23.00 | 3.10 | 1.20 | 0.80 | | | | |
| 23.50 | 3.23 | 1.30 | 0.70 | | | | |
| 24.00 | 3.34 | 1.38 | 0.61 | | | | |
| 24.50 | 3.34 | 1.38 | 0.15 | | | | |
| 25.00 | 3.34 | 1.38 | 0.01 | | | | |
| 25.50 | 3.34 | 1.38 | 0.00 | | | | |
| 26.00 | 3.34 | 1.38 | 0.00 | | | | |
| 26.50 | 3.34 | 1.38 | 0.00 | | | | |
| 27.00 | 3.34 | 1.38 | 0.00 | | | | |
| 27.50 | 3.34 | 1.38 | 0.00 | | | | |
| 28.00 | 3.34 | 1.38 | 0.00 | | | | |
| 28.50 | 3.34 | 1.38 | 0.00 | | | | |
| 29.00 | 3.34 | 1.38 | 0.00 | | | | |
| 29.50 | 3.34 | 1.38 | 0.00 | | | | |
| 30.00 | 3.34 | 1.38 | 0.00 | | | | |
| 30.50 | 3.34 | 1.38 | 0.00 | | | | |
| 31.00 | 3.34 | 1.38 | 0.00 | | | | |
| 31.50 | 3.34 | 1.38 | 0.00 | | | | |
| 32.00 | 3.34 | 1.38 | 0.00 | | | | |
| 32.50 | 3.34 | 1.38 | 0.00 | | | | |
| 33.00 | 3.34 | 1.38 | 0.00 | | | | |
| 33.50 | 3.34 | 1.38 | 0.00 | | | | |
| 34.00 | 3.34 | 1.38 | 0.00 | | | | |
| 34.50 | 3.34 | 1.38 | 0.00 | | | | |

Summary for Subcatchment S-5: Subcat S-5

Runoff = 18.31 cfs @ 22.45 hrs, Volume= 8.184 af, Depth> 1.51"
 Routed to nonexistent node 2L

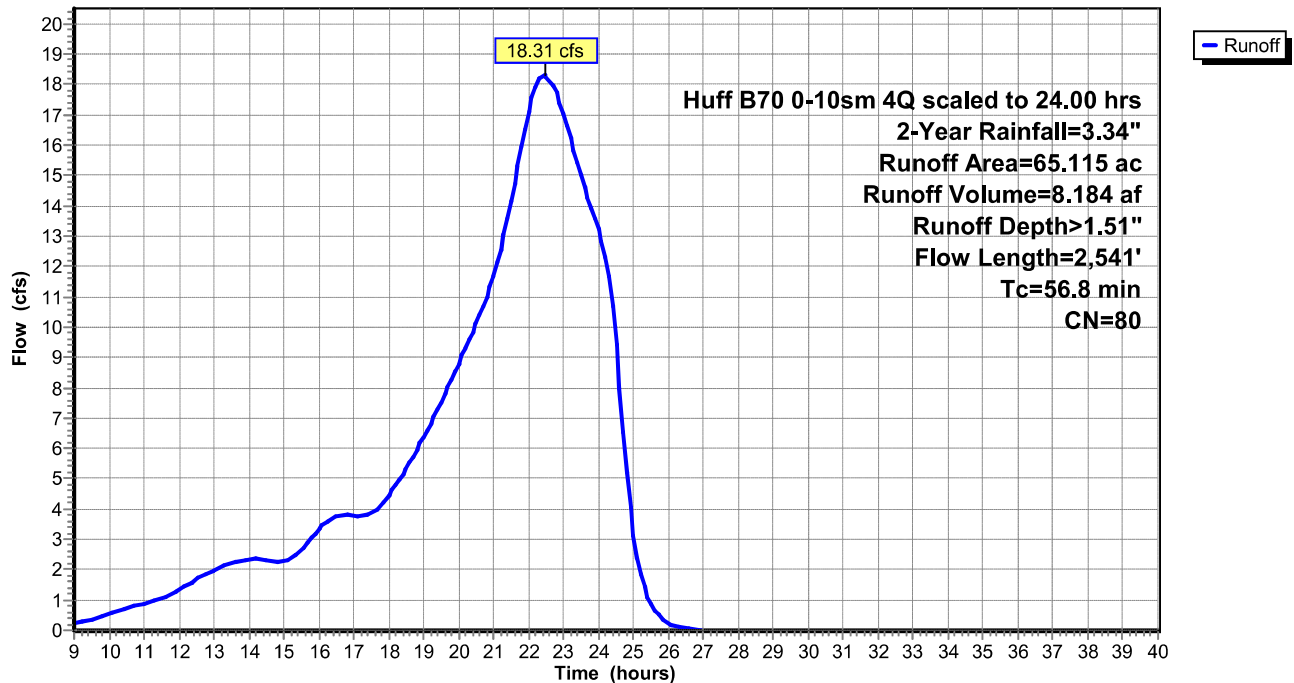
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 22.946 | 75 | Row crops, SR + CR, Good, HSG B |
| 4.335 | 82 | Row crops, SR + CR, Good, HSG C |
| 32.826 | 85 | Row crops, SR + CR, Good, HSG D |
| 4.661 | 73 | Woods, Fair, HSG C |
| 0.347 | 79 | Woods, Fair, HSG D |
| 65.115 | 80 | Weighted Average |
| 65.115 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 9.9 | 100 | 0.0238 | 0.17 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 5.5 | 380 | 0.0165 | 1.16 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 41.4 | 2,061 | 0.0085 | 0.83 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 56.8 | 2,541 | Total | | | |

Subcatchment S-5: Subcat S-5

Hydrograph



Hydrograph for Subcatchment S-5: Subcat S-5

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.63 | 0.01 | 0.23 | 35.00 | 3.34 | 1.51 | 0.00 |
| 9.50 | 0.67 | 0.01 | 0.36 | 35.50 | 3.34 | 1.51 | 0.00 |
| 10.00 | 0.71 | 0.02 | 0.54 | 36.00 | 3.34 | 1.51 | 0.00 |
| 10.50 | 0.75 | 0.02 | 0.73 | 36.50 | 3.34 | 1.51 | 0.00 |
| 11.00 | 0.80 | 0.03 | 0.89 | 37.00 | 3.34 | 1.51 | 0.00 |
| 11.50 | 0.85 | 0.04 | 1.07 | 37.50 | 3.34 | 1.51 | 0.00 |
| 12.00 | 0.90 | 0.06 | 1.35 | 38.00 | 3.34 | 1.51 | 0.00 |
| 12.50 | 0.96 | 0.07 | 1.69 | 38.50 | 3.34 | 1.51 | 0.00 |
| 13.00 | 1.02 | 0.09 | 1.99 | 39.00 | 3.34 | 1.51 | 0.00 |
| 13.50 | 1.07 | 0.11 | 2.22 | 39.50 | 3.34 | 1.51 | 0.00 |
| 14.00 | 1.12 | 0.12 | 2.35 | 40.00 | 3.34 | 1.51 | 0.00 |
| 14.50 | 1.17 | 0.14 | 2.32 | | | | |
| 15.00 | 1.22 | 0.16 | 2.29 | | | | |
| 15.50 | 1.28 | 0.19 | 2.66 | | | | |
| 16.00 | 1.35 | 0.22 | 3.32 | | | | |
| 16.50 | 1.42 | 0.25 | 3.76 | | | | |
| 17.00 | 1.48 | 0.27 | 3.79 | | | | |
| 17.50 | 1.55 | 0.31 | 3.85 | | | | |
| 18.00 | 1.63 | 0.35 | 4.43 | | | | |
| 18.50 | 1.72 | 0.40 | 5.33 | | | | |
| 19.00 | 1.82 | 0.46 | 6.38 | | | | |
| 19.50 | 1.94 | 0.53 | 7.53 | | | | |
| 20.00 | 2.07 | 0.60 | 8.78 | | | | |
| 20.50 | 2.21 | 0.69 | 10.11 | | | | |
| 21.00 | 2.38 | 0.80 | 11.70 | | | | |
| 21.50 | 2.57 | 0.94 | 14.14 | | | | |
| 22.00 | 2.78 | 1.09 | 17.09 | | | | |
| 22.50 | 2.95 | 1.22 | 18.30 | | | | |
| 23.00 | 3.10 | 1.33 | 17.06 | | | | |
| 23.50 | 3.23 | 1.43 | 15.03 | | | | |
| 24.00 | 3.34 | 1.51 | 13.21 | | | | |
| 24.50 | 3.34 | 1.51 | 9.40 | | | | |
| 25.00 | 3.34 | 1.51 | 3.11 | | | | |
| 25.50 | 3.34 | 1.51 | 0.84 | | | | |
| 26.00 | 3.34 | 1.51 | 0.22 | | | | |
| 26.50 | 3.34 | 1.51 | 0.05 | | | | |
| 27.00 | 3.34 | 1.51 | 0.00 | | | | |
| 27.50 | 3.34 | 1.51 | 0.00 | | | | |
| 28.00 | 3.34 | 1.51 | 0.00 | | | | |
| 28.50 | 3.34 | 1.51 | 0.00 | | | | |
| 29.00 | 3.34 | 1.51 | 0.00 | | | | |
| 29.50 | 3.34 | 1.51 | 0.00 | | | | |
| 30.00 | 3.34 | 1.51 | 0.00 | | | | |
| 30.50 | 3.34 | 1.51 | 0.00 | | | | |
| 31.00 | 3.34 | 1.51 | 0.00 | | | | |
| 31.50 | 3.34 | 1.51 | 0.00 | | | | |
| 32.00 | 3.34 | 1.51 | 0.00 | | | | |
| 32.50 | 3.34 | 1.51 | 0.00 | | | | |
| 33.00 | 3.34 | 1.51 | 0.00 | | | | |
| 33.50 | 3.34 | 1.51 | 0.00 | | | | |
| 34.00 | 3.34 | 1.51 | 0.00 | | | | |
| 34.50 | 3.34 | 1.51 | 0.00 | | | | |

Time span=9.00-40.00 hrs, dt=0.10 hrs, 311 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment S-1: Subcat S-1

Runoff Area=10.911 ac 0.00% Impervious Runoff Depth>2.80"
Flow Length=1,208' Tc=29.9 min CN=78 Runoff=5.59 cfs 2.545 af

Subcatchment S-2: Subcat S-2

Runoff Area=13.741 ac 2.52% Impervious Runoff Depth>2.47"
Flow Length=740' Tc=16.3 min CN=74 Runoff=6.63 cfs 2.828 af

Subcatchment S-3: Subcat S-3

Runoff Area=15.357 ac 0.00% Impervious Runoff Depth>2.80"
Flow Length=1,053' Tc=25.0 min CN=78 Runoff=7.93 cfs 3.581 af

Subcatchment S-4: Subcat S-4

Runoff Area=3.571 ac 0.00% Impervious Runoff Depth>2.80"
Flow Length=759' Tc=29.3 min CN=78 Runoff=1.83 cfs 0.833 af

Subcatchment S-5: Subcat S-5

Runoff Area=65.115 ac 0.00% Impervious Runoff Depth>2.97"
Flow Length=2,541' Tc=56.8 min CN=80 Runoff=33.10 cfs 16.137 af

Total Runoff Area = 108.695 ac Runoff Volume = 25.923 af Average Runoff Depth = 2.86"
99.68% Pervious = 108.349 ac 0.32% Impervious = 0.346 ac

Summary for Subcatchment S-1: Subcat S-1

Runoff = 5.59 cfs @ 22.02 hrs, Volume= 2.545 af, Depth> 2.80"
 Routed to nonexistent node 2L

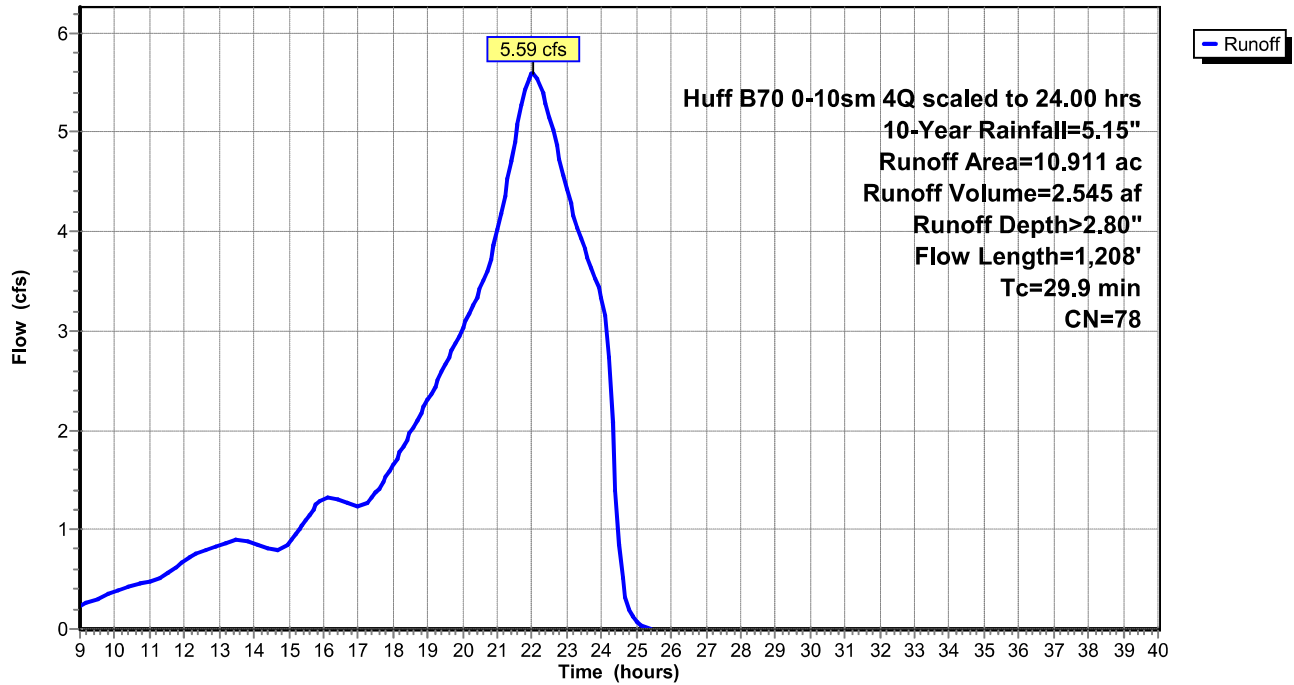
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.026 | 61 | >75% Grass cover, Good, HSG B |
| 6.549 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.730 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.606 | 85 | Row crops, SR + CR, Good, HSG D |
| 10.911 | 78 | Weighted Average |
| 10.911 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 10.3 | 100 | 0.0217 | 0.16 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 19.6 | 1,108 | 0.0110 | 0.94 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 29.9 | 1,208 | Total | | | |

Subcatchment S-1: Subcat S-1

Hydrograph



Hydrograph for Subcatchment S-1: Subcat S-1

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.97 | 0.05 | 0.23 | 35.00 | 5.15 | 2.84 | 0.00 |
| 9.50 | 1.03 | 0.07 | 0.30 | 35.50 | 5.15 | 2.84 | 0.00 |
| 10.00 | 1.09 | 0.08 | 0.38 | 36.00 | 5.15 | 2.84 | 0.00 |
| 10.50 | 1.16 | 0.10 | 0.43 | 36.50 | 5.15 | 2.84 | 0.00 |
| 11.00 | 1.23 | 0.13 | 0.48 | 37.00 | 5.15 | 2.84 | 0.00 |
| 11.50 | 1.30 | 0.15 | 0.56 | 37.50 | 5.15 | 2.84 | 0.00 |
| 12.00 | 1.39 | 0.19 | 0.68 | 38.00 | 5.15 | 2.84 | 0.00 |
| 12.50 | 1.48 | 0.22 | 0.79 | 38.50 | 5.15 | 2.84 | 0.00 |
| 13.00 | 1.57 | 0.26 | 0.85 | 39.00 | 5.15 | 2.84 | 0.00 |
| 13.50 | 1.65 | 0.30 | 0.89 | 39.50 | 5.15 | 2.84 | 0.00 |
| 14.00 | 1.73 | 0.34 | 0.87 | 40.00 | 5.15 | 2.84 | 0.00 |
| 14.50 | 1.80 | 0.38 | 0.80 | | | | |
| 15.00 | 1.88 | 0.42 | 0.86 | | | | |
| 15.50 | 1.98 | 0.47 | 1.10 | | | | |
| 16.00 | 2.09 | 0.53 | 1.31 | | | | |
| 16.50 | 2.19 | 0.59 | 1.30 | | | | |
| 17.00 | 2.28 | 0.65 | 1.23 | | | | |
| 17.50 | 2.38 | 0.71 | 1.37 | | | | |
| 18.00 | 2.51 | 0.79 | 1.65 | | | | |
| 18.50 | 2.65 | 0.89 | 1.97 | | | | |
| 19.00 | 2.81 | 1.00 | 2.30 | | | | |
| 19.50 | 2.99 | 1.12 | 2.65 | | | | |
| 20.00 | 3.19 | 1.27 | 3.03 | | | | |
| 20.50 | 3.41 | 1.43 | 3.41 | | | | |
| 21.00 | 3.66 | 1.62 | 4.02 | | | | |
| 21.50 | 3.96 | 1.86 | 4.90 | | | | |
| 22.00 | 4.28 | 2.11 | 5.59 | | | | |
| 22.50 | 4.55 | 2.34 | 5.15 | | | | |
| 23.00 | 4.78 | 2.53 | 4.42 | | | | |
| 23.50 | 4.98 | 2.70 | 3.83 | | | | |
| 24.00 | 5.15 | 2.84 | 3.33 | | | | |
| 24.50 | 5.15 | 2.84 | 0.85 | | | | |
| 25.00 | 5.15 | 2.84 | 0.07 | | | | |
| 25.50 | 5.15 | 2.84 | 0.00 | | | | |
| 26.00 | 5.15 | 2.84 | 0.00 | | | | |
| 26.50 | 5.15 | 2.84 | 0.00 | | | | |
| 27.00 | 5.15 | 2.84 | 0.00 | | | | |
| 27.50 | 5.15 | 2.84 | 0.00 | | | | |
| 28.00 | 5.15 | 2.84 | 0.00 | | | | |
| 28.50 | 5.15 | 2.84 | 0.00 | | | | |
| 29.00 | 5.15 | 2.84 | 0.00 | | | | |
| 29.50 | 5.15 | 2.84 | 0.00 | | | | |
| 30.00 | 5.15 | 2.84 | 0.00 | | | | |
| 30.50 | 5.15 | 2.84 | 0.00 | | | | |
| 31.00 | 5.15 | 2.84 | 0.00 | | | | |
| 31.50 | 5.15 | 2.84 | 0.00 | | | | |
| 32.00 | 5.15 | 2.84 | 0.00 | | | | |
| 32.50 | 5.15 | 2.84 | 0.00 | | | | |
| 33.00 | 5.15 | 2.84 | 0.00 | | | | |
| 33.50 | 5.15 | 2.84 | 0.00 | | | | |
| 34.00 | 5.15 | 2.84 | 0.00 | | | | |
| 34.50 | 5.15 | 2.84 | 0.00 | | | | |

Summary for Subcatchment S-2: Subcat S-2

Runoff = 6.63 cfs @ 21.82 hrs, Volume= 2.828 af, Depth> 2.47"
 Routed to nonexistent node 2L

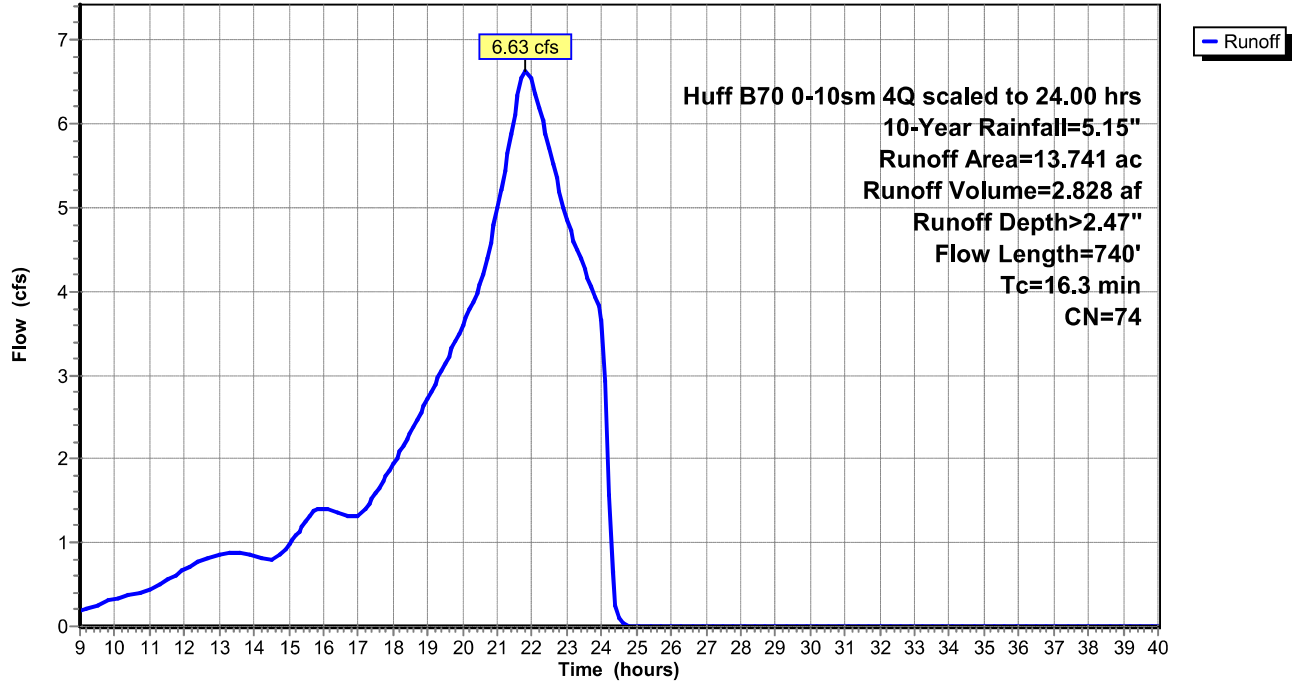
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 4.145 | 61 | >75% Grass cover, Good, HSG B |
| 2.099 | 80 | >75% Grass cover, Good, HSG D |
| 0.286 | 85 | Gravel roads, HSG B |
| 0.007 | 91 | Gravel roads, HSG D |
| 0.346 | 98 | Roofs, HSG B |
| 4.704 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.124 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.030 | 85 | Row crops, SR + CR, Good, HSG D |
| 13.741 | 74 | Weighted Average |
| 13.395 | | 97.48% Pervious Area |
| 0.346 | | 2.52% Impervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 7.7 | 100 | 0.0446 | 0.22 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 8.6 | 640 | 0.0188 | 1.23 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 16.3 | 740 | Total | | | |

Subcatchment S-2: Subcat S-2

Hydrograph



Hydrograph for Subcatchment S-2: Subcat S-2

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.97 | 0.02 | 0.18 | 35.00 | 5.15 | 2.48 | 0.00 |
| 9.50 | 1.03 | 0.03 | 0.26 | 35.50 | 5.15 | 2.48 | 0.00 |
| 10.00 | 1.09 | 0.04 | 0.33 | 36.00 | 5.15 | 2.48 | 0.00 |
| 10.50 | 1.16 | 0.05 | 0.38 | 36.50 | 5.15 | 2.48 | 0.00 |
| 11.00 | 1.23 | 0.07 | 0.44 | 37.00 | 5.15 | 2.48 | 0.00 |
| 11.50 | 1.30 | 0.09 | 0.55 | 37.50 | 5.15 | 2.48 | 0.00 |
| 12.00 | 1.39 | 0.11 | 0.68 | 38.00 | 5.15 | 2.48 | 0.00 |
| 12.50 | 1.48 | 0.14 | 0.78 | 38.50 | 5.15 | 2.48 | 0.00 |
| 13.00 | 1.57 | 0.17 | 0.85 | 39.00 | 5.15 | 2.48 | 0.00 |
| 13.50 | 1.65 | 0.20 | 0.89 | 39.50 | 5.15 | 2.48 | 0.00 |
| 14.00 | 1.73 | 0.23 | 0.85 | 40.00 | 5.15 | 2.48 | 0.00 |
| 14.50 | 1.80 | 0.26 | 0.79 | | | | |
| 15.00 | 1.88 | 0.30 | 0.97 | | | | |
| 15.50 | 1.98 | 0.34 | 1.25 | | | | |
| 16.00 | 2.09 | 0.39 | 1.41 | | | | |
| 16.50 | 2.19 | 0.44 | 1.35 | | | | |
| 17.00 | 2.28 | 0.49 | 1.31 | | | | |
| 17.50 | 2.38 | 0.54 | 1.59 | | | | |
| 18.00 | 2.51 | 0.61 | 1.94 | | | | |
| 18.50 | 2.65 | 0.69 | 2.31 | | | | |
| 19.00 | 2.81 | 0.79 | 2.71 | | | | |
| 19.50 | 2.99 | 0.90 | 3.14 | | | | |
| 20.00 | 3.19 | 1.03 | 3.59 | | | | |
| 20.50 | 3.41 | 1.18 | 4.08 | | | | |
| 21.00 | 3.66 | 1.35 | 5.00 | | | | |
| 21.50 | 3.96 | 1.57 | 6.10 | | | | |
| 22.00 | 4.28 | 1.81 | 6.48 | | | | |
| 22.50 | 4.55 | 2.01 | 5.70 | | | | |
| 23.00 | 4.78 | 2.19 | 4.85 | | | | |
| 23.50 | 4.98 | 2.35 | 4.27 | | | | |
| 24.00 | 5.15 | 2.48 | 3.66 | | | | |
| 24.50 | 5.15 | 2.48 | 0.10 | | | | |
| 25.00 | 5.15 | 2.48 | 0.00 | | | | |
| 25.50 | 5.15 | 2.48 | 0.00 | | | | |
| 26.00 | 5.15 | 2.48 | 0.00 | | | | |
| 26.50 | 5.15 | 2.48 | 0.00 | | | | |
| 27.00 | 5.15 | 2.48 | 0.00 | | | | |
| 27.50 | 5.15 | 2.48 | 0.00 | | | | |
| 28.00 | 5.15 | 2.48 | 0.00 | | | | |
| 28.50 | 5.15 | 2.48 | 0.00 | | | | |
| 29.00 | 5.15 | 2.48 | 0.00 | | | | |
| 29.50 | 5.15 | 2.48 | 0.00 | | | | |
| 30.00 | 5.15 | 2.48 | 0.00 | | | | |
| 30.50 | 5.15 | 2.48 | 0.00 | | | | |
| 31.00 | 5.15 | 2.48 | 0.00 | | | | |
| 31.50 | 5.15 | 2.48 | 0.00 | | | | |
| 32.00 | 5.15 | 2.48 | 0.00 | | | | |
| 32.50 | 5.15 | 2.48 | 0.00 | | | | |
| 33.00 | 5.15 | 2.48 | 0.00 | | | | |
| 33.50 | 5.15 | 2.48 | 0.00 | | | | |
| 34.00 | 5.15 | 2.48 | 0.00 | | | | |
| 34.50 | 5.15 | 2.48 | 0.00 | | | | |

Summary for Subcatchment S-3: Subcat S-3

Runoff = 7.93 cfs @ 21.94 hrs, Volume= 3.581 af, Depth> 2.80"
 Routed to nonexistent node 2L

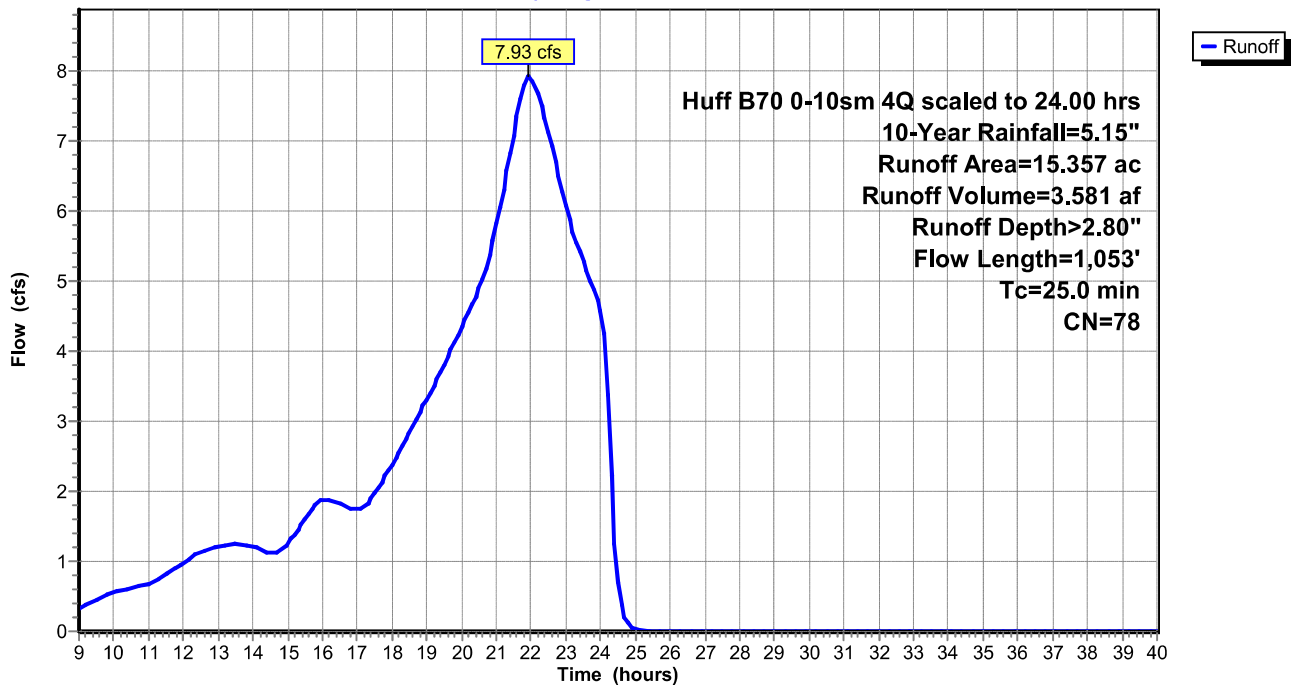
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 10.896 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.245 | 82 | Row crops, SR + CR, Good, HSG C |
| 4.215 | 85 | Row crops, SR + CR, Good, HSG D |
| 15.357 | 78 | Weighted Average |
| 15.357 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 6.3 | 100 | 0.0723 | 0.26 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 18.7 | 953 | 0.0089 | 0.85 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 25.0 | 1,053 | Total | | | |

Subcatchment S-3: Subcat S-3

Hydrograph



Hydrograph for Subcatchment S-3: Subcat S-3

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.97 | 0.05 | 0.34 | 35.00 | 5.15 | 2.84 | 0.00 |
| 9.50 | 1.03 | 0.07 | 0.44 | 35.50 | 5.15 | 2.84 | 0.00 |
| 10.00 | 1.09 | 0.08 | 0.55 | 36.00 | 5.15 | 2.84 | 0.00 |
| 10.50 | 1.16 | 0.10 | 0.62 | 36.50 | 5.15 | 2.84 | 0.00 |
| 11.00 | 1.23 | 0.13 | 0.68 | 37.00 | 5.15 | 2.84 | 0.00 |
| 11.50 | 1.30 | 0.15 | 0.81 | 37.50 | 5.15 | 2.84 | 0.00 |
| 12.00 | 1.39 | 0.19 | 0.98 | 38.00 | 5.15 | 2.84 | 0.00 |
| 12.50 | 1.48 | 0.22 | 1.12 | 38.50 | 5.15 | 2.84 | 0.00 |
| 13.00 | 1.57 | 0.26 | 1.21 | 39.00 | 5.15 | 2.84 | 0.00 |
| 13.50 | 1.65 | 0.30 | 1.26 | 39.50 | 5.15 | 2.84 | 0.00 |
| 14.00 | 1.73 | 0.34 | 1.21 | 40.00 | 5.15 | 2.84 | 0.00 |
| 14.50 | 1.80 | 0.38 | 1.11 | | | | |
| 15.00 | 1.88 | 0.42 | 1.25 | | | | |
| 15.50 | 1.98 | 0.47 | 1.60 | | | | |
| 16.00 | 2.09 | 0.53 | 1.88 | | | | |
| 16.50 | 2.19 | 0.59 | 1.82 | | | | |
| 17.00 | 2.28 | 0.65 | 1.72 | | | | |
| 17.50 | 2.38 | 0.71 | 1.97 | | | | |
| 18.00 | 2.51 | 0.79 | 2.39 | | | | |
| 18.50 | 2.65 | 0.89 | 2.84 | | | | |
| 19.00 | 2.81 | 1.00 | 3.31 | | | | |
| 19.50 | 2.99 | 1.12 | 3.81 | | | | |
| 20.00 | 3.19 | 1.27 | 4.34 | | | | |
| 20.50 | 3.41 | 1.43 | 4.89 | | | | |
| 21.00 | 3.66 | 1.62 | 5.82 | | | | |
| 21.50 | 3.96 | 1.86 | 7.09 | | | | |
| 22.00 | 4.28 | 2.11 | 7.91 | | | | |
| 22.50 | 4.55 | 2.34 | 7.12 | | | | |
| 23.00 | 4.78 | 2.53 | 6.07 | | | | |
| 23.50 | 4.98 | 2.70 | 5.28 | | | | |
| 24.00 | 5.15 | 2.84 | 4.58 | | | | |
| 24.50 | 5.15 | 2.84 | 0.69 | | | | |
| 25.00 | 5.15 | 2.84 | 0.03 | | | | |
| 25.50 | 5.15 | 2.84 | 0.00 | | | | |
| 26.00 | 5.15 | 2.84 | 0.00 | | | | |
| 26.50 | 5.15 | 2.84 | 0.00 | | | | |
| 27.00 | 5.15 | 2.84 | 0.00 | | | | |
| 27.50 | 5.15 | 2.84 | 0.00 | | | | |
| 28.00 | 5.15 | 2.84 | 0.00 | | | | |
| 28.50 | 5.15 | 2.84 | 0.00 | | | | |
| 29.00 | 5.15 | 2.84 | 0.00 | | | | |
| 29.50 | 5.15 | 2.84 | 0.00 | | | | |
| 30.00 | 5.15 | 2.84 | 0.00 | | | | |
| 30.50 | 5.15 | 2.84 | 0.00 | | | | |
| 31.00 | 5.15 | 2.84 | 0.00 | | | | |
| 31.50 | 5.15 | 2.84 | 0.00 | | | | |
| 32.00 | 5.15 | 2.84 | 0.00 | | | | |
| 32.50 | 5.15 | 2.84 | 0.00 | | | | |
| 33.00 | 5.15 | 2.84 | 0.00 | | | | |
| 33.50 | 5.15 | 2.84 | 0.00 | | | | |
| 34.00 | 5.15 | 2.84 | 0.00 | | | | |
| 34.50 | 5.15 | 2.84 | 0.00 | | | | |

Summary for Subcatchment S-4: Subcat S-4

Runoff = 1.83 cfs @ 22.01 hrs, Volume= 0.833 af, Depth> 2.80"
 Routed to nonexistent node 2L

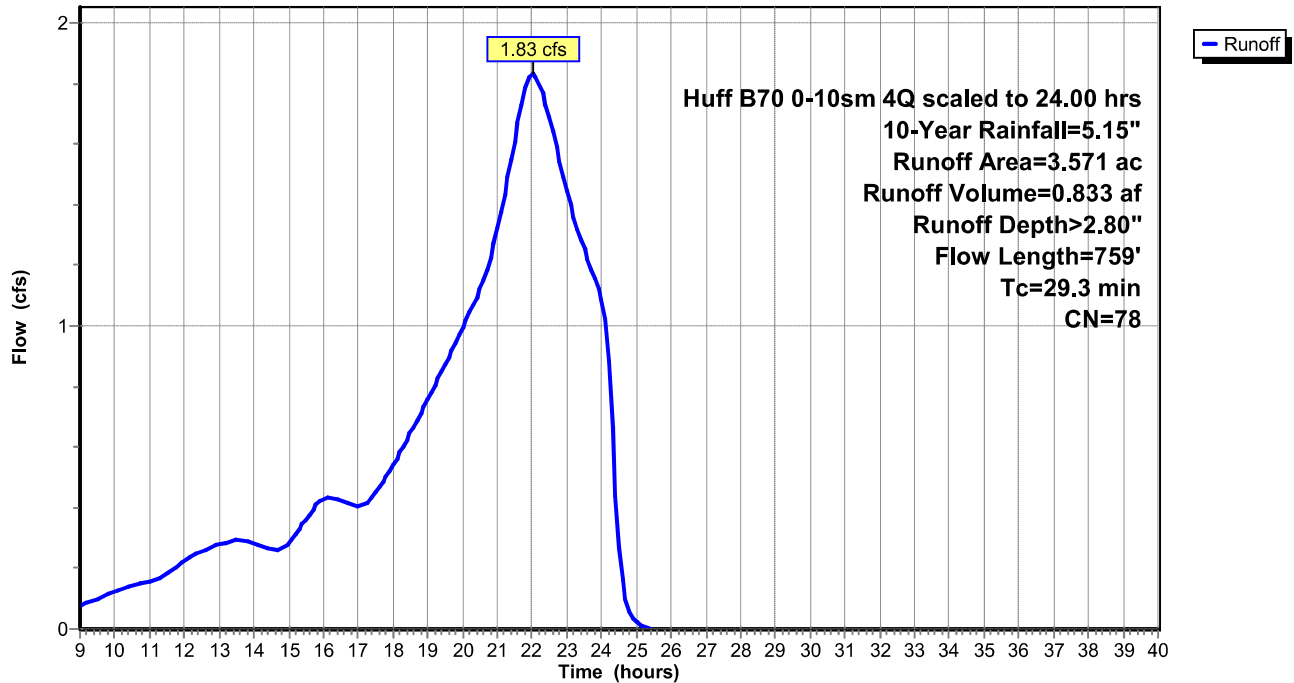
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 2.499 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.073 | 85 | Row crops, SR + CR, Good, HSG D |
| 3.571 | 78 | Weighted Average |
| 3.571 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 13.6 | 100 | 0.0107 | 0.12 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 11.6 | 447 | 0.0051 | 0.64 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 4.1 | 212 | 0.0092 | 0.86 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 29.3 | 759 | Total | | | |

Subcatchment S-4: Subcat S-4

Hydrograph



Hydrograph for Subcatchment S-4: Subcat S-4

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.97 | 0.05 | 0.08 | 35.00 | 5.15 | 2.84 | 0.00 |
| 9.50 | 1.03 | 0.07 | 0.10 | 35.50 | 5.15 | 2.84 | 0.00 |
| 10.00 | 1.09 | 0.08 | 0.13 | 36.00 | 5.15 | 2.84 | 0.00 |
| 10.50 | 1.16 | 0.10 | 0.14 | 36.50 | 5.15 | 2.84 | 0.00 |
| 11.00 | 1.23 | 0.13 | 0.16 | 37.00 | 5.15 | 2.84 | 0.00 |
| 11.50 | 1.30 | 0.15 | 0.18 | 37.50 | 5.15 | 2.84 | 0.00 |
| 12.00 | 1.39 | 0.19 | 0.22 | 38.00 | 5.15 | 2.84 | 0.00 |
| 12.50 | 1.48 | 0.22 | 0.26 | 38.50 | 5.15 | 2.84 | 0.00 |
| 13.00 | 1.57 | 0.26 | 0.28 | 39.00 | 5.15 | 2.84 | 0.00 |
| 13.50 | 1.65 | 0.30 | 0.29 | 39.50 | 5.15 | 2.84 | 0.00 |
| 14.00 | 1.73 | 0.34 | 0.28 | 40.00 | 5.15 | 2.84 | 0.00 |
| 14.50 | 1.80 | 0.38 | 0.26 | | | | |
| 15.00 | 1.88 | 0.42 | 0.28 | | | | |
| 15.50 | 1.98 | 0.47 | 0.36 | | | | |
| 16.00 | 2.09 | 0.53 | 0.43 | | | | |
| 16.50 | 2.19 | 0.59 | 0.43 | | | | |
| 17.00 | 2.28 | 0.65 | 0.40 | | | | |
| 17.50 | 2.38 | 0.71 | 0.45 | | | | |
| 18.00 | 2.51 | 0.79 | 0.54 | | | | |
| 18.50 | 2.65 | 0.89 | 0.65 | | | | |
| 19.00 | 2.81 | 1.00 | 0.76 | | | | |
| 19.50 | 2.99 | 1.12 | 0.87 | | | | |
| 20.00 | 3.19 | 1.27 | 0.99 | | | | |
| 20.50 | 3.41 | 1.43 | 1.12 | | | | |
| 21.00 | 3.66 | 1.62 | 1.32 | | | | |
| 21.50 | 3.96 | 1.86 | 1.61 | | | | |
| 22.00 | 4.28 | 2.11 | 1.83 | | | | |
| 22.50 | 4.55 | 2.34 | 1.68 | | | | |
| 23.00 | 4.78 | 2.53 | 1.44 | | | | |
| 23.50 | 4.98 | 2.70 | 1.25 | | | | |
| 24.00 | 5.15 | 2.84 | 1.09 | | | | |
| 24.50 | 5.15 | 2.84 | 0.27 | | | | |
| 25.00 | 5.15 | 2.84 | 0.02 | | | | |
| 25.50 | 5.15 | 2.84 | 0.00 | | | | |
| 26.00 | 5.15 | 2.84 | 0.00 | | | | |
| 26.50 | 5.15 | 2.84 | 0.00 | | | | |
| 27.00 | 5.15 | 2.84 | 0.00 | | | | |
| 27.50 | 5.15 | 2.84 | 0.00 | | | | |
| 28.00 | 5.15 | 2.84 | 0.00 | | | | |
| 28.50 | 5.15 | 2.84 | 0.00 | | | | |
| 29.00 | 5.15 | 2.84 | 0.00 | | | | |
| 29.50 | 5.15 | 2.84 | 0.00 | | | | |
| 30.00 | 5.15 | 2.84 | 0.00 | | | | |
| 30.50 | 5.15 | 2.84 | 0.00 | | | | |
| 31.00 | 5.15 | 2.84 | 0.00 | | | | |
| 31.50 | 5.15 | 2.84 | 0.00 | | | | |
| 32.00 | 5.15 | 2.84 | 0.00 | | | | |
| 32.50 | 5.15 | 2.84 | 0.00 | | | | |
| 33.00 | 5.15 | 2.84 | 0.00 | | | | |
| 33.50 | 5.15 | 2.84 | 0.00 | | | | |
| 34.00 | 5.15 | 2.84 | 0.00 | | | | |
| 34.50 | 5.15 | 2.84 | 0.00 | | | | |

Summary for Subcatchment S-5: Subcat S-5

Runoff = 33.10 cfs @ 22.41 hrs, Volume= 16.137 af, Depth> 2.97"
 Routed to nonexistent node 2L

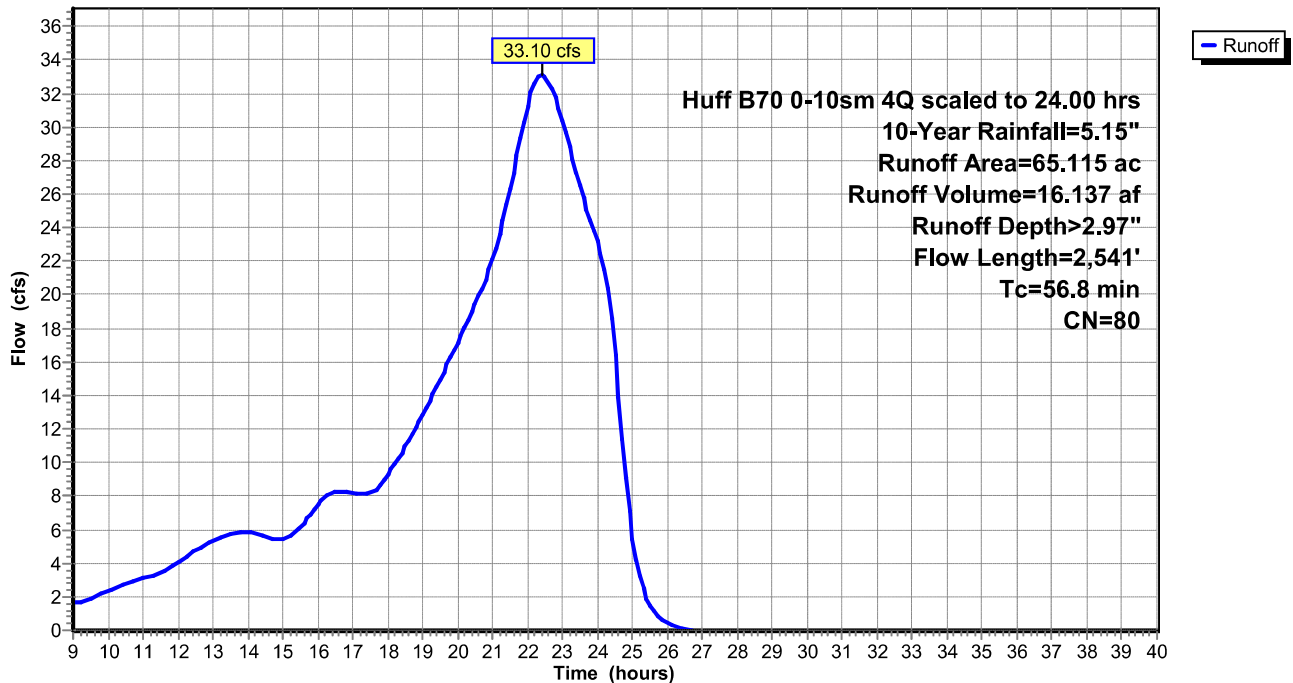
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 22.946 | 75 | Row crops, SR + CR, Good, HSG B |
| 4.335 | 82 | Row crops, SR + CR, Good, HSG C |
| 32.826 | 85 | Row crops, SR + CR, Good, HSG D |
| 4.661 | 73 | Woods, Fair, HSG C |
| 0.347 | 79 | Woods, Fair, HSG D |
| 65.115 | 80 | Weighted Average |
| 65.115 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 9.9 | 100 | 0.0238 | 0.17 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 5.5 | 380 | 0.0165 | 1.16 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 41.4 | 2,061 | 0.0085 | 0.83 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 56.8 | 2,541 | Total | | | |

Subcatchment S-5: Subcat S-5

Hydrograph



Hydrograph for Subcatchment S-5: Subcat S-5

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 0.97 | 0.07 | 1.63 | 35.00 | 5.15 | 3.02 | 0.00 |
| 9.50 | 1.03 | 0.09 | 1.88 | 35.50 | 5.15 | 3.02 | 0.00 |
| 10.00 | 1.09 | 0.11 | 2.35 | 36.00 | 5.15 | 3.02 | 0.00 |
| 10.50 | 1.16 | 0.14 | 2.79 | 36.50 | 5.15 | 3.02 | 0.00 |
| 11.00 | 1.23 | 0.16 | 3.10 | 37.00 | 5.15 | 3.02 | 0.00 |
| 11.50 | 1.30 | 0.20 | 3.44 | 37.50 | 5.15 | 3.02 | 0.00 |
| 12.00 | 1.39 | 0.23 | 4.03 | 38.00 | 5.15 | 3.02 | 0.00 |
| 12.50 | 1.48 | 0.27 | 4.76 | 38.50 | 5.15 | 3.02 | 0.00 |
| 13.00 | 1.57 | 0.32 | 5.33 | 39.00 | 5.15 | 3.02 | 0.00 |
| 13.50 | 1.65 | 0.36 | 5.71 | 39.50 | 5.15 | 3.02 | 0.00 |
| 14.00 | 1.73 | 0.41 | 5.83 | 40.00 | 5.15 | 3.02 | 0.00 |
| 14.50 | 1.80 | 0.45 | 5.59 | | | | |
| 15.00 | 1.88 | 0.49 | 5.38 | | | | |
| 15.50 | 1.98 | 0.55 | 6.12 | | | | |
| 16.00 | 2.09 | 0.62 | 7.47 | | | | |
| 16.50 | 2.19 | 0.68 | 8.28 | | | | |
| 17.00 | 2.28 | 0.74 | 8.18 | | | | |
| 17.50 | 2.38 | 0.81 | 8.17 | | | | |
| 18.00 | 2.51 | 0.89 | 9.25 | | | | |
| 18.50 | 2.65 | 0.99 | 10.94 | | | | |
| 19.00 | 2.81 | 1.11 | 12.88 | | | | |
| 19.50 | 2.99 | 1.24 | 14.95 | | | | |
| 20.00 | 3.19 | 1.39 | 17.14 | | | | |
| 20.50 | 3.41 | 1.56 | 19.42 | | | | |
| 21.00 | 3.66 | 1.77 | 22.10 | | | | |
| 21.50 | 3.96 | 2.01 | 26.28 | | | | |
| 22.00 | 4.28 | 2.28 | 31.26 | | | | |
| 22.50 | 4.55 | 2.51 | 33.01 | | | | |
| 23.00 | 4.78 | 2.70 | 30.41 | | | | |
| 23.50 | 4.98 | 2.88 | 26.54 | | | | |
| 24.00 | 5.15 | 3.02 | 23.13 | | | | |
| 24.50 | 5.15 | 3.02 | 16.39 | | | | |
| 25.00 | 5.15 | 3.02 | 5.41 | | | | |
| 25.50 | 5.15 | 3.02 | 1.46 | | | | |
| 26.00 | 5.15 | 3.02 | 0.38 | | | | |
| 26.50 | 5.15 | 3.02 | 0.08 | | | | |
| 27.00 | 5.15 | 3.02 | 0.01 | | | | |
| 27.50 | 5.15 | 3.02 | 0.00 | | | | |
| 28.00 | 5.15 | 3.02 | 0.00 | | | | |
| 28.50 | 5.15 | 3.02 | 0.00 | | | | |
| 29.00 | 5.15 | 3.02 | 0.00 | | | | |
| 29.50 | 5.15 | 3.02 | 0.00 | | | | |
| 30.00 | 5.15 | 3.02 | 0.00 | | | | |
| 30.50 | 5.15 | 3.02 | 0.00 | | | | |
| 31.00 | 5.15 | 3.02 | 0.00 | | | | |
| 31.50 | 5.15 | 3.02 | 0.00 | | | | |
| 32.00 | 5.15 | 3.02 | 0.00 | | | | |
| 32.50 | 5.15 | 3.02 | 0.00 | | | | |
| 33.00 | 5.15 | 3.02 | 0.00 | | | | |
| 33.50 | 5.15 | 3.02 | 0.00 | | | | |
| 34.00 | 5.15 | 3.02 | 0.00 | | | | |
| 34.50 | 5.15 | 3.02 | 0.00 | | | | |

Time span=9.00-40.00 hrs, dt=0.10 hrs, 311 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment S-1: Subcat S-1 Runoff Area=10.911 ac 0.00% Impervious Runoff Depth>5.67"
Flow Length=1,208' Tc=29.9 min CN=78 Runoff=10.49 cfs 5.158 af

Subcatchment S-2: Subcat S-2 Runoff Area=13.741 ac 2.52% Impervious Runoff Depth>5.27"
Flow Length=740' Tc=16.3 min CN=74 Runoff=12.94 cfs 6.033 af

Subcatchment S-3: Subcat S-3 Runoff Area=15.357 ac 0.00% Impervious Runoff Depth>5.67"
Flow Length=1,053' Tc=25.0 min CN=78 Runoff=14.88 cfs 7.253 af

Subcatchment S-4: Subcat S-4 Runoff Area=3.571 ac 0.00% Impervious Runoff Depth>5.67"
Flow Length=759' Tc=29.3 min CN=78 Runoff=3.44 cfs 1.688 af

Subcatchment S-5: Subcat S-5 Runoff Area=65.115 ac 0.00% Impervious Runoff Depth>5.89"
Flow Length=2,541' Tc=56.8 min CN=80 Runoff=61.07 cfs 31.978 af

Total Runoff Area = 108.695 ac Runoff Volume = 52.110 af Average Runoff Depth = 5.75"
99.68% Pervious = 108.349 ac 0.32% Impervious = 0.346 ac

Summary for Subcatchment S-1: Subcat S-1

Runoff = 10.49 cfs @ 22.00 hrs, Volume= 5.158 af, Depth> 5.67"
 Routed to nonexistent node 2L

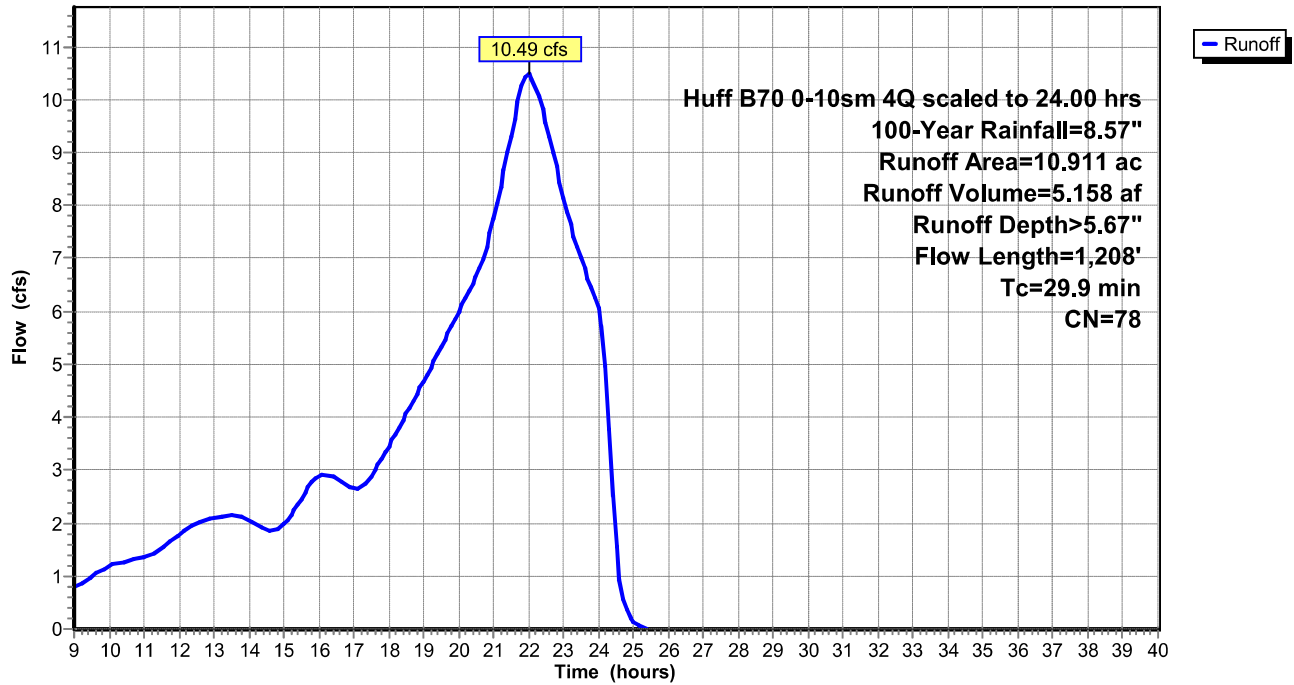
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.026 | 61 | >75% Grass cover, Good, HSG B |
| 6.549 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.730 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.606 | 85 | Row crops, SR + CR, Good, HSG D |
| 10.911 | 78 | Weighted Average |
| 10.911 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 10.3 | 100 | 0.0217 | 0.16 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 19.6 | 1,108 | 0.0110 | 0.94 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 29.9 | 1,208 | Total | | | |

Subcatchment S-1: Subcat S-1

Hydrograph



Hydrograph for Subcatchment S-1: Subcat S-1

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.28 | 0.81 | 35.00 | 8.57 | 5.92 | 0.00 |
| 9.50 | 1.71 | 0.33 | 0.99 | 35.50 | 8.57 | 5.92 | 0.00 |
| 10.00 | 1.82 | 0.39 | 1.19 | 36.00 | 8.57 | 5.92 | 0.00 |
| 10.50 | 1.93 | 0.45 | 1.28 | 36.50 | 8.57 | 5.92 | 0.00 |
| 11.00 | 2.04 | 0.51 | 1.35 | 37.00 | 8.57 | 5.92 | 0.00 |
| 11.50 | 2.17 | 0.58 | 1.52 | 37.50 | 8.57 | 5.92 | 0.00 |
| 12.00 | 2.31 | 0.67 | 1.78 | 38.00 | 8.57 | 5.92 | 0.00 |
| 12.50 | 2.46 | 0.76 | 2.01 | 38.50 | 8.57 | 5.92 | 0.00 |
| 13.00 | 2.61 | 0.86 | 2.10 | 39.00 | 8.57 | 5.92 | 0.00 |
| 13.50 | 2.75 | 0.95 | 2.16 | 39.50 | 8.57 | 5.92 | 0.00 |
| 14.00 | 2.88 | 1.05 | 2.05 | 40.00 | 8.57 | 5.92 | 0.00 |
| 14.50 | 3.00 | 1.13 | 1.86 | | | | |
| 15.00 | 3.13 | 1.22 | 1.97 | | | | |
| 15.50 | 3.29 | 1.34 | 2.47 | | | | |
| 16.00 | 3.47 | 1.48 | 2.90 | | | | |
| 16.50 | 3.64 | 1.60 | 2.83 | | | | |
| 17.00 | 3.79 | 1.72 | 2.64 | | | | |
| 17.50 | 3.97 | 1.86 | 2.89 | | | | |
| 18.00 | 4.17 | 2.03 | 3.45 | | | | |
| 18.50 | 4.41 | 2.22 | 4.06 | | | | |
| 19.00 | 4.68 | 2.44 | 4.68 | | | | |
| 19.50 | 4.98 | 2.69 | 5.33 | | | | |
| 20.00 | 5.31 | 2.98 | 5.99 | | | | |
| 20.50 | 5.67 | 3.29 | 6.67 | | | | |
| 21.00 | 6.09 | 3.66 | 7.75 | | | | |
| 21.50 | 6.60 | 4.11 | 9.31 | | | | |
| 22.00 | 7.12 | 4.59 | 10.49 | | | | |
| 22.50 | 7.58 | 5.00 | 9.57 | | | | |
| 23.00 | 7.96 | 5.35 | 8.15 | | | | |
| 23.50 | 8.29 | 5.66 | 7.01 | | | | |
| 24.00 | 8.57 | 5.92 | 6.07 | | | | |
| 24.50 | 8.57 | 5.92 | 1.55 | | | | |
| 25.00 | 8.57 | 5.92 | 0.13 | | | | |
| 25.50 | 8.57 | 5.92 | 0.00 | | | | |
| 26.00 | 8.57 | 5.92 | 0.00 | | | | |
| 26.50 | 8.57 | 5.92 | 0.00 | | | | |
| 27.00 | 8.57 | 5.92 | 0.00 | | | | |
| 27.50 | 8.57 | 5.92 | 0.00 | | | | |
| 28.00 | 8.57 | 5.92 | 0.00 | | | | |
| 28.50 | 8.57 | 5.92 | 0.00 | | | | |
| 29.00 | 8.57 | 5.92 | 0.00 | | | | |
| 29.50 | 8.57 | 5.92 | 0.00 | | | | |
| 30.00 | 8.57 | 5.92 | 0.00 | | | | |
| 30.50 | 8.57 | 5.92 | 0.00 | | | | |
| 31.00 | 8.57 | 5.92 | 0.00 | | | | |
| 31.50 | 8.57 | 5.92 | 0.00 | | | | |
| 32.00 | 8.57 | 5.92 | 0.00 | | | | |
| 32.50 | 8.57 | 5.92 | 0.00 | | | | |
| 33.00 | 8.57 | 5.92 | 0.00 | | | | |
| 33.50 | 8.57 | 5.92 | 0.00 | | | | |
| 34.00 | 8.57 | 5.92 | 0.00 | | | | |
| 34.50 | 8.57 | 5.92 | 0.00 | | | | |

Summary for Subcatchment S-2: Subcat S-2

Runoff = 12.94 cfs @ 21.80 hrs, Volume= 6.033 af, Depth> 5.27"
 Routed to nonexistent node 2L

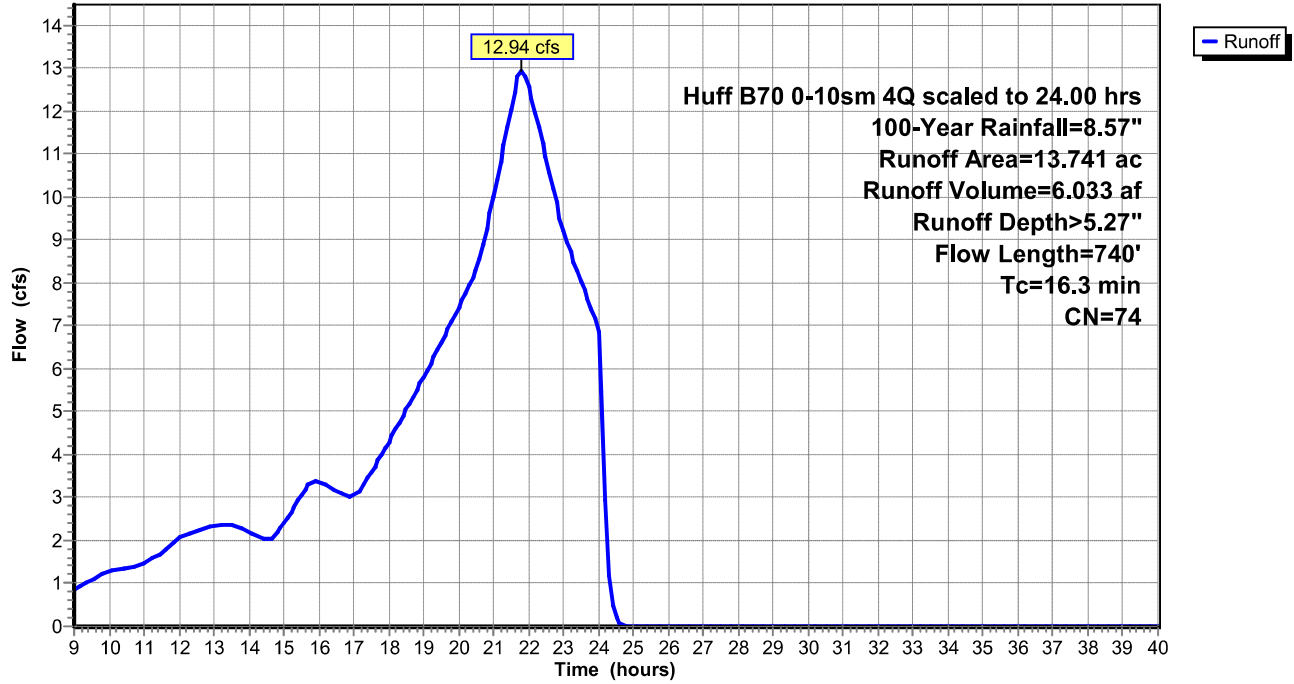
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 4.145 | 61 | >75% Grass cover, Good, HSG B |
| 2.099 | 80 | >75% Grass cover, Good, HSG D |
| 0.286 | 85 | Gravel roads, HSG B |
| 0.007 | 91 | Gravel roads, HSG D |
| 0.346 | 98 | Roofs, HSG B |
| 4.704 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.124 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.030 | 85 | Row crops, SR + CR, Good, HSG D |
| 13.741 | 74 | Weighted Average |
| 13.395 | | 97.48% Pervious Area |
| 0.346 | | 2.52% Impervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 7.7 | 100 | 0.0446 | 0.22 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 8.6 | 640 | 0.0188 | 1.23 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 16.3 | 740 | Total | | | |

Subcatchment S-2: Subcat S-2

Hydrograph



Hydrograph for Subcatchment S-2: Subcat S-2

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.19 | 0.86 | 35.00 | 8.57 | 5.44 | 0.00 |
| 9.50 | 1.71 | 0.22 | 1.08 | 35.50 | 8.57 | 5.44 | 0.00 |
| 10.00 | 1.82 | 0.27 | 1.27 | 36.00 | 8.57 | 5.44 | 0.00 |
| 10.50 | 1.93 | 0.32 | 1.36 | 36.50 | 8.57 | 5.44 | 0.00 |
| 11.00 | 2.04 | 0.37 | 1.45 | 37.00 | 8.57 | 5.44 | 0.00 |
| 11.50 | 2.17 | 0.43 | 1.72 | 37.50 | 8.57 | 5.44 | 0.00 |
| 12.00 | 2.31 | 0.50 | 2.04 | 38.00 | 8.57 | 5.44 | 0.00 |
| 12.50 | 2.46 | 0.58 | 2.23 | 38.50 | 8.57 | 5.44 | 0.00 |
| 13.00 | 2.61 | 0.67 | 2.34 | 39.00 | 8.57 | 5.44 | 0.00 |
| 13.50 | 2.75 | 0.75 | 2.37 | 39.50 | 8.57 | 5.44 | 0.00 |
| 14.00 | 2.88 | 0.83 | 2.20 | 40.00 | 8.57 | 5.44 | 0.00 |
| 14.50 | 3.00 | 0.91 | 2.00 | | | | |
| 15.00 | 3.13 | 0.99 | 2.42 | | | | |
| 15.50 | 3.29 | 1.10 | 3.05 | | | | |
| 16.00 | 3.47 | 1.22 | 3.36 | | | | |
| 16.50 | 3.64 | 1.34 | 3.16 | | | | |
| 17.00 | 3.79 | 1.45 | 3.00 | | | | |
| 17.50 | 3.97 | 1.57 | 3.59 | | | | |
| 18.00 | 4.17 | 1.73 | 4.30 | | | | |
| 18.50 | 4.41 | 1.90 | 5.04 | | | | |
| 19.00 | 4.68 | 2.11 | 5.81 | | | | |
| 19.50 | 4.98 | 2.35 | 6.61 | | | | |
| 20.00 | 5.31 | 2.61 | 7.44 | | | | |
| 20.50 | 5.67 | 2.91 | 8.30 | | | | |
| 21.00 | 6.09 | 3.26 | 10.02 | | | | |
| 21.50 | 6.60 | 3.69 | 12.03 | | | | |
| 22.00 | 7.12 | 4.15 | 12.58 | | | | |
| 22.50 | 7.58 | 4.55 | 10.93 | | | | |
| 23.00 | 7.96 | 4.89 | 9.21 | | | | |
| 23.50 | 8.29 | 5.18 | 8.06 | | | | |
| 24.00 | 8.57 | 5.44 | 6.86 | | | | |
| 24.50 | 8.57 | 5.44 | 0.19 | | | | |
| 25.00 | 8.57 | 5.44 | 0.00 | | | | |
| 25.50 | 8.57 | 5.44 | 0.00 | | | | |
| 26.00 | 8.57 | 5.44 | 0.00 | | | | |
| 26.50 | 8.57 | 5.44 | 0.00 | | | | |
| 27.00 | 8.57 | 5.44 | 0.00 | | | | |
| 27.50 | 8.57 | 5.44 | 0.00 | | | | |
| 28.00 | 8.57 | 5.44 | 0.00 | | | | |
| 28.50 | 8.57 | 5.44 | 0.00 | | | | |
| 29.00 | 8.57 | 5.44 | 0.00 | | | | |
| 29.50 | 8.57 | 5.44 | 0.00 | | | | |
| 30.00 | 8.57 | 5.44 | 0.00 | | | | |
| 30.50 | 8.57 | 5.44 | 0.00 | | | | |
| 31.00 | 8.57 | 5.44 | 0.00 | | | | |
| 31.50 | 8.57 | 5.44 | 0.00 | | | | |
| 32.00 | 8.57 | 5.44 | 0.00 | | | | |
| 32.50 | 8.57 | 5.44 | 0.00 | | | | |
| 33.00 | 8.57 | 5.44 | 0.00 | | | | |
| 33.50 | 8.57 | 5.44 | 0.00 | | | | |
| 34.00 | 8.57 | 5.44 | 0.00 | | | | |
| 34.50 | 8.57 | 5.44 | 0.00 | | | | |

Summary for Subcatchment S-3: Subcat S-3

Runoff = 14.88 cfs @ 21.92 hrs, Volume= 7.253 af, Depth> 5.67"
 Routed to nonexistent node 2L

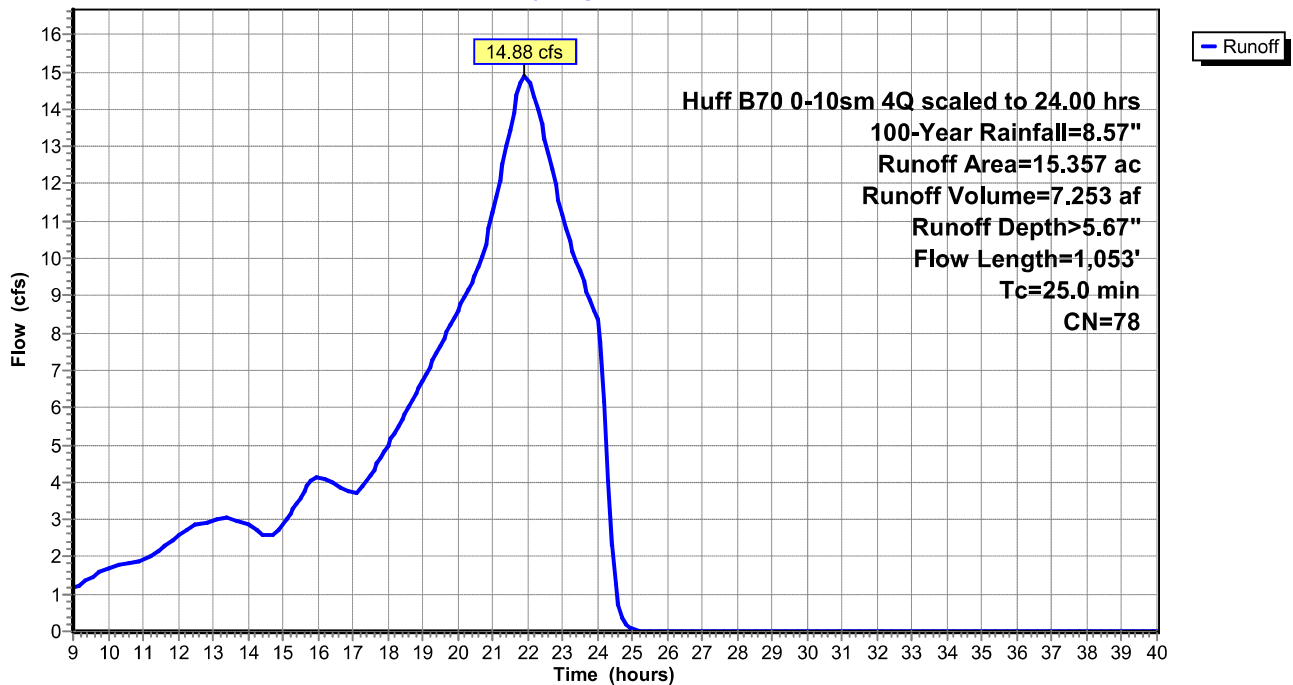
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 10.896 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.245 | 82 | Row crops, SR + CR, Good, HSG C |
| 4.215 | 85 | Row crops, SR + CR, Good, HSG D |
| 15.357 | 78 | Weighted Average |
| 15.357 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 6.3 | 100 | 0.0723 | 0.26 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 18.7 | 953 | 0.0089 | 0.85 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 25.0 | 1,053 | Total | | | |

Subcatchment S-3: Subcat S-3

Hydrograph



Hydrograph for Subcatchment S-3: Subcat S-3

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.28 | 1.16 | 35.00 | 8.57 | 5.92 | 0.00 |
| 9.50 | 1.71 | 0.33 | 1.44 | 35.50 | 8.57 | 5.92 | 0.00 |
| 10.00 | 1.82 | 0.39 | 1.71 | 36.00 | 8.57 | 5.92 | 0.00 |
| 10.50 | 1.93 | 0.45 | 1.82 | 36.50 | 8.57 | 5.92 | 0.00 |
| 11.00 | 2.04 | 0.51 | 1.91 | 37.00 | 8.57 | 5.92 | 0.00 |
| 11.50 | 2.17 | 0.58 | 2.19 | 37.50 | 8.57 | 5.92 | 0.00 |
| 12.00 | 2.31 | 0.67 | 2.57 | 38.00 | 8.57 | 5.92 | 0.00 |
| 12.50 | 2.46 | 0.76 | 2.86 | 38.50 | 8.57 | 5.92 | 0.00 |
| 13.00 | 2.61 | 0.86 | 2.97 | 39.00 | 8.57 | 5.92 | 0.00 |
| 13.50 | 2.75 | 0.95 | 3.04 | 39.50 | 8.57 | 5.92 | 0.00 |
| 14.00 | 2.88 | 1.05 | 2.85 | 40.00 | 8.57 | 5.92 | 0.00 |
| 14.50 | 3.00 | 1.13 | 2.58 | | | | |
| 15.00 | 3.13 | 1.22 | 2.85 | | | | |
| 15.50 | 3.29 | 1.34 | 3.58 | | | | |
| 16.00 | 3.47 | 1.48 | 4.13 | | | | |
| 16.50 | 3.64 | 1.60 | 3.95 | | | | |
| 17.00 | 3.79 | 1.72 | 3.69 | | | | |
| 17.50 | 3.97 | 1.86 | 4.17 | | | | |
| 18.00 | 4.17 | 2.03 | 4.98 | | | | |
| 18.50 | 4.41 | 2.22 | 5.84 | | | | |
| 19.00 | 4.68 | 2.44 | 6.72 | | | | |
| 19.50 | 4.98 | 2.69 | 7.64 | | | | |
| 20.00 | 5.31 | 2.98 | 8.57 | | | | |
| 20.50 | 5.67 | 3.29 | 9.53 | | | | |
| 21.00 | 6.09 | 3.66 | 11.20 | | | | |
| 21.50 | 6.60 | 4.11 | 13.45 | | | | |
| 22.00 | 7.12 | 4.59 | 14.82 | | | | |
| 22.50 | 7.58 | 5.00 | 13.21 | | | | |
| 23.00 | 7.96 | 5.35 | 11.16 | | | | |
| 23.50 | 8.29 | 5.66 | 9.65 | | | | |
| 24.00 | 8.57 | 5.92 | 8.34 | | | | |
| 24.50 | 8.57 | 5.92 | 1.26 | | | | |
| 25.00 | 8.57 | 5.92 | 0.06 | | | | |
| 25.50 | 8.57 | 5.92 | 0.00 | | | | |
| 26.00 | 8.57 | 5.92 | 0.00 | | | | |
| 26.50 | 8.57 | 5.92 | 0.00 | | | | |
| 27.00 | 8.57 | 5.92 | 0.00 | | | | |
| 27.50 | 8.57 | 5.92 | 0.00 | | | | |
| 28.00 | 8.57 | 5.92 | 0.00 | | | | |
| 28.50 | 8.57 | 5.92 | 0.00 | | | | |
| 29.00 | 8.57 | 5.92 | 0.00 | | | | |
| 29.50 | 8.57 | 5.92 | 0.00 | | | | |
| 30.00 | 8.57 | 5.92 | 0.00 | | | | |
| 30.50 | 8.57 | 5.92 | 0.00 | | | | |
| 31.00 | 8.57 | 5.92 | 0.00 | | | | |
| 31.50 | 8.57 | 5.92 | 0.00 | | | | |
| 32.00 | 8.57 | 5.92 | 0.00 | | | | |
| 32.50 | 8.57 | 5.92 | 0.00 | | | | |
| 33.00 | 8.57 | 5.92 | 0.00 | | | | |
| 33.50 | 8.57 | 5.92 | 0.00 | | | | |
| 34.00 | 8.57 | 5.92 | 0.00 | | | | |
| 34.50 | 8.57 | 5.92 | 0.00 | | | | |

Summary for Subcatchment S-4: Subcat S-4

Runoff = 3.44 cfs @ 21.99 hrs, Volume= 1.688 af, Depth> 5.67"
 Routed to nonexistent node 2L

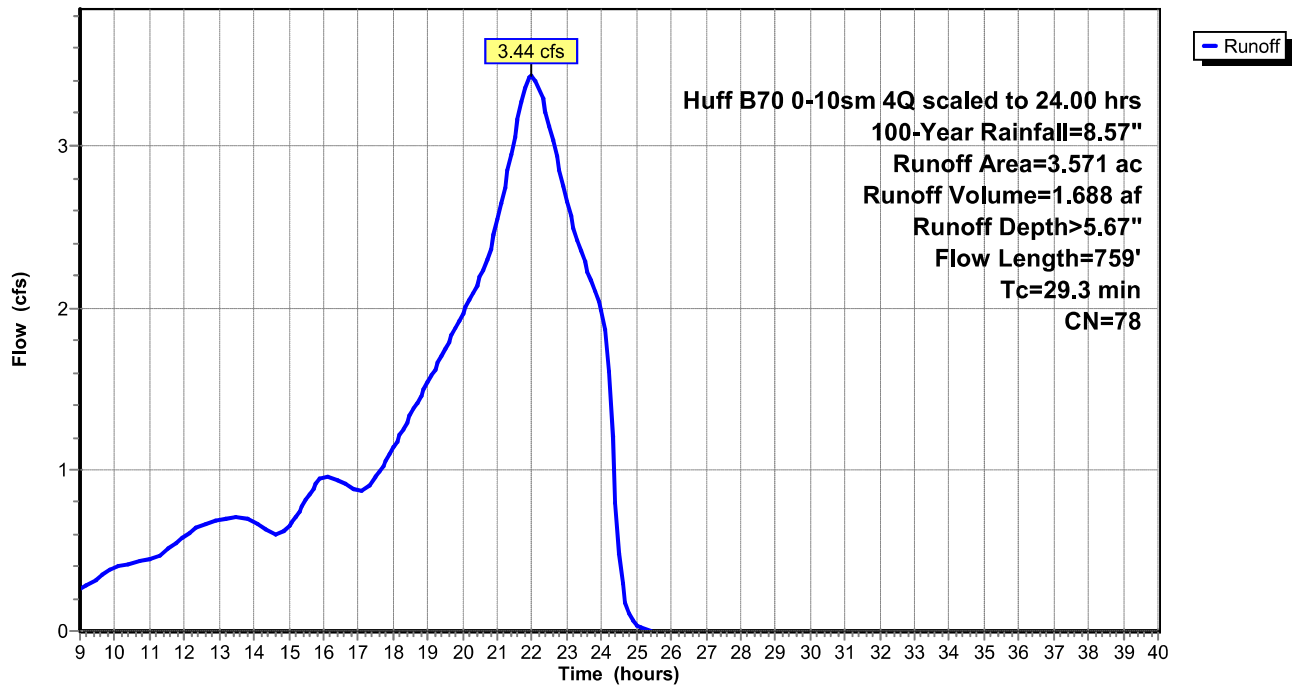
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 2.499 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.073 | 85 | Row crops, SR + CR, Good, HSG D |
| 3.571 | 78 | Weighted Average |
| 3.571 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 13.6 | 100 | 0.0107 | 0.12 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 11.6 | 447 | 0.0051 | 0.64 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 4.1 | 212 | 0.0092 | 0.86 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 29.3 | 759 | Total | | | |

Subcatchment S-4: Subcat S-4

Hydrograph



Hydrograph for Subcatchment S-4: Subcat S-4

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.28 | 0.26 | 35.00 | 8.57 | 5.92 | 0.00 |
| 9.50 | 1.71 | 0.33 | 0.33 | 35.50 | 8.57 | 5.92 | 0.00 |
| 10.00 | 1.82 | 0.39 | 0.39 | 36.00 | 8.57 | 5.92 | 0.00 |
| 10.50 | 1.93 | 0.45 | 0.42 | 36.50 | 8.57 | 5.92 | 0.00 |
| 11.00 | 2.04 | 0.51 | 0.44 | 37.00 | 8.57 | 5.92 | 0.00 |
| 11.50 | 2.17 | 0.58 | 0.50 | 37.50 | 8.57 | 5.92 | 0.00 |
| 12.00 | 2.31 | 0.67 | 0.59 | 38.00 | 8.57 | 5.92 | 0.00 |
| 12.50 | 2.46 | 0.76 | 0.66 | 38.50 | 8.57 | 5.92 | 0.00 |
| 13.00 | 2.61 | 0.86 | 0.69 | 39.00 | 8.57 | 5.92 | 0.00 |
| 13.50 | 2.75 | 0.95 | 0.71 | 39.50 | 8.57 | 5.92 | 0.00 |
| 14.00 | 2.88 | 1.05 | 0.67 | 40.00 | 8.57 | 5.92 | 0.00 |
| 14.50 | 3.00 | 1.13 | 0.61 | | | | |
| 15.00 | 3.13 | 1.22 | 0.65 | | | | |
| 15.50 | 3.29 | 1.34 | 0.81 | | | | |
| 16.00 | 3.47 | 1.48 | 0.95 | | | | |
| 16.50 | 3.64 | 1.60 | 0.93 | | | | |
| 17.00 | 3.79 | 1.72 | 0.86 | | | | |
| 17.50 | 3.97 | 1.86 | 0.95 | | | | |
| 18.00 | 4.17 | 2.03 | 1.13 | | | | |
| 18.50 | 4.41 | 2.22 | 1.33 | | | | |
| 19.00 | 4.68 | 2.44 | 1.54 | | | | |
| 19.50 | 4.98 | 2.69 | 1.75 | | | | |
| 20.00 | 5.31 | 2.98 | 1.96 | | | | |
| 20.50 | 5.67 | 3.29 | 2.19 | | | | |
| 21.00 | 6.09 | 3.66 | 2.54 | | | | |
| 21.50 | 6.60 | 4.11 | 3.06 | | | | |
| 22.00 | 7.12 | 4.59 | 3.44 | | | | |
| 22.50 | 7.58 | 5.00 | 3.13 | | | | |
| 23.00 | 7.96 | 5.35 | 2.66 | | | | |
| 23.50 | 8.29 | 5.66 | 2.29 | | | | |
| 24.00 | 8.57 | 5.92 | 1.98 | | | | |
| 24.50 | 8.57 | 5.92 | 0.48 | | | | |
| 25.00 | 8.57 | 5.92 | 0.04 | | | | |
| 25.50 | 8.57 | 5.92 | 0.00 | | | | |
| 26.00 | 8.57 | 5.92 | 0.00 | | | | |
| 26.50 | 8.57 | 5.92 | 0.00 | | | | |
| 27.00 | 8.57 | 5.92 | 0.00 | | | | |
| 27.50 | 8.57 | 5.92 | 0.00 | | | | |
| 28.00 | 8.57 | 5.92 | 0.00 | | | | |
| 28.50 | 8.57 | 5.92 | 0.00 | | | | |
| 29.00 | 8.57 | 5.92 | 0.00 | | | | |
| 29.50 | 8.57 | 5.92 | 0.00 | | | | |
| 30.00 | 8.57 | 5.92 | 0.00 | | | | |
| 30.50 | 8.57 | 5.92 | 0.00 | | | | |
| 31.00 | 8.57 | 5.92 | 0.00 | | | | |
| 31.50 | 8.57 | 5.92 | 0.00 | | | | |
| 32.00 | 8.57 | 5.92 | 0.00 | | | | |
| 32.50 | 8.57 | 5.92 | 0.00 | | | | |
| 33.00 | 8.57 | 5.92 | 0.00 | | | | |
| 33.50 | 8.57 | 5.92 | 0.00 | | | | |
| 34.00 | 8.57 | 5.92 | 0.00 | | | | |
| 34.50 | 8.57 | 5.92 | 0.00 | | | | |

Summary for Subcatchment S-5: Subcat S-5

Runoff = 61.07 cfs @ 22.38 hrs, Volume= 31.978 af, Depth> 5.89"
 Routed to nonexistent node 2L

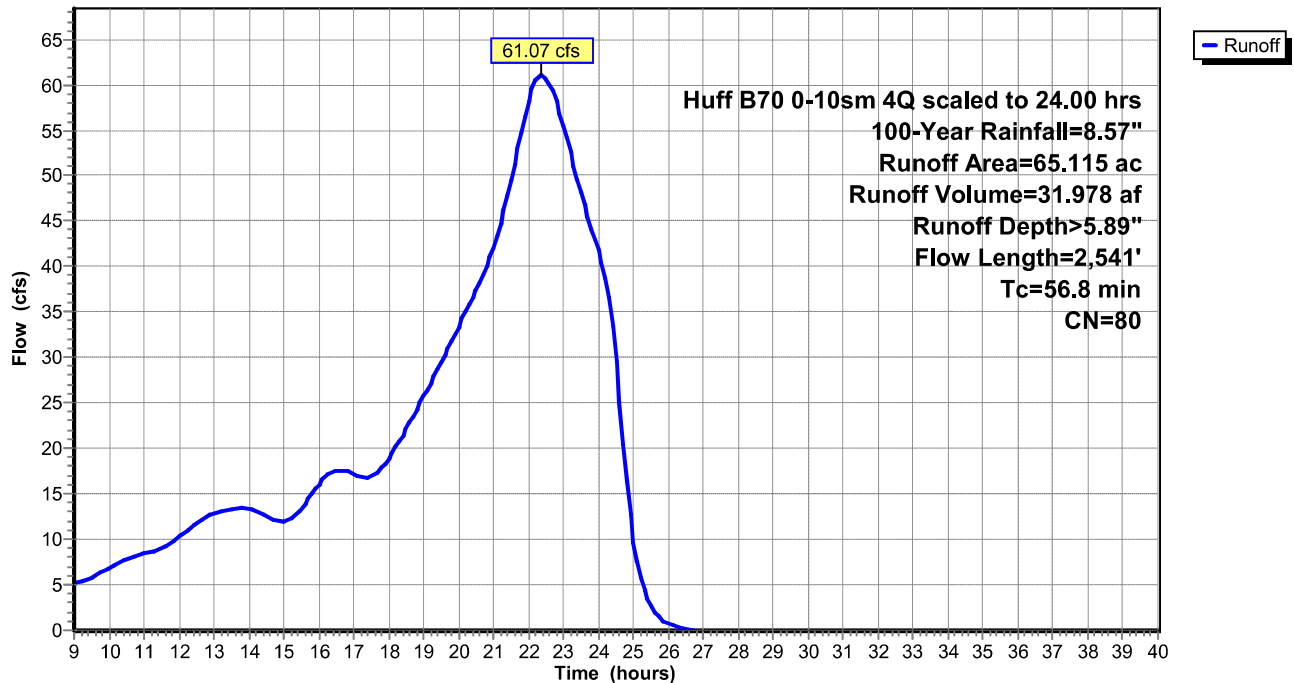
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 22.946 | 75 | Row crops, SR + CR, Good, HSG B |
| 4.335 | 82 | Row crops, SR + CR, Good, HSG C |
| 32.826 | 85 | Row crops, SR + CR, Good, HSG D |
| 4.661 | 73 | Woods, Fair, HSG C |
| 0.347 | 79 | Woods, Fair, HSG D |
| 65.115 | 80 | Weighted Average |
| 65.115 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 9.9 | 100 | 0.0238 | 0.17 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.34" |
| 5.5 | 380 | 0.0165 | 1.16 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 41.4 | 2,061 | 0.0085 | 0.83 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 56.8 | 2,541 | Total | | | |

Subcatchment S-5: Subcat S-5

Hydrograph



Hydrograph for Subcatchment S-5: Subcat S-5

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.34 | 5.28 | 35.00 | 8.57 | 6.16 | 0.00 |
| 9.50 | 1.71 | 0.39 | 5.78 | 35.50 | 8.57 | 6.16 | 0.00 |
| 10.00 | 1.82 | 0.46 | 6.88 | 36.00 | 8.57 | 6.16 | 0.00 |
| 10.50 | 1.93 | 0.52 | 7.83 | 36.50 | 8.57 | 6.16 | 0.00 |
| 11.00 | 2.04 | 0.59 | 8.38 | 37.00 | 8.57 | 6.16 | 0.00 |
| 11.50 | 2.17 | 0.67 | 9.01 | 37.50 | 8.57 | 6.16 | 0.00 |
| 12.00 | 2.31 | 0.76 | 10.23 | 38.00 | 8.57 | 6.16 | 0.00 |
| 12.50 | 2.46 | 0.86 | 11.73 | 38.50 | 8.57 | 6.16 | 0.00 |
| 13.00 | 2.61 | 0.96 | 12.79 | 39.00 | 8.57 | 6.16 | 0.00 |
| 13.50 | 2.75 | 1.07 | 13.37 | 39.50 | 8.57 | 6.16 | 0.00 |
| 14.00 | 2.88 | 1.16 | 13.38 | 40.00 | 8.57 | 6.16 | 0.00 |
| 14.50 | 3.00 | 1.25 | 12.60 | | | | |
| 15.00 | 3.13 | 1.35 | 11.95 | | | | |
| 15.50 | 3.29 | 1.47 | 13.37 | | | | |
| 16.00 | 3.47 | 1.62 | 16.09 | | | | |
| 16.50 | 3.64 | 1.75 | 17.58 | | | | |
| 17.00 | 3.79 | 1.87 | 17.15 | | | | |
| 17.50 | 3.97 | 2.01 | 16.93 | | | | |
| 18.00 | 4.17 | 2.19 | 18.94 | | | | |
| 18.50 | 4.41 | 2.39 | 22.13 | | | | |
| 19.00 | 4.68 | 2.62 | 25.73 | | | | |
| 19.50 | 4.98 | 2.87 | 29.52 | | | | |
| 20.00 | 5.31 | 3.16 | 33.42 | | | | |
| 20.50 | 5.67 | 3.49 | 37.41 | | | | |
| 21.00 | 6.09 | 3.87 | 42.08 | | | | |
| 21.50 | 6.60 | 4.32 | 49.46 | | | | |
| 22.00 | 7.12 | 4.81 | 58.15 | | | | |
| 22.50 | 7.58 | 5.23 | 60.78 | | | | |
| 23.00 | 7.96 | 5.59 | 55.52 | | | | |
| 23.50 | 8.29 | 5.90 | 48.13 | | | | |
| 24.00 | 8.57 | 6.16 | 41.72 | | | | |
| 24.50 | 8.57 | 6.16 | 29.46 | | | | |
| 25.00 | 8.57 | 6.16 | 9.72 | | | | |
| 25.50 | 8.57 | 6.16 | 2.62 | | | | |
| 26.00 | 8.57 | 6.16 | 0.68 | | | | |
| 26.50 | 8.57 | 6.16 | 0.15 | | | | |
| 27.00 | 8.57 | 6.16 | 0.01 | | | | |
| 27.50 | 8.57 | 6.16 | 0.00 | | | | |
| 28.00 | 8.57 | 6.16 | 0.00 | | | | |
| 28.50 | 8.57 | 6.16 | 0.00 | | | | |
| 29.00 | 8.57 | 6.16 | 0.00 | | | | |
| 29.50 | 8.57 | 6.16 | 0.00 | | | | |
| 30.00 | 8.57 | 6.16 | 0.00 | | | | |
| 30.50 | 8.57 | 6.16 | 0.00 | | | | |
| 31.00 | 8.57 | 6.16 | 0.00 | | | | |
| 31.50 | 8.57 | 6.16 | 0.00 | | | | |
| 32.00 | 8.57 | 6.16 | 0.00 | | | | |
| 32.50 | 8.57 | 6.16 | 0.00 | | | | |
| 33.00 | 8.57 | 6.16 | 0.00 | | | | |
| 33.50 | 8.57 | 6.16 | 0.00 | | | | |
| 34.00 | 8.57 | 6.16 | 0.00 | | | | |
| 34.50 | 8.57 | 6.16 | 0.00 | | | | |

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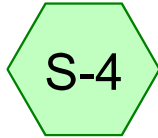
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Attachment 3
Post-Development HydroCAD Calculations

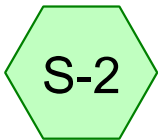


Subcat S-5

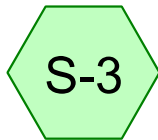


Subcat S-4

Created by: CZ 5/1/2023

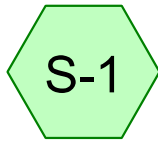


Subcat S-2

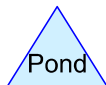
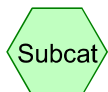


Subcat S-3

Checked by: GEJ
05/2/2023



Subcat S-1



HWY20 Post

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Rainfall Events Listing (selected events)

| Event# | Event Name | Storm Type | Curve | Mode | Duration (hours) | B/B | Depth (inches) | AMC |
|--------|------------|-----------------|-------|-------|------------------|-----|----------------|-----|
| 1 | 2-Year | Huff B70 0-10sm | 4Q | Scale | 24.00 | 1 | 3.34 | 2 |
| 2 | 10-Year | Huff B70 0-10sm | 4Q | Scale | 24.00 | 1 | 5.15 | 2 |
| 3 | 100-Year | Huff B70 0-10sm | 4Q | Scale | 24.00 | 1 | 8.57 | 2 |

HWY20 Post

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Area Listing (all nodes)

| Area (acres) | CN | Description (subcatchment-numbers) |
|-----------------|-----------|---|
| 4.171 | 61 | >75% Grass cover, Good, HSG B (S-1, S-2) |
| 2.099 | 80 | >75% Grass cover, Good, HSG D (S-2) |
| 0.608 | 85 | Gravel roads, HSG B (S-1, S-2, S-3, S-5) |
| 0.180 | 91 | Gravel roads, HSG D (S-1, S-2, S-3, S-5) |
| 16.707 | 58 | Meadow, non-grazed, HSG B (S-1, S-2, S-3, S-4, S-5) |
| 10.174 | 78 | Meadow, non-grazed, HSG D (S-1, S-3, S-4, S-5) |
| 0.346 | 98 | Roofs, HSG B (S-2) |
| 30.564 | 75 | Row crops, SR + CR, Good, HSG B (S-1, S-2, S-3, S-4, S-5) |
| 6.434 | 82 | Row crops, SR + CR, Good, HSG C (S-1, S-2, S-3, S-5) |
| 32.402 | 85 | Row crops, SR + CR, Good, HSG D (S-1, S-2, S-3, S-4, S-5) |
| 4.661 | 73 | Woods, Fair, HSG C (S-5) |
| 0.347 | 79 | Woods, Fair, HSG D (S-5) |
| 108.695 | 76 | TOTAL AREA |

HWY20 Post

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Soil Listing (all nodes)

| Area (acres) | Soil Group | Subcatchment Numbers |
|-----------------|---------------|-------------------------|
| 0.000 | HSG A | |
| 52.398 | HSG B | S-1, S-2, S-3, S-4, S-5 |
| 11.095 | HSG C | S-1, S-2, S-3, S-5 |
| 45.203 | HSG D | S-1, S-2, S-3, S-4, S-5 |
| 0.000 | Other | |
| 108.695 | | TOTAL AREA |

HWY20 Post

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Ground Covers (all nodes)

| HSG-A (acres) | HSG-B (acres) | HSG-C (acres) | HSG-D (acres) | Other (acres) | Total (acres) | Ground Cover | Subcatchment Numbers |
|------------------|------------------|------------------|------------------|------------------|------------------|--------------------------|-------------------------------------|
| 0.000 | 4.171 | 0.000 | 2.099 | 0.000 | 6.271 | >75% Grass cover, Good | S-1, S-2 |
| 0.000 | 0.608 | 0.000 | 0.180 | 0.000 | 0.788 | Gravel roads | S-1, S-2, S-3, S-5 |
| 0.000 | 16.707 | 0.000 | 10.174 | 0.000 | 26.882 | Meadow, non-grazed | S-1, S-2, S-3, S-4, S-5 |
| 0.000 | 0.346 | 0.000 | 0.000 | 0.000 | 0.346 | Roofs | S-2 |
| 0.000 | 30.564 | 6.434 | 32.402 | 0.000 | 69.401 | Row crops, SR + CR, Good | S-1, S-2, S-3, S-4, S-5 |
| 0.000 | 0.000 | 4.661 | 0.347 | 0.000 | 5.008 | Woods, Fair | S-5 |
| 0.000 | 52.398 | 11.095 | 45.203 | 0.000 | 108.695 | TOTAL AREA | |

HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

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Time span=9.00-40.00 hrs, dt=0.10 hrs, 311 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment S-1: Subcat S-1

Runoff Area=10.911 ac 0.00% Impervious Runoff Depth>1.38"
Flow Length=1,208' Tc=30.9 min CN=78 Runoff=3.01 cfs 1.252 af

Subcatchment S-2: Subcat S-2

Runoff Area=13.741 ac 2.52% Impervious Runoff Depth=1.13"
Flow Length=740' Tc=16.2 min CN=74 Runoff=3.39 cfs 1.295 af

Subcatchment S-3: Subcat S-3

Runoff Area=15.357 ac 0.00% Impervious Runoff Depth=0.86"
Flow Length=1,065' Tc=77.7 min CN=69 Runoff=2.83 cfs 1.100 af

Subcatchment S-4: Subcat S-4

Runoff Area=3.571 ac 0.00% Impervious Runoff Depth=0.71"
Flow Length=758' Tc=36.8 min CN=66 Runoff=0.61 cfs 0.213 af

Subcatchment S-5: Subcat S-5

Runoff Area=65.115 ac 0.00% Impervious Runoff Depth>1.38"
Flow Length=2,540' Tc=65.7 min CN=78 Runoff=16.99 cfs 7.471 af

Total Runoff Area = 108.695 ac Runoff Volume = 11.330 af Average Runoff Depth = 1.25"
99.68% Pervious = 108.349 ac 0.32% Impervious = 0.346 ac

Summary for Subcatchment S-1: Subcat S-1

Runoff = 3.01 cfs @ 22.06 hrs, Volume= 1.252 af, Depth> 1.38"
 Routed to nonexistent node 2L

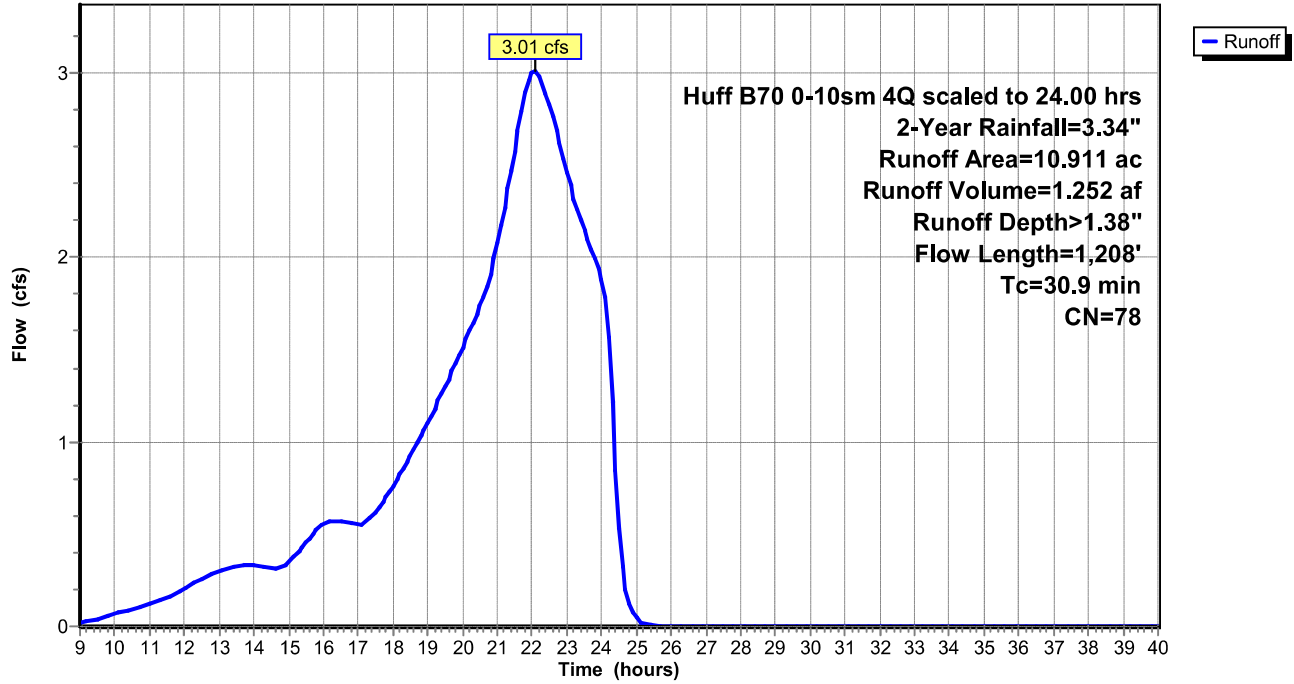
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.026 | 61 | >75% Grass cover, Good, HSG B |
| 0.078 | 85 | Gravel roads, HSG B |
| 0.038 | 91 | Gravel roads, HSG D |
| 0.123 | 58 | Meadow, non-grazed, HSG B |
| 0.037 | 78 | Meadow, non-grazed, HSG D |
| 6.347 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.730 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.531 | 85 | Row crops, SR + CR, Good, HSG D |
| 10.911 | 78 | Weighted Average |
| 10.911 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 10.2 | 100 | 0.0217 | 0.16 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 2.5 | 186 | 0.0189 | 1.24 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 0.7 | 63 | 0.0304 | 1.57 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 12.5 | 598 | 0.0078 | 0.79 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 0.1 | 12 | 0.0117 | 1.74 | | Shallow Concentrated Flow, Unpaved Kv= 16.1 fps |
| 4.9 | 249 | 0.0088 | 0.84 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 30.9 | 1,208 | Total | | | |

Subcatchment S-1: Subcat S-1

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"*

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Hydrograph for Subcatchment S-1: Subcat S-1

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.63 | 0.00 | 0.02 | 35.00 | 3.34 | 1.38 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.04 | 35.50 | 3.34 | 1.38 | 0.00 |
| 10.00 | 0.71 | 0.01 | 0.07 | 36.00 | 3.34 | 1.38 | 0.00 |
| 10.50 | 0.75 | 0.01 | 0.09 | 36.50 | 3.34 | 1.38 | 0.00 |
| 11.00 | 0.80 | 0.02 | 0.12 | 37.00 | 3.34 | 1.38 | 0.00 |
| 11.50 | 0.85 | 0.03 | 0.16 | 37.50 | 3.34 | 1.38 | 0.00 |
| 12.00 | 0.90 | 0.04 | 0.21 | 38.00 | 3.34 | 1.38 | 0.00 |
| 12.50 | 0.96 | 0.05 | 0.26 | 38.50 | 3.34 | 1.38 | 0.00 |
| 13.00 | 1.02 | 0.06 | 0.30 | 39.00 | 3.34 | 1.38 | 0.00 |
| 13.50 | 1.07 | 0.08 | 0.33 | 39.50 | 3.34 | 1.38 | 0.00 |
| 14.00 | 1.12 | 0.09 | 0.33 | 40.00 | 3.34 | 1.38 | 0.00 |
| 14.50 | 1.17 | 0.11 | 0.32 | | | | |
| 15.00 | 1.22 | 0.12 | 0.35 | | | | |
| 15.50 | 1.28 | 0.15 | 0.45 | | | | |
| 16.00 | 1.35 | 0.17 | 0.56 | | | | |
| 16.50 | 1.42 | 0.20 | 0.57 | | | | |
| 17.00 | 1.48 | 0.22 | 0.55 | | | | |
| 17.50 | 1.55 | 0.25 | 0.62 | | | | |
| 18.00 | 1.63 | 0.29 | 0.76 | | | | |
| 18.50 | 1.72 | 0.34 | 0.93 | | | | |
| 19.00 | 1.82 | 0.39 | 1.11 | | | | |
| 19.50 | 1.94 | 0.45 | 1.30 | | | | |
| 20.00 | 2.07 | 0.52 | 1.51 | | | | |
| 20.50 | 2.21 | 0.61 | 1.74 | | | | |
| 21.00 | 2.38 | 0.71 | 2.08 | | | | |
| 21.50 | 2.57 | 0.83 | 2.58 | | | | |
| 22.00 | 2.78 | 0.97 | 3.01 | | | | |
| 22.50 | 2.95 | 1.10 | 2.83 | | | | |
| 23.00 | 3.10 | 1.20 | 2.46 | | | | |
| 23.50 | 3.23 | 1.30 | 2.15 | | | | |
| 24.00 | 3.34 | 1.38 | 1.88 | | | | |
| 24.50 | 3.34 | 1.38 | 0.53 | | | | |
| 25.00 | 3.34 | 1.38 | 0.05 | | | | |
| 25.50 | 3.34 | 1.38 | 0.00 | | | | |
| 26.00 | 3.34 | 1.38 | 0.00 | | | | |
| 26.50 | 3.34 | 1.38 | 0.00 | | | | |
| 27.00 | 3.34 | 1.38 | 0.00 | | | | |
| 27.50 | 3.34 | 1.38 | 0.00 | | | | |
| 28.00 | 3.34 | 1.38 | 0.00 | | | | |
| 28.50 | 3.34 | 1.38 | 0.00 | | | | |
| 29.00 | 3.34 | 1.38 | 0.00 | | | | |
| 29.50 | 3.34 | 1.38 | 0.00 | | | | |
| 30.00 | 3.34 | 1.38 | 0.00 | | | | |
| 30.50 | 3.34 | 1.38 | 0.00 | | | | |
| 31.00 | 3.34 | 1.38 | 0.00 | | | | |
| 31.50 | 3.34 | 1.38 | 0.00 | | | | |
| 32.00 | 3.34 | 1.38 | 0.00 | | | | |
| 32.50 | 3.34 | 1.38 | 0.00 | | | | |
| 33.00 | 3.34 | 1.38 | 0.00 | | | | |
| 33.50 | 3.34 | 1.38 | 0.00 | | | | |
| 34.00 | 3.34 | 1.38 | 0.00 | | | | |
| 34.50 | 3.34 | 1.38 | 0.00 | | | | |

Summary for Subcatchment S-2: Subcat S-2

Runoff = 3.39 cfs @ 21.84 hrs, Volume= 1.295 af, Depth= 1.13"
 Routed to nonexistent node 2L

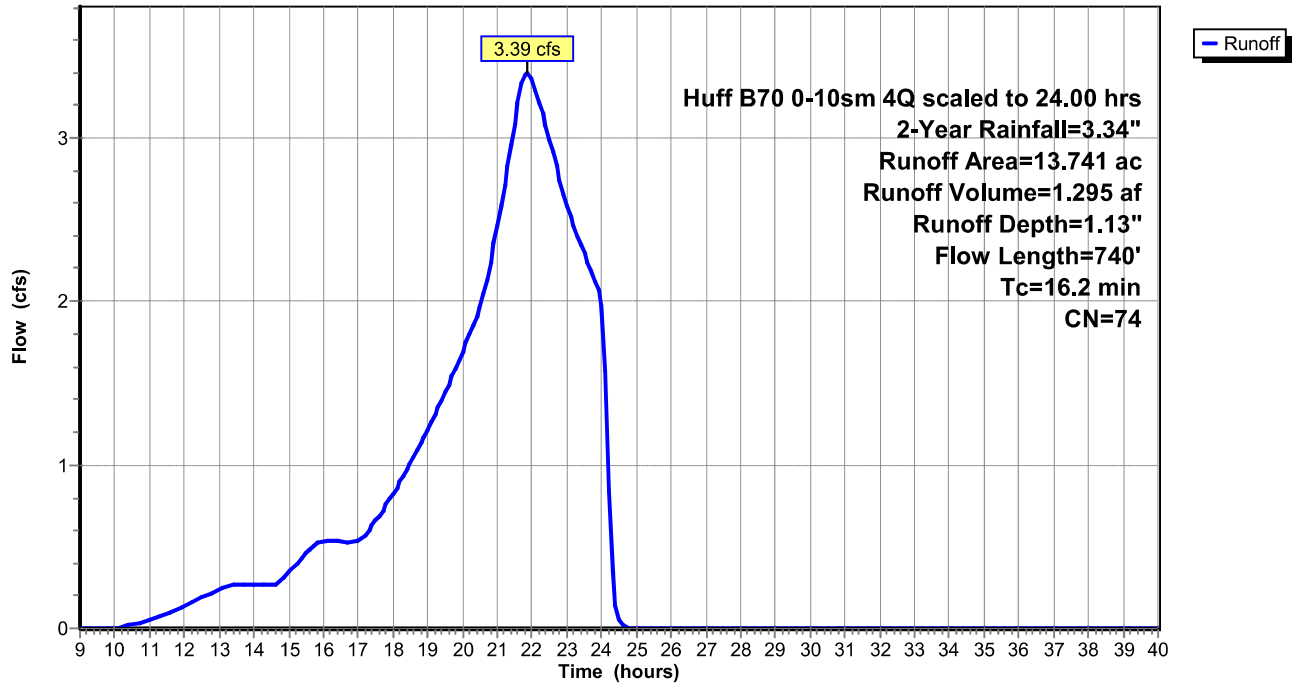
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 4.145 | 61 | >75% Grass cover, Good, HSG B |
| 2.099 | 80 | >75% Grass cover, Good, HSG D |
| 0.286 | 85 | Gravel roads, HSG B |
| 0.007 | 91 | Gravel roads, HSG D |
| 0.239 | 58 | Meadow, non-grazed, HSG B |
| 0.346 | 98 | Roofs, HSG B |
| 4.465 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.124 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.030 | 85 | Row crops, SR + CR, Good, HSG D |
| 13.741 | 74 | Weighted Average |
| 13.395 | | 97.48% Pervious Area |
| 0.346 | | 2.52% Impervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 7.6 | 100 | 0.0446 | 0.22 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 8.6 | 640 | 0.0188 | 1.23 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 16.2 | 740 | Total | | | |

Subcatchment S-2: Subcat S-2

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"*

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Hydrograph for Subcatchment S-2: Subcat S-2

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.63 | 0.00 | 0.00 | 35.00 | 3.34 | 1.13 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.00 | 35.50 | 3.34 | 1.13 | 0.00 |
| 10.00 | 0.71 | 0.00 | 0.00 | 36.00 | 3.34 | 1.13 | 0.00 |
| 10.50 | 0.75 | 0.00 | 0.02 | 36.50 | 3.34 | 1.13 | 0.00 |
| 11.00 | 0.80 | 0.00 | 0.05 | 37.00 | 3.34 | 1.13 | 0.00 |
| 11.50 | 0.85 | 0.01 | 0.09 | 37.50 | 3.34 | 1.13 | 0.00 |
| 12.00 | 0.90 | 0.01 | 0.14 | 38.00 | 3.34 | 1.13 | 0.00 |
| 12.50 | 0.96 | 0.02 | 0.19 | 38.50 | 3.34 | 1.13 | 0.00 |
| 13.00 | 1.02 | 0.03 | 0.23 | 39.00 | 3.34 | 1.13 | 0.00 |
| 13.50 | 1.07 | 0.04 | 0.27 | 39.50 | 3.34 | 1.13 | 0.00 |
| 14.00 | 1.12 | 0.04 | 0.27 | 40.00 | 3.34 | 1.13 | 0.00 |
| 14.50 | 1.17 | 0.05 | 0.26 | | | | |
| 15.00 | 1.22 | 0.07 | 0.34 | | | | |
| 15.50 | 1.28 | 0.08 | 0.46 | | | | |
| 16.00 | 1.35 | 0.10 | 0.54 | | | | |
| 16.50 | 1.42 | 0.12 | 0.53 | | | | |
| 17.00 | 1.48 | 0.14 | 0.53 | | | | |
| 17.50 | 1.55 | 0.16 | 0.66 | | | | |
| 18.00 | 1.63 | 0.19 | 0.82 | | | | |
| 18.50 | 1.72 | 0.23 | 1.01 | | | | |
| 19.00 | 1.82 | 0.27 | 1.21 | | | | |
| 19.50 | 1.94 | 0.32 | 1.44 | | | | |
| 20.00 | 2.07 | 0.38 | 1.69 | | | | |
| 20.50 | 2.21 | 0.45 | 1.96 | | | | |
| 21.00 | 2.38 | 0.54 | 2.47 | | | | |
| 21.50 | 2.57 | 0.65 | 3.08 | | | | |
| 22.00 | 2.78 | 0.77 | 3.34 | | | | |
| 22.50 | 2.95 | 0.88 | 2.99 | | | | |
| 23.00 | 3.10 | 0.97 | 2.58 | | | | |
| 23.50 | 3.23 | 1.06 | 2.29 | | | | |
| 24.00 | 3.34 | 1.13 | 1.98 | | | | |
| 24.50 | 3.34 | 1.13 | 0.05 | | | | |
| 25.00 | 3.34 | 1.13 | 0.00 | | | | |
| 25.50 | 3.34 | 1.13 | 0.00 | | | | |
| 26.00 | 3.34 | 1.13 | 0.00 | | | | |
| 26.50 | 3.34 | 1.13 | 0.00 | | | | |
| 27.00 | 3.34 | 1.13 | 0.00 | | | | |
| 27.50 | 3.34 | 1.13 | 0.00 | | | | |
| 28.00 | 3.34 | 1.13 | 0.00 | | | | |
| 28.50 | 3.34 | 1.13 | 0.00 | | | | |
| 29.00 | 3.34 | 1.13 | 0.00 | | | | |
| 29.50 | 3.34 | 1.13 | 0.00 | | | | |
| 30.00 | 3.34 | 1.13 | 0.00 | | | | |
| 30.50 | 3.34 | 1.13 | 0.00 | | | | |
| 31.00 | 3.34 | 1.13 | 0.00 | | | | |
| 31.50 | 3.34 | 1.13 | 0.00 | | | | |
| 32.00 | 3.34 | 1.13 | 0.00 | | | | |
| 32.50 | 3.34 | 1.13 | 0.00 | | | | |
| 33.00 | 3.34 | 1.13 | 0.00 | | | | |
| 33.50 | 3.34 | 1.13 | 0.00 | | | | |
| 34.00 | 3.34 | 1.13 | 0.00 | | | | |
| 34.50 | 3.34 | 1.13 | 0.00 | | | | |

Summary for Subcatchment S-3: Subcat S-3

Runoff = 2.83 cfs @ 22.87 hrs, Volume= 1.100 af, Depth= 0.86"
 Routed to nonexistent node 2L

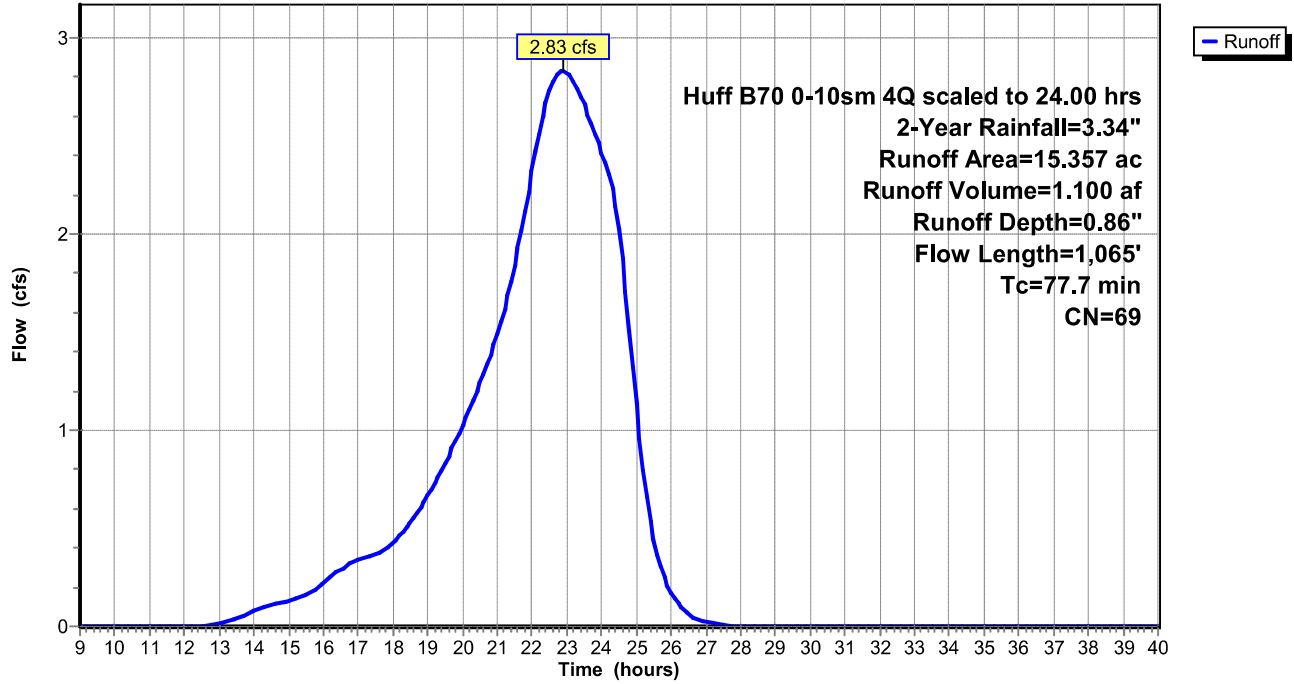
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.226 | 85 | Gravel roads, HSG B |
| 0.078 | 91 | Gravel roads, HSG D |
| 6.333 | 58 | Meadow, non-grazed, HSG B |
| 3.808 | 78 | Meadow, non-grazed, HSG D |
| 4.337 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.245 | 82 | Row crops, SR + CR, Good, HSG C |
| 0.329 | 85 | Row crops, SR + CR, Good, HSG D |
| 15.357 | 69 | Weighted Average |
| 15.357 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 6.3 | 100 | 0.0723 | 0.27 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 1.6 | 174 | 0.0430 | 1.87 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 30.1 | 179 | 0.0002 | 0.10 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 0.1 | 12 | 0.0180 | 2.16 | | Shallow Concentrated Flow, Unpaved Kv= 16.1 fps |
| 39.6 | 600 | 0.0013 | 0.25 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 77.7 | 1,065 | Total | | | |

Subcatchment S-3: Subcat S-3

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"*

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Hydrograph for Subcatchment S-3: Subcat S-3

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.63 | 0.00 | 0.00 | 35.00 | 3.34 | 0.86 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.00 | 35.50 | 3.34 | 0.86 | 0.00 |
| 10.00 | 0.71 | 0.00 | 0.00 | 36.00 | 3.34 | 0.86 | 0.00 |
| 10.50 | 0.75 | 0.00 | 0.00 | 36.50 | 3.34 | 0.86 | 0.00 |
| 11.00 | 0.80 | 0.00 | 0.00 | 37.00 | 3.34 | 0.86 | 0.00 |
| 11.50 | 0.85 | 0.00 | 0.00 | 37.50 | 3.34 | 0.86 | 0.00 |
| 12.00 | 0.90 | 0.00 | 0.00 | 38.00 | 3.34 | 0.86 | 0.00 |
| 12.50 | 0.96 | 0.00 | 0.00 | 38.50 | 3.34 | 0.86 | 0.00 |
| 13.00 | 1.02 | 0.00 | 0.01 | 39.00 | 3.34 | 0.86 | 0.00 |
| 13.50 | 1.07 | 0.01 | 0.04 | 39.50 | 3.34 | 0.86 | 0.00 |
| 14.00 | 1.12 | 0.01 | 0.08 | 40.00 | 3.34 | 0.86 | 0.00 |
| 14.50 | 1.17 | 0.02 | 0.11 | | | | |
| 15.00 | 1.22 | 0.02 | 0.13 | | | | |
| 15.50 | 1.28 | 0.03 | 0.16 | | | | |
| 16.00 | 1.35 | 0.04 | 0.22 | | | | |
| 16.50 | 1.42 | 0.05 | 0.29 | | | | |
| 17.00 | 1.48 | 0.07 | 0.34 | | | | |
| 17.50 | 1.55 | 0.08 | 0.37 | | | | |
| 18.00 | 1.63 | 0.10 | 0.43 | | | | |
| 18.50 | 1.72 | 0.13 | 0.53 | | | | |
| 19.00 | 1.82 | 0.16 | 0.67 | | | | |
| 19.50 | 1.94 | 0.20 | 0.83 | | | | |
| 20.00 | 2.07 | 0.24 | 1.02 | | | | |
| 20.50 | 2.21 | 0.30 | 1.24 | | | | |
| 21.00 | 2.38 | 0.37 | 1.49 | | | | |
| 21.50 | 2.57 | 0.45 | 1.84 | | | | |
| 22.00 | 2.78 | 0.55 | 2.32 | | | | |
| 22.50 | 2.95 | 0.65 | 2.73 | | | | |
| 23.00 | 3.10 | 0.73 | 2.82 | | | | |
| 23.50 | 3.23 | 0.80 | 2.66 | | | | |
| 24.00 | 3.34 | 0.86 | 2.41 | | | | |
| 24.50 | 3.34 | 0.86 | 2.02 | | | | |
| 25.00 | 3.34 | 0.86 | 1.13 | | | | |
| 25.50 | 3.34 | 0.86 | 0.44 | | | | |
| 26.00 | 3.34 | 0.86 | 0.17 | | | | |
| 26.50 | 3.34 | 0.86 | 0.06 | | | | |
| 27.00 | 3.34 | 0.86 | 0.02 | | | | |
| 27.50 | 3.34 | 0.86 | 0.01 | | | | |
| 28.00 | 3.34 | 0.86 | 0.00 | | | | |
| 28.50 | 3.34 | 0.86 | 0.00 | | | | |
| 29.00 | 3.34 | 0.86 | 0.00 | | | | |
| 29.50 | 3.34 | 0.86 | 0.00 | | | | |
| 30.00 | 3.34 | 0.86 | 0.00 | | | | |
| 30.50 | 3.34 | 0.86 | 0.00 | | | | |
| 31.00 | 3.34 | 0.86 | 0.00 | | | | |
| 31.50 | 3.34 | 0.86 | 0.00 | | | | |
| 32.00 | 3.34 | 0.86 | 0.00 | | | | |
| 32.50 | 3.34 | 0.86 | 0.00 | | | | |
| 33.00 | 3.34 | 0.86 | 0.00 | | | | |
| 33.50 | 3.34 | 0.86 | 0.00 | | | | |
| 34.00 | 3.34 | 0.86 | 0.00 | | | | |
| 34.50 | 3.34 | 0.86 | 0.00 | | | | |

HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

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Summary for Subcatchment S-4: Subcat S-4

Runoff = 0.61 cfs @ 22.25 hrs, Volume= 0.213 af, Depth= 0.71"
 Routed to nonexistent node 2L

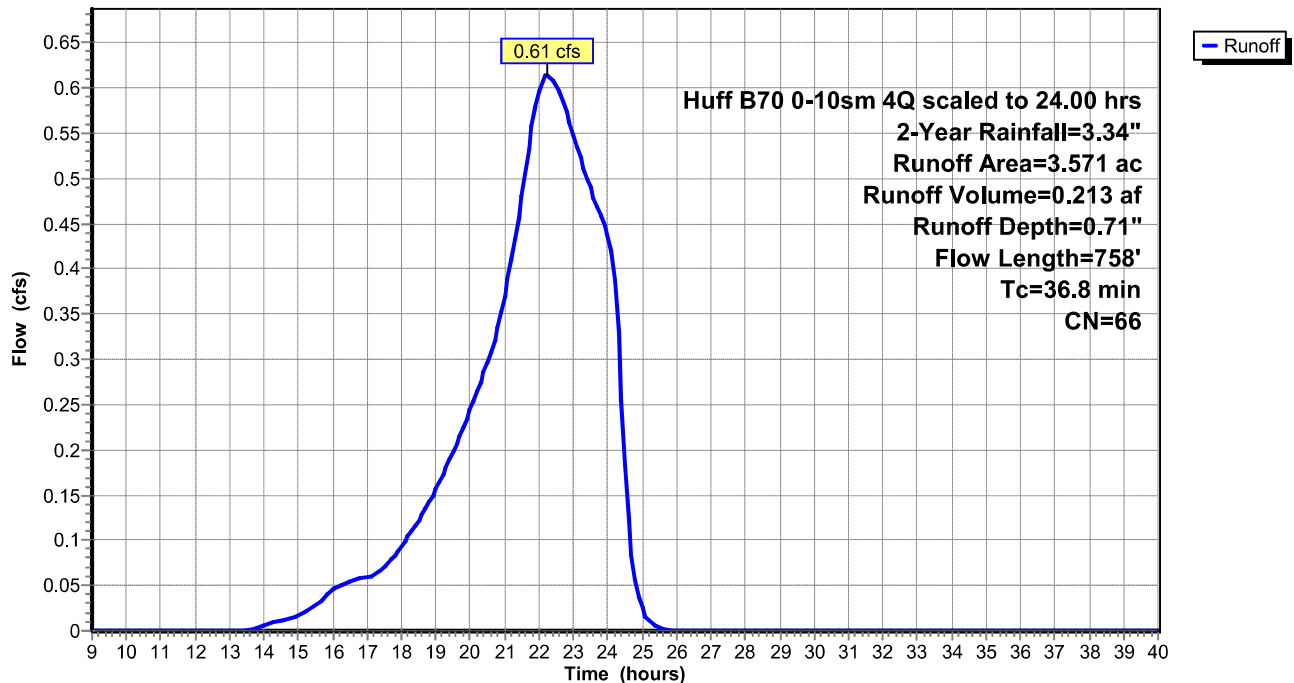
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 2.251 | 58 | Meadow, non-grazed, HSG B |
| 0.624 | 78 | Meadow, non-grazed, HSG D |
| 0.248 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.448 | 85 | Row crops, SR + CR, Good, HSG D |
| 3.571 | 66 | Weighted Average |
| 3.571 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 17.8 | 100 | 0.0107 | 0.09 | | Sheet Flow, Grass: Dense n= 0.240 P2= 3.40" |
| 15.2 | 456 | 0.0051 | 0.50 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 3.8 | 202 | 0.0096 | 0.88 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 36.8 | 758 | Total | | | |

Subcatchment S-4: Subcat S-4

Hydrograph



HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

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Hydrograph for Subcatchment S-4: Subcat S-4

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.63 | 0.00 | 0.00 | 35.00 | 3.34 | 0.71 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.00 | 35.50 | 3.34 | 0.71 | 0.00 |
| 10.00 | 0.71 | 0.00 | 0.00 | 36.00 | 3.34 | 0.71 | 0.00 |
| 10.50 | 0.75 | 0.00 | 0.00 | 36.50 | 3.34 | 0.71 | 0.00 |
| 11.00 | 0.80 | 0.00 | 0.00 | 37.00 | 3.34 | 0.71 | 0.00 |
| 11.50 | 0.85 | 0.00 | 0.00 | 37.50 | 3.34 | 0.71 | 0.00 |
| 12.00 | 0.90 | 0.00 | 0.00 | 38.00 | 3.34 | 0.71 | 0.00 |
| 12.50 | 0.96 | 0.00 | 0.00 | 38.50 | 3.34 | 0.71 | 0.00 |
| 13.00 | 1.02 | 0.00 | 0.00 | 39.00 | 3.34 | 0.71 | 0.00 |
| 13.50 | 1.07 | 0.00 | 0.00 | 39.50 | 3.34 | 0.71 | 0.00 |
| 14.00 | 1.12 | 0.00 | 0.01 | 40.00 | 3.34 | 0.71 | 0.00 |
| 14.50 | 1.17 | 0.00 | 0.01 | | | | |
| 15.00 | 1.22 | 0.01 | 0.02 | | | | |
| 15.50 | 1.28 | 0.01 | 0.03 | | | | |
| 16.00 | 1.35 | 0.02 | 0.04 | | | | |
| 16.50 | 1.42 | 0.03 | 0.05 | | | | |
| 17.00 | 1.48 | 0.04 | 0.06 | | | | |
| 17.50 | 1.55 | 0.05 | 0.07 | | | | |
| 18.00 | 1.63 | 0.06 | 0.09 | | | | |
| 18.50 | 1.72 | 0.08 | 0.12 | | | | |
| 19.00 | 1.82 | 0.11 | 0.16 | | | | |
| 19.50 | 1.94 | 0.14 | 0.20 | | | | |
| 20.00 | 2.07 | 0.17 | 0.24 | | | | |
| 20.50 | 2.21 | 0.22 | 0.30 | | | | |
| 21.00 | 2.38 | 0.28 | 0.37 | | | | |
| 21.50 | 2.57 | 0.35 | 0.48 | | | | |
| 22.00 | 2.78 | 0.44 | 0.60 | | | | |
| 22.50 | 2.95 | 0.52 | 0.60 | | | | |
| 23.00 | 3.10 | 0.59 | 0.55 | | | | |
| 23.50 | 3.23 | 0.66 | 0.49 | | | | |
| 24.00 | 3.34 | 0.71 | 0.44 | | | | |
| 24.50 | 3.34 | 0.71 | 0.18 | | | | |
| 25.00 | 3.34 | 0.71 | 0.02 | | | | |
| 25.50 | 3.34 | 0.71 | 0.00 | | | | |
| 26.00 | 3.34 | 0.71 | 0.00 | | | | |
| 26.50 | 3.34 | 0.71 | 0.00 | | | | |
| 27.00 | 3.34 | 0.71 | 0.00 | | | | |
| 27.50 | 3.34 | 0.71 | 0.00 | | | | |
| 28.00 | 3.34 | 0.71 | 0.00 | | | | |
| 28.50 | 3.34 | 0.71 | 0.00 | | | | |
| 29.00 | 3.34 | 0.71 | 0.00 | | | | |
| 29.50 | 3.34 | 0.71 | 0.00 | | | | |
| 30.00 | 3.34 | 0.71 | 0.00 | | | | |
| 30.50 | 3.34 | 0.71 | 0.00 | | | | |
| 31.00 | 3.34 | 0.71 | 0.00 | | | | |
| 31.50 | 3.34 | 0.71 | 0.00 | | | | |
| 32.00 | 3.34 | 0.71 | 0.00 | | | | |
| 32.50 | 3.34 | 0.71 | 0.00 | | | | |
| 33.00 | 3.34 | 0.71 | 0.00 | | | | |
| 33.50 | 3.34 | 0.71 | 0.00 | | | | |
| 34.00 | 3.34 | 0.71 | 0.00 | | | | |
| 34.50 | 3.34 | 0.71 | 0.00 | | | | |

HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

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Summary for Subcatchment S-5: Subcat S-5

Runoff = 16.99 cfs @ 22.59 hrs, Volume= 7.471 af, Depth> 1.38"
 Routed to nonexistent node 2L

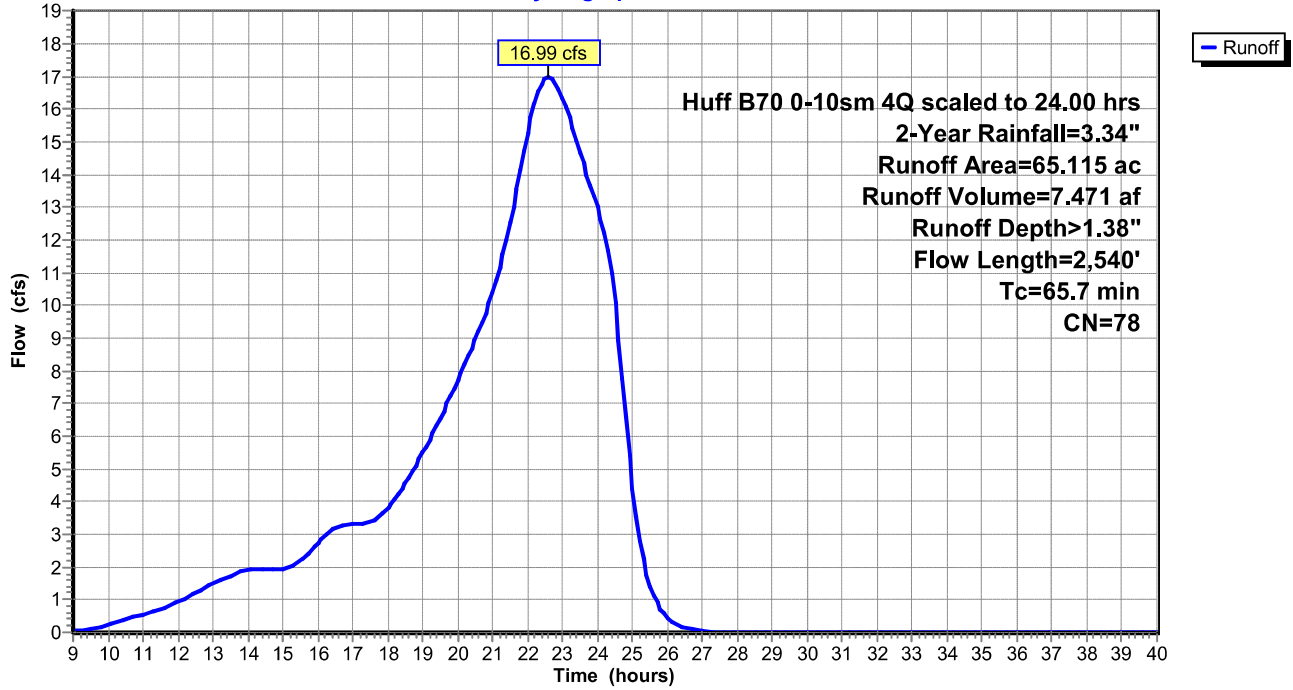
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.018 | 85 | Gravel roads, HSG B |
| 0.057 | 91 | Gravel roads, HSG D |
| 7.761 | 58 | Meadow, non-grazed, HSG B |
| 5.704 | 78 | Meadow, non-grazed, HSG D |
| 15.167 | 75 | Row crops, SR + CR, Good, HSG B |
| 4.335 | 82 | Row crops, SR + CR, Good, HSG C |
| 27.064 | 85 | Row crops, SR + CR, Good, HSG D |
| 4.661 | 73 | Woods, Fair, HSG C |
| 0.347 | 79 | Woods, Fair, HSG D |
| 65.115 | 78 | Weighted Average |
| 65.115 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 12.9 | 100 | 0.0238 | 0.13 | | Sheet Flow, Grass: Dense n= 0.240 P2= 3.40" |
| 21.5 | 1,066 | 0.0140 | 0.83 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 31.3 | 1,374 | 0.0066 | 0.73 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 65.7 | 2,540 | Total | | | |

Subcatchment S-5: Subcat S-5

Hydrograph



HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 2-Year Rainfall=3.34"

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Hydrograph for Subcatchment S-5: Subcat S-5

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.63 | 0.00 | 0.04 | 35.00 | 3.34 | 1.38 | 0.00 |
| 9.50 | 0.67 | 0.00 | 0.11 | 35.50 | 3.34 | 1.38 | 0.00 |
| 10.00 | 0.71 | 0.01 | 0.24 | 36.00 | 3.34 | 1.38 | 0.00 |
| 10.50 | 0.75 | 0.01 | 0.40 | 36.50 | 3.34 | 1.38 | 0.00 |
| 11.00 | 0.80 | 0.02 | 0.55 | 37.00 | 3.34 | 1.38 | 0.00 |
| 11.50 | 0.85 | 0.03 | 0.71 | 37.50 | 3.34 | 1.38 | 0.00 |
| 12.00 | 0.90 | 0.04 | 0.94 | 38.00 | 3.34 | 1.38 | 0.00 |
| 12.50 | 0.96 | 0.05 | 1.22 | 38.50 | 3.34 | 1.38 | 0.00 |
| 13.00 | 1.02 | 0.06 | 1.50 | 39.00 | 3.34 | 1.38 | 0.00 |
| 13.50 | 1.07 | 0.08 | 1.74 | 39.50 | 3.34 | 1.38 | 0.00 |
| 14.00 | 1.12 | 0.09 | 1.90 | 40.00 | 3.34 | 1.38 | 0.00 |
| 14.50 | 1.17 | 0.11 | 1.94 | | | | |
| 15.00 | 1.22 | 0.12 | 1.93 | | | | |
| 15.50 | 1.28 | 0.15 | 2.18 | | | | |
| 16.00 | 1.35 | 0.17 | 2.72 | | | | |
| 16.50 | 1.42 | 0.20 | 3.18 | | | | |
| 17.00 | 1.48 | 0.22 | 3.31 | | | | |
| 17.50 | 1.55 | 0.25 | 3.37 | | | | |
| 18.00 | 1.63 | 0.29 | 3.80 | | | | |
| 18.50 | 1.72 | 0.34 | 4.56 | | | | |
| 19.00 | 1.82 | 0.39 | 5.50 | | | | |
| 19.50 | 1.94 | 0.45 | 6.55 | | | | |
| 20.00 | 2.07 | 0.52 | 7.71 | | | | |
| 20.50 | 2.21 | 0.61 | 8.96 | | | | |
| 21.00 | 2.38 | 0.71 | 10.40 | | | | |
| 21.50 | 2.57 | 0.83 | 12.53 | | | | |
| 22.00 | 2.78 | 0.97 | 15.26 | | | | |
| 22.50 | 2.95 | 1.10 | 16.95 | | | | |
| 23.00 | 3.10 | 1.20 | 16.37 | | | | |
| 23.50 | 3.23 | 1.30 | 14.71 | | | | |
| 24.00 | 3.34 | 1.38 | 13.01 | | | | |
| 24.50 | 3.34 | 1.38 | 10.07 | | | | |
| 25.00 | 3.34 | 1.38 | 4.41 | | | | |
| 25.50 | 3.34 | 1.38 | 1.42 | | | | |
| 26.00 | 3.34 | 1.38 | 0.45 | | | | |
| 26.50 | 3.34 | 1.38 | 0.14 | | | | |
| 27.00 | 3.34 | 1.38 | 0.03 | | | | |
| 27.50 | 3.34 | 1.38 | 0.00 | | | | |
| 28.00 | 3.34 | 1.38 | 0.00 | | | | |
| 28.50 | 3.34 | 1.38 | 0.00 | | | | |
| 29.00 | 3.34 | 1.38 | 0.00 | | | | |
| 29.50 | 3.34 | 1.38 | 0.00 | | | | |
| 30.00 | 3.34 | 1.38 | 0.00 | | | | |
| 30.50 | 3.34 | 1.38 | 0.00 | | | | |
| 31.00 | 3.34 | 1.38 | 0.00 | | | | |
| 31.50 | 3.34 | 1.38 | 0.00 | | | | |
| 32.00 | 3.34 | 1.38 | 0.00 | | | | |
| 32.50 | 3.34 | 1.38 | 0.00 | | | | |
| 33.00 | 3.34 | 1.38 | 0.00 | | | | |
| 33.50 | 3.34 | 1.38 | 0.00 | | | | |
| 34.00 | 3.34 | 1.38 | 0.00 | | | | |
| 34.50 | 3.34 | 1.38 | 0.00 | | | | |

HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

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Time span=9.00-40.00 hrs, dt=0.10 hrs, 311 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment S-1: Subcat S-1

Runoff Area=10.911 ac 0.00% Impervious Runoff Depth>2.80"
Flow Length=1,208' Tc=30.9 min CN=78 Runoff=5.58 cfs 2.546 af

Subcatchment S-2: Subcat S-2

Runoff Area=13.741 ac 2.52% Impervious Runoff Depth>2.47"
Flow Length=740' Tc=16.2 min CN=74 Runoff=6.63 cfs 2.828 af

Subcatchment S-3: Subcat S-3

Runoff Area=15.357 ac 0.00% Impervious Runoff Depth>2.07"
Flow Length=1,065' Tc=77.7 min CN=69 Runoff=5.96 cfs 2.645 af

Subcatchment S-4: Subcat S-4

Runoff Area=3.571 ac 0.00% Impervious Runoff Depth=1.83"
Flow Length=758' Tc=36.8 min CN=66 Runoff=1.36 cfs 0.545 af

Subcatchment S-5: Subcat S-5

Runoff Area=65.115 ac 0.00% Impervious Runoff Depth>2.81"
Flow Length=2,540' Tc=65.7 min CN=78 Runoff=31.48 cfs 15.248 af

Total Runoff Area = 108.695 ac Runoff Volume = 23.811 af Average Runoff Depth = 2.63"
99.68% Pervious = 108.349 ac 0.32% Impervious = 0.346 ac

Summary for Subcatchment S-1: Subcat S-1

Runoff = 5.58 cfs @ 22.03 hrs, Volume= 2.546 af, Depth> 2.80"
 Routed to nonexistent node 2L

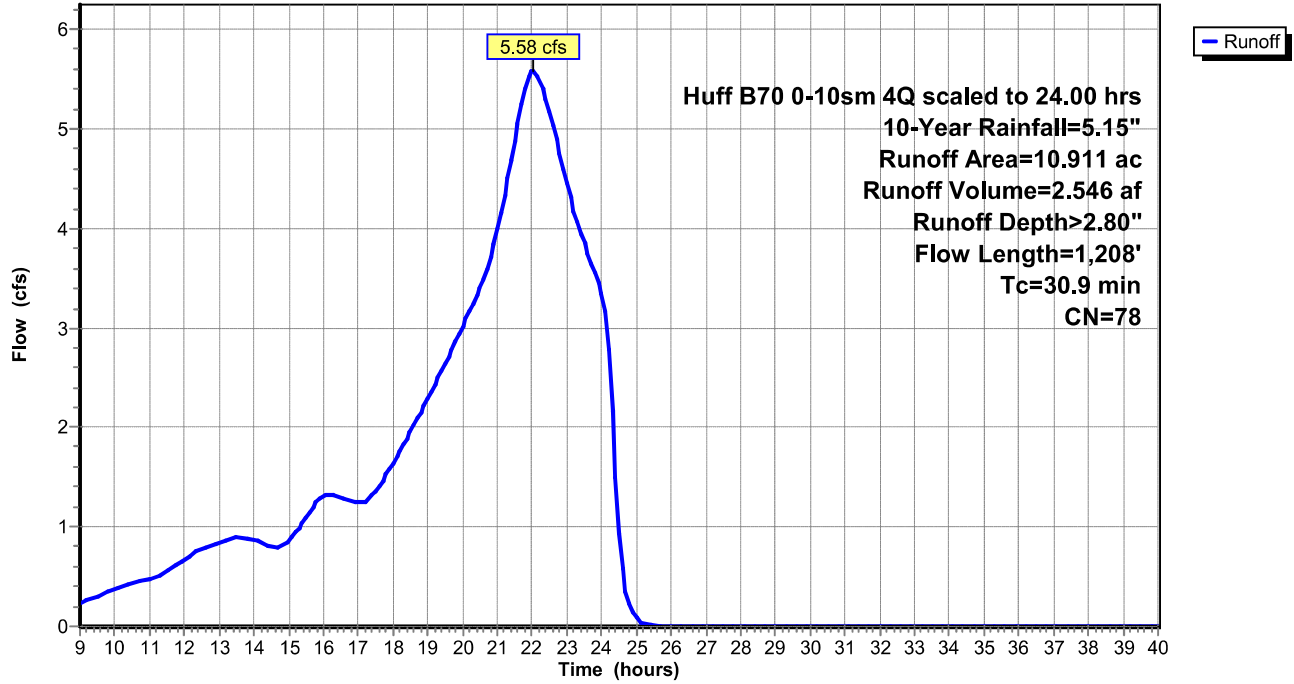
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.026 | 61 | >75% Grass cover, Good, HSG B |
| 0.078 | 85 | Gravel roads, HSG B |
| 0.038 | 91 | Gravel roads, HSG D |
| 0.123 | 58 | Meadow, non-grazed, HSG B |
| 0.037 | 78 | Meadow, non-grazed, HSG D |
| 6.347 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.730 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.531 | 85 | Row crops, SR + CR, Good, HSG D |
| 10.911 | 78 | Weighted Average |
| 10.911 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 10.2 | 100 | 0.0217 | 0.16 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 2.5 | 186 | 0.0189 | 1.24 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 0.7 | 63 | 0.0304 | 1.57 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 12.5 | 598 | 0.0078 | 0.79 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 0.1 | 12 | 0.0117 | 1.74 | | Shallow Concentrated Flow, Unpaved Kv= 16.1 fps |
| 4.9 | 249 | 0.0088 | 0.84 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 30.9 | 1,208 | Total | | | |

Subcatchment S-1: Subcat S-1

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"*

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Hydrograph for Subcatchment S-1: Subcat S-1

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.97 | 0.05 | 0.23 | 35.00 | 5.15 | 2.84 | 0.00 |
| 9.50 | 1.03 | 0.07 | 0.30 | 35.50 | 5.15 | 2.84 | 0.00 |
| 10.00 | 1.09 | 0.08 | 0.38 | 36.00 | 5.15 | 2.84 | 0.00 |
| 10.50 | 1.16 | 0.10 | 0.43 | 36.50 | 5.15 | 2.84 | 0.00 |
| 11.00 | 1.23 | 0.13 | 0.47 | 37.00 | 5.15 | 2.84 | 0.00 |
| 11.50 | 1.30 | 0.15 | 0.55 | 37.50 | 5.15 | 2.84 | 0.00 |
| 12.00 | 1.39 | 0.19 | 0.67 | 38.00 | 5.15 | 2.84 | 0.00 |
| 12.50 | 1.48 | 0.22 | 0.78 | 38.50 | 5.15 | 2.84 | 0.00 |
| 13.00 | 1.57 | 0.26 | 0.85 | 39.00 | 5.15 | 2.84 | 0.00 |
| 13.50 | 1.65 | 0.30 | 0.89 | 39.50 | 5.15 | 2.84 | 0.00 |
| 14.00 | 1.73 | 0.34 | 0.87 | 40.00 | 5.15 | 2.84 | 0.00 |
| 14.50 | 1.80 | 0.38 | 0.80 | | | | |
| 15.00 | 1.88 | 0.42 | 0.86 | | | | |
| 15.50 | 1.98 | 0.47 | 1.09 | | | | |
| 16.00 | 2.09 | 0.53 | 1.31 | | | | |
| 16.50 | 2.19 | 0.59 | 1.30 | | | | |
| 17.00 | 2.28 | 0.65 | 1.23 | | | | |
| 17.50 | 2.38 | 0.71 | 1.36 | | | | |
| 18.00 | 2.51 | 0.79 | 1.64 | | | | |
| 18.50 | 2.65 | 0.89 | 1.96 | | | | |
| 19.00 | 2.81 | 1.00 | 2.29 | | | | |
| 19.50 | 2.99 | 1.12 | 2.64 | | | | |
| 20.00 | 3.19 | 1.27 | 3.01 | | | | |
| 20.50 | 3.41 | 1.43 | 3.40 | | | | |
| 21.00 | 3.66 | 1.62 | 4.00 | | | | |
| 21.50 | 3.96 | 1.86 | 4.87 | | | | |
| 22.00 | 4.28 | 2.11 | 5.58 | | | | |
| 22.50 | 4.55 | 2.34 | 5.17 | | | | |
| 23.00 | 4.78 | 2.53 | 4.45 | | | | |
| 23.50 | 4.98 | 2.70 | 3.85 | | | | |
| 24.00 | 5.15 | 2.84 | 3.35 | | | | |
| 24.50 | 5.15 | 2.84 | 0.94 | | | | |
| 25.00 | 5.15 | 2.84 | 0.08 | | | | |
| 25.50 | 5.15 | 2.84 | 0.00 | | | | |
| 26.00 | 5.15 | 2.84 | 0.00 | | | | |
| 26.50 | 5.15 | 2.84 | 0.00 | | | | |
| 27.00 | 5.15 | 2.84 | 0.00 | | | | |
| 27.50 | 5.15 | 2.84 | 0.00 | | | | |
| 28.00 | 5.15 | 2.84 | 0.00 | | | | |
| 28.50 | 5.15 | 2.84 | 0.00 | | | | |
| 29.00 | 5.15 | 2.84 | 0.00 | | | | |
| 29.50 | 5.15 | 2.84 | 0.00 | | | | |
| 30.00 | 5.15 | 2.84 | 0.00 | | | | |
| 30.50 | 5.15 | 2.84 | 0.00 | | | | |
| 31.00 | 5.15 | 2.84 | 0.00 | | | | |
| 31.50 | 5.15 | 2.84 | 0.00 | | | | |
| 32.00 | 5.15 | 2.84 | 0.00 | | | | |
| 32.50 | 5.15 | 2.84 | 0.00 | | | | |
| 33.00 | 5.15 | 2.84 | 0.00 | | | | |
| 33.50 | 5.15 | 2.84 | 0.00 | | | | |
| 34.00 | 5.15 | 2.84 | 0.00 | | | | |
| 34.50 | 5.15 | 2.84 | 0.00 | | | | |

Summary for Subcatchment S-2: Subcat S-2

Runoff = 6.63 cfs @ 21.82 hrs, Volume= 2.828 af, Depth> 2.47"
 Routed to nonexistent node 2L

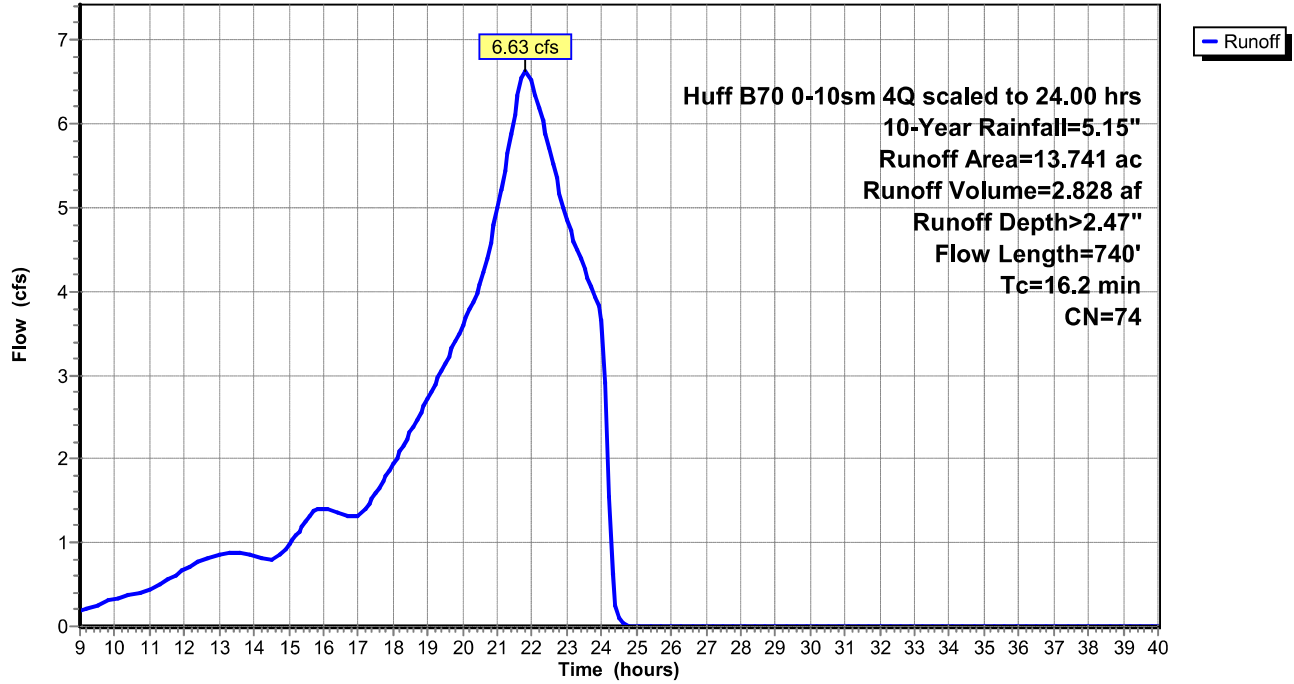
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 4.145 | 61 | >75% Grass cover, Good, HSG B |
| 2.099 | 80 | >75% Grass cover, Good, HSG D |
| 0.286 | 85 | Gravel roads, HSG B |
| 0.007 | 91 | Gravel roads, HSG D |
| 0.239 | 58 | Meadow, non-grazed, HSG B |
| 0.346 | 98 | Roofs, HSG B |
| 4.465 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.124 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.030 | 85 | Row crops, SR + CR, Good, HSG D |
| 13.741 | 74 | Weighted Average |
| 13.395 | | 97.48% Pervious Area |
| 0.346 | | 2.52% Impervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 7.6 | 100 | 0.0446 | 0.22 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 8.6 | 640 | 0.0188 | 1.23 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 16.2 | 740 | Total | | | |

Subcatchment S-2: Subcat S-2

Hydrograph



HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

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Hydrograph for Subcatchment S-2: Subcat S-2

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.97 | 0.02 | 0.18 | 35.00 | 5.15 | 2.48 | 0.00 |
| 9.50 | 1.03 | 0.03 | 0.26 | 35.50 | 5.15 | 2.48 | 0.00 |
| 10.00 | 1.09 | 0.04 | 0.33 | 36.00 | 5.15 | 2.48 | 0.00 |
| 10.50 | 1.16 | 0.05 | 0.38 | 36.50 | 5.15 | 2.48 | 0.00 |
| 11.00 | 1.23 | 0.07 | 0.44 | 37.00 | 5.15 | 2.48 | 0.00 |
| 11.50 | 1.30 | 0.09 | 0.55 | 37.50 | 5.15 | 2.48 | 0.00 |
| 12.00 | 1.39 | 0.11 | 0.68 | 38.00 | 5.15 | 2.48 | 0.00 |
| 12.50 | 1.48 | 0.14 | 0.78 | 38.50 | 5.15 | 2.48 | 0.00 |
| 13.00 | 1.57 | 0.17 | 0.85 | 39.00 | 5.15 | 2.48 | 0.00 |
| 13.50 | 1.65 | 0.20 | 0.89 | 39.50 | 5.15 | 2.48 | 0.00 |
| 14.00 | 1.73 | 0.23 | 0.85 | 40.00 | 5.15 | 2.48 | 0.00 |
| 14.50 | 1.80 | 0.26 | 0.79 | | | | |
| 15.00 | 1.88 | 0.30 | 0.98 | | | | |
| 15.50 | 1.98 | 0.34 | 1.26 | | | | |
| 16.00 | 2.09 | 0.39 | 1.41 | | | | |
| 16.50 | 2.19 | 0.44 | 1.35 | | | | |
| 17.00 | 2.28 | 0.49 | 1.31 | | | | |
| 17.50 | 2.38 | 0.54 | 1.59 | | | | |
| 18.00 | 2.51 | 0.61 | 1.94 | | | | |
| 18.50 | 2.65 | 0.69 | 2.31 | | | | |
| 19.00 | 2.81 | 0.79 | 2.71 | | | | |
| 19.50 | 2.99 | 0.90 | 3.14 | | | | |
| 20.00 | 3.19 | 1.03 | 3.59 | | | | |
| 20.50 | 3.41 | 1.18 | 4.08 | | | | |
| 21.00 | 3.66 | 1.35 | 5.00 | | | | |
| 21.50 | 3.96 | 1.57 | 6.11 | | | | |
| 22.00 | 4.28 | 1.81 | 6.48 | | | | |
| 22.50 | 4.55 | 2.01 | 5.70 | | | | |
| 23.00 | 4.78 | 2.19 | 4.85 | | | | |
| 23.50 | 4.98 | 2.35 | 4.27 | | | | |
| 24.00 | 5.15 | 2.48 | 3.66 | | | | |
| 24.50 | 5.15 | 2.48 | 0.10 | | | | |
| 25.00 | 5.15 | 2.48 | 0.00 | | | | |
| 25.50 | 5.15 | 2.48 | 0.00 | | | | |
| 26.00 | 5.15 | 2.48 | 0.00 | | | | |
| 26.50 | 5.15 | 2.48 | 0.00 | | | | |
| 27.00 | 5.15 | 2.48 | 0.00 | | | | |
| 27.50 | 5.15 | 2.48 | 0.00 | | | | |
| 28.00 | 5.15 | 2.48 | 0.00 | | | | |
| 28.50 | 5.15 | 2.48 | 0.00 | | | | |
| 29.00 | 5.15 | 2.48 | 0.00 | | | | |
| 29.50 | 5.15 | 2.48 | 0.00 | | | | |
| 30.00 | 5.15 | 2.48 | 0.00 | | | | |
| 30.50 | 5.15 | 2.48 | 0.00 | | | | |
| 31.00 | 5.15 | 2.48 | 0.00 | | | | |
| 31.50 | 5.15 | 2.48 | 0.00 | | | | |
| 32.00 | 5.15 | 2.48 | 0.00 | | | | |
| 32.50 | 5.15 | 2.48 | 0.00 | | | | |
| 33.00 | 5.15 | 2.48 | 0.00 | | | | |
| 33.50 | 5.15 | 2.48 | 0.00 | | | | |
| 34.00 | 5.15 | 2.48 | 0.00 | | | | |
| 34.50 | 5.15 | 2.48 | 0.00 | | | | |

Summary for Subcatchment S-3: Subcat S-3

Runoff = 5.96 cfs @ 22.78 hrs, Volume= 2.645 af, Depth> 2.07"
 Routed to nonexistent node 2L

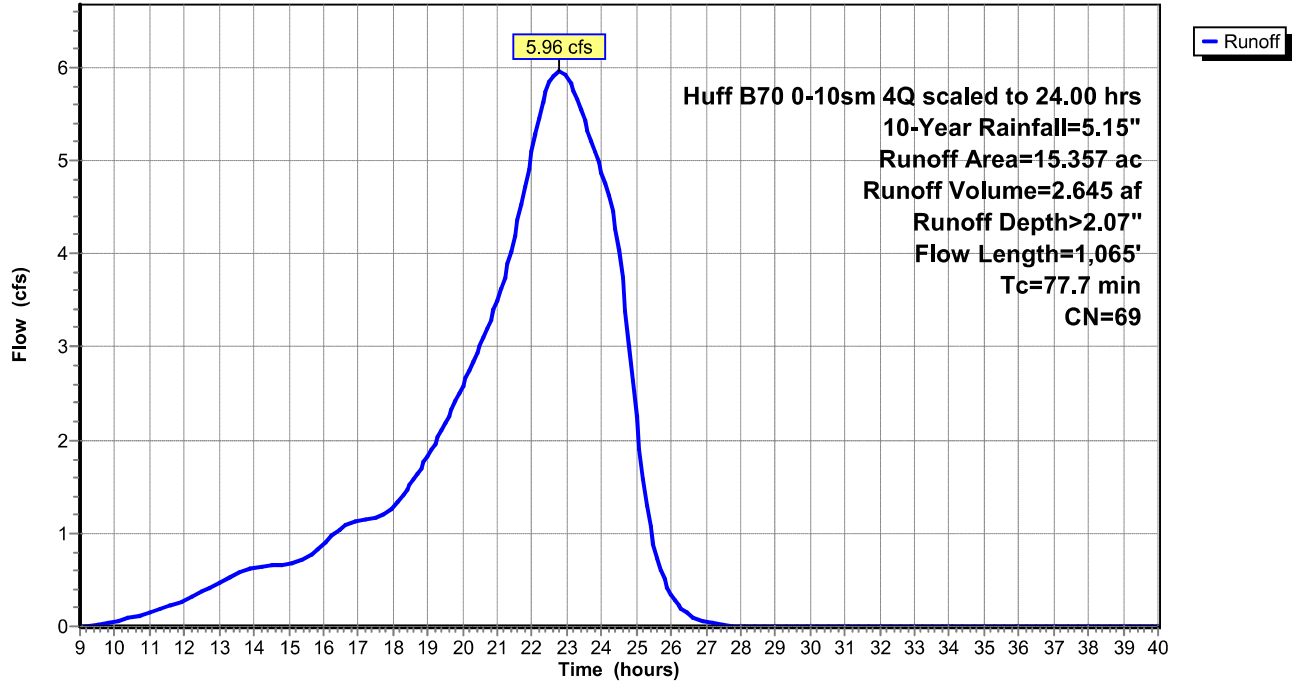
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.226 | 85 | Gravel roads, HSG B |
| 0.078 | 91 | Gravel roads, HSG D |
| 6.333 | 58 | Meadow, non-grazed, HSG B |
| 3.808 | 78 | Meadow, non-grazed, HSG D |
| 4.337 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.245 | 82 | Row crops, SR + CR, Good, HSG C |
| 0.329 | 85 | Row crops, SR + CR, Good, HSG D |
| 15.357 | 69 | Weighted Average |
| 15.357 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 6.3 | 100 | 0.0723 | 0.27 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 1.6 | 174 | 0.0430 | 1.87 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 30.1 | 179 | 0.0002 | 0.10 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 0.1 | 12 | 0.0180 | 2.16 | | Shallow Concentrated Flow, Unpaved Kv= 16.1 fps |
| 39.6 | 600 | 0.0013 | 0.25 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 77.7 | 1,065 | Total | | | |

Subcatchment S-3: Subcat S-3

Hydrograph



HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

Prepared by TRC Companies

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Hydrograph for Subcatchment S-3: Subcat S-3

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.97 | 0.00 | 0.00 | 35.00 | 5.15 | 2.07 | 0.00 |
| 9.50 | 1.03 | 0.00 | 0.02 | 35.50 | 5.15 | 2.07 | 0.00 |
| 10.00 | 1.09 | 0.01 | 0.05 | 36.00 | 5.15 | 2.07 | 0.00 |
| 10.50 | 1.16 | 0.01 | 0.10 | 36.50 | 5.15 | 2.07 | 0.00 |
| 11.00 | 1.23 | 0.02 | 0.15 | 37.00 | 5.15 | 2.07 | 0.00 |
| 11.50 | 1.30 | 0.03 | 0.21 | 37.50 | 5.15 | 2.07 | 0.00 |
| 12.00 | 1.39 | 0.05 | 0.28 | 38.00 | 5.15 | 2.07 | 0.00 |
| 12.50 | 1.48 | 0.07 | 0.37 | 38.50 | 5.15 | 2.07 | 0.00 |
| 13.00 | 1.57 | 0.09 | 0.47 | 39.00 | 5.15 | 2.07 | 0.00 |
| 13.50 | 1.65 | 0.11 | 0.56 | 39.50 | 5.15 | 2.07 | 0.00 |
| 14.00 | 1.73 | 0.13 | 0.63 | 40.00 | 5.15 | 2.07 | 0.00 |
| 14.50 | 1.80 | 0.15 | 0.66 | | | | |
| 15.00 | 1.88 | 0.18 | 0.66 | | | | |
| 15.50 | 1.98 | 0.21 | 0.72 | | | | |
| 16.00 | 2.09 | 0.25 | 0.88 | | | | |
| 16.50 | 2.19 | 0.29 | 1.06 | | | | |
| 17.00 | 2.28 | 0.32 | 1.14 | | | | |
| 17.50 | 2.38 | 0.37 | 1.17 | | | | |
| 18.00 | 2.51 | 0.42 | 1.28 | | | | |
| 18.50 | 2.65 | 0.49 | 1.51 | | | | |
| 19.00 | 2.81 | 0.57 | 1.82 | | | | |
| 19.50 | 2.99 | 0.67 | 2.18 | | | | |
| 20.00 | 3.19 | 0.77 | 2.58 | | | | |
| 20.50 | 3.41 | 0.90 | 3.01 | | | | |
| 21.00 | 3.66 | 1.05 | 3.50 | | | | |
| 21.50 | 3.96 | 1.24 | 4.18 | | | | |
| 22.00 | 4.28 | 1.45 | 5.10 | | | | |
| 22.50 | 4.55 | 1.64 | 5.84 | | | | |
| 23.00 | 4.78 | 1.80 | 5.89 | | | | |
| 23.50 | 4.98 | 1.94 | 5.44 | | | | |
| 24.00 | 5.15 | 2.07 | 4.86 | | | | |
| 24.50 | 5.15 | 2.07 | 4.03 | | | | |
| 25.00 | 5.15 | 2.07 | 2.25 | | | | |
| 25.50 | 5.15 | 2.07 | 0.88 | | | | |
| 26.00 | 5.15 | 2.07 | 0.34 | | | | |
| 26.50 | 5.15 | 2.07 | 0.13 | | | | |
| 27.00 | 5.15 | 2.07 | 0.05 | | | | |
| 27.50 | 5.15 | 2.07 | 0.01 | | | | |
| 28.00 | 5.15 | 2.07 | 0.00 | | | | |
| 28.50 | 5.15 | 2.07 | 0.00 | | | | |
| 29.00 | 5.15 | 2.07 | 0.00 | | | | |
| 29.50 | 5.15 | 2.07 | 0.00 | | | | |
| 30.00 | 5.15 | 2.07 | 0.00 | | | | |
| 30.50 | 5.15 | 2.07 | 0.00 | | | | |
| 31.00 | 5.15 | 2.07 | 0.00 | | | | |
| 31.50 | 5.15 | 2.07 | 0.00 | | | | |
| 32.00 | 5.15 | 2.07 | 0.00 | | | | |
| 32.50 | 5.15 | 2.07 | 0.00 | | | | |
| 33.00 | 5.15 | 2.07 | 0.00 | | | | |
| 33.50 | 5.15 | 2.07 | 0.00 | | | | |
| 34.00 | 5.15 | 2.07 | 0.00 | | | | |
| 34.50 | 5.15 | 2.07 | 0.00 | | | | |

Summary for Subcatchment S-4: Subcat S-4

Runoff = 1.36 cfs @ 22.18 hrs, Volume= 0.545 af, Depth= 1.83"
 Routed to nonexistent node 2L

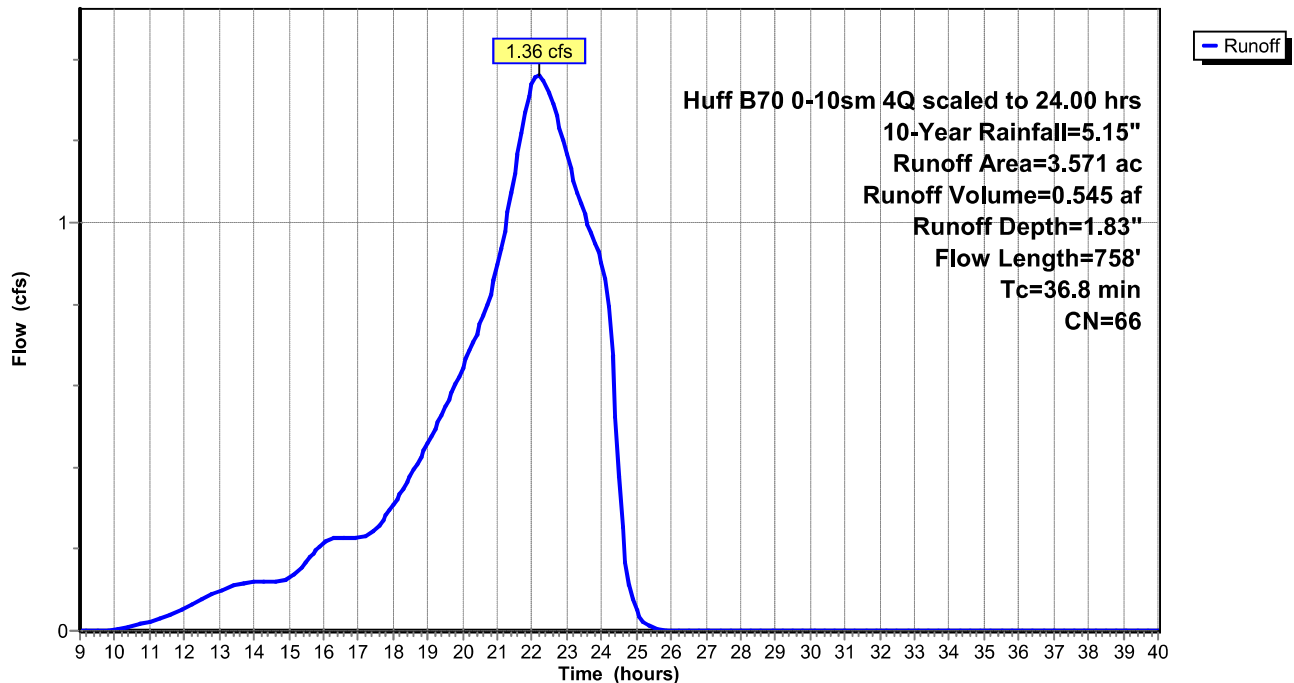
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 2.251 | 58 | Meadow, non-grazed, HSG B |
| 0.624 | 78 | Meadow, non-grazed, HSG D |
| 0.248 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.448 | 85 | Row crops, SR + CR, Good, HSG D |
| 3.571 | 66 | Weighted Average |
| 3.571 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 17.8 | 100 | 0.0107 | 0.09 | | Sheet Flow, Grass: Dense n= 0.240 P2= 3.40" |
| 15.2 | 456 | 0.0051 | 0.50 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 3.8 | 202 | 0.0096 | 0.88 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 36.8 | 758 | Total | | | |

Subcatchment S-4: Subcat S-4

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"*

Prepared by TRC Companies

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Hydrograph for Subcatchment S-4: Subcat S-4

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.97 | 0.00 | 0.00 | 35.00 | 5.15 | 1.83 | 0.00 |
| 9.50 | 1.03 | 0.00 | 0.00 | 35.50 | 5.15 | 1.83 | 0.00 |
| 10.00 | 1.09 | 0.00 | 0.00 | 36.00 | 5.15 | 1.83 | 0.00 |
| 10.50 | 1.16 | 0.00 | 0.01 | 36.50 | 5.15 | 1.83 | 0.00 |
| 11.00 | 1.23 | 0.01 | 0.02 | 37.00 | 5.15 | 1.83 | 0.00 |
| 11.50 | 1.30 | 0.01 | 0.04 | 37.50 | 5.15 | 1.83 | 0.00 |
| 12.00 | 1.39 | 0.02 | 0.06 | 38.00 | 5.15 | 1.83 | 0.00 |
| 12.50 | 1.48 | 0.04 | 0.08 | 38.50 | 5.15 | 1.83 | 0.00 |
| 13.00 | 1.57 | 0.05 | 0.10 | 39.00 | 5.15 | 1.83 | 0.00 |
| 13.50 | 1.65 | 0.07 | 0.11 | 39.50 | 5.15 | 1.83 | 0.00 |
| 14.00 | 1.73 | 0.08 | 0.12 | 40.00 | 5.15 | 1.83 | 0.00 |
| 14.50 | 1.80 | 0.10 | 0.12 | | | | |
| 15.00 | 1.88 | 0.12 | 0.13 | | | | |
| 15.50 | 1.98 | 0.15 | 0.17 | | | | |
| 16.00 | 2.09 | 0.18 | 0.22 | | | | |
| 16.50 | 2.19 | 0.21 | 0.23 | | | | |
| 17.00 | 2.28 | 0.24 | 0.23 | | | | |
| 17.50 | 2.38 | 0.28 | 0.25 | | | | |
| 18.00 | 2.51 | 0.33 | 0.31 | | | | |
| 18.50 | 2.65 | 0.39 | 0.38 | | | | |
| 19.00 | 2.81 | 0.46 | 0.46 | | | | |
| 19.50 | 2.99 | 0.54 | 0.55 | | | | |
| 20.00 | 3.19 | 0.64 | 0.64 | | | | |
| 20.50 | 3.41 | 0.75 | 0.75 | | | | |
| 21.00 | 3.66 | 0.89 | 0.90 | | | | |
| 21.50 | 3.96 | 1.06 | 1.12 | | | | |
| 22.00 | 4.28 | 1.26 | 1.34 | | | | |
| 22.50 | 4.55 | 1.43 | 1.32 | | | | |
| 23.00 | 4.78 | 1.58 | 1.17 | | | | |
| 23.50 | 4.98 | 1.71 | 1.02 | | | | |
| 24.00 | 5.15 | 1.83 | 0.90 | | | | |
| 24.50 | 5.15 | 1.83 | 0.38 | | | | |
| 25.00 | 5.15 | 1.83 | 0.05 | | | | |
| 25.50 | 5.15 | 1.83 | 0.01 | | | | |
| 26.00 | 5.15 | 1.83 | 0.00 | | | | |
| 26.50 | 5.15 | 1.83 | 0.00 | | | | |
| 27.00 | 5.15 | 1.83 | 0.00 | | | | |
| 27.50 | 5.15 | 1.83 | 0.00 | | | | |
| 28.00 | 5.15 | 1.83 | 0.00 | | | | |
| 28.50 | 5.15 | 1.83 | 0.00 | | | | |
| 29.00 | 5.15 | 1.83 | 0.00 | | | | |
| 29.50 | 5.15 | 1.83 | 0.00 | | | | |
| 30.00 | 5.15 | 1.83 | 0.00 | | | | |
| 30.50 | 5.15 | 1.83 | 0.00 | | | | |
| 31.00 | 5.15 | 1.83 | 0.00 | | | | |
| 31.50 | 5.15 | 1.83 | 0.00 | | | | |
| 32.00 | 5.15 | 1.83 | 0.00 | | | | |
| 32.50 | 5.15 | 1.83 | 0.00 | | | | |
| 33.00 | 5.15 | 1.83 | 0.00 | | | | |
| 33.50 | 5.15 | 1.83 | 0.00 | | | | |
| 34.00 | 5.15 | 1.83 | 0.00 | | | | |
| 34.50 | 5.15 | 1.83 | 0.00 | | | | |

Summary for Subcatchment S-5: Subcat S-5

Runoff = 31.48 cfs @ 22.54 hrs, Volume= 15.248 af, Depth> 2.81"
 Routed to nonexistent node 2L

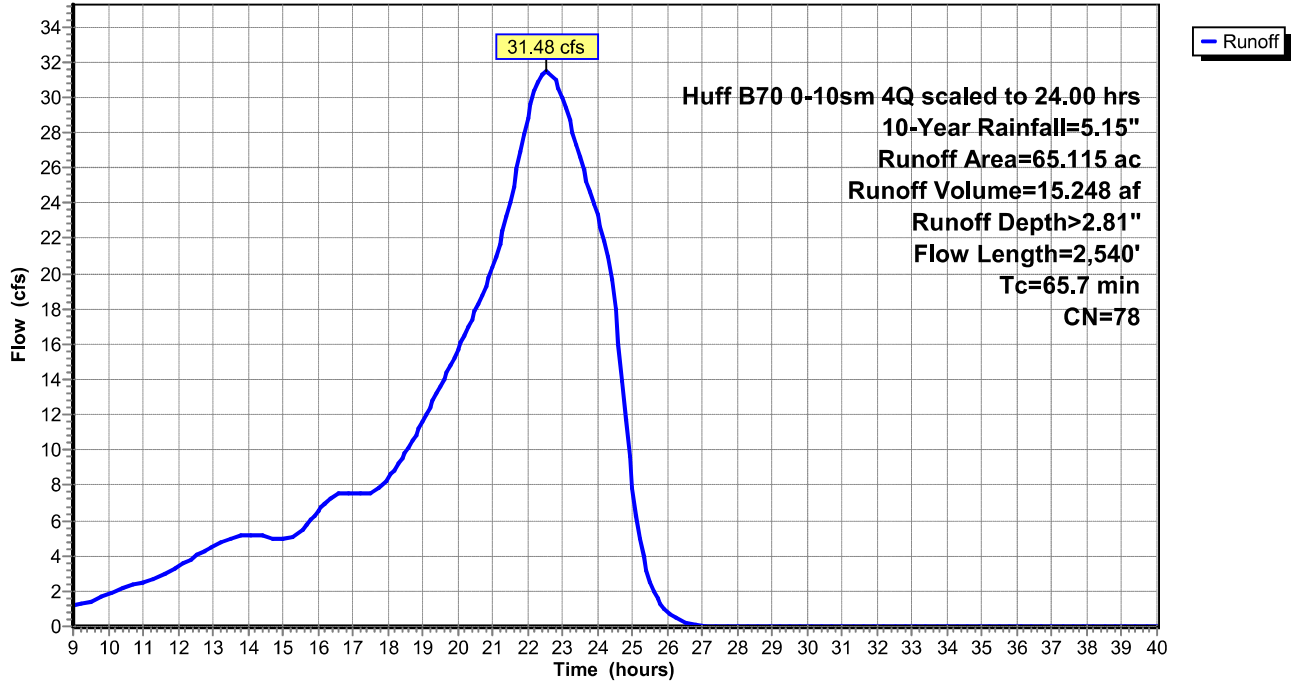
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 10-Year Rainfall=5.15"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.018 | 85 | Gravel roads, HSG B |
| 0.057 | 91 | Gravel roads, HSG D |
| 7.761 | 58 | Meadow, non-grazed, HSG B |
| 5.704 | 78 | Meadow, non-grazed, HSG D |
| 15.167 | 75 | Row crops, SR + CR, Good, HSG B |
| 4.335 | 82 | Row crops, SR + CR, Good, HSG C |
| 27.064 | 85 | Row crops, SR + CR, Good, HSG D |
| 4.661 | 73 | Woods, Fair, HSG C |
| 0.347 | 79 | Woods, Fair, HSG D |
| 65.115 | 78 | Weighted Average |
| 65.115 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 12.9 | 100 | 0.0238 | 0.13 | | Sheet Flow, Grass: Dense n= 0.240 P2= 3.40" |
| 21.5 | 1,066 | 0.0140 | 0.83 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 31.3 | 1,374 | 0.0066 | 0.73 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 65.7 | 2,540 | Total | | | |

Subcatchment S-5: Subcat S-5

Hydrograph



Hydrograph for Subcatchment S-5: Subcat S-5

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 0.97 | 0.05 | 1.24 | 35.00 | 5.15 | 2.84 | 0.00 |
| 9.50 | 1.03 | 0.07 | 1.43 | 35.50 | 5.15 | 2.84 | 0.00 |
| 10.00 | 1.09 | 0.08 | 1.81 | 36.00 | 5.15 | 2.84 | 0.00 |
| 10.50 | 1.16 | 0.10 | 2.22 | 36.50 | 5.15 | 2.84 | 0.00 |
| 11.00 | 1.23 | 0.13 | 2.53 | 37.00 | 5.15 | 2.84 | 0.00 |
| 11.50 | 1.30 | 0.15 | 2.85 | 37.50 | 5.15 | 2.84 | 0.00 |
| 12.00 | 1.39 | 0.19 | 3.34 | 38.00 | 5.15 | 2.84 | 0.00 |
| 12.50 | 1.48 | 0.22 | 3.99 | 38.50 | 5.15 | 2.84 | 0.00 |
| 13.00 | 1.57 | 0.26 | 4.57 | 39.00 | 5.15 | 2.84 | 0.00 |
| 13.50 | 1.65 | 0.30 | 4.98 | 39.50 | 5.15 | 2.84 | 0.00 |
| 14.00 | 1.73 | 0.34 | 5.20 | 40.00 | 5.15 | 2.84 | 0.00 |
| 14.50 | 1.80 | 0.38 | 5.09 | | | | |
| 15.00 | 1.88 | 0.42 | 4.91 | | | | |
| 15.50 | 1.98 | 0.47 | 5.39 | | | | |
| 16.00 | 2.09 | 0.53 | 6.53 | | | | |
| 16.50 | 2.19 | 0.59 | 7.45 | | | | |
| 17.00 | 2.28 | 0.65 | 7.57 | | | | |
| 17.50 | 2.38 | 0.71 | 7.55 | | | | |
| 18.00 | 2.51 | 0.79 | 8.35 | | | | |
| 18.50 | 2.65 | 0.89 | 9.82 | | | | |
| 19.00 | 2.81 | 1.00 | 11.61 | | | | |
| 19.50 | 2.99 | 1.12 | 13.56 | | | | |
| 20.00 | 3.19 | 1.27 | 15.66 | | | | |
| 20.50 | 3.41 | 1.43 | 17.85 | | | | |
| 21.00 | 3.66 | 1.62 | 20.35 | | | | |
| 21.50 | 3.96 | 1.86 | 24.07 | | | | |
| 22.00 | 4.28 | 2.11 | 28.78 | | | | |
| 22.50 | 4.55 | 2.34 | 31.46 | | | | |
| 23.00 | 4.78 | 2.53 | 29.97 | | | | |
| 23.50 | 4.98 | 2.70 | 26.63 | | | | |
| 24.00 | 5.15 | 2.84 | 23.34 | | | | |
| 24.50 | 5.15 | 2.84 | 17.95 | | | | |
| 25.00 | 5.15 | 2.84 | 7.84 | | | | |
| 25.50 | 5.15 | 2.84 | 2.52 | | | | |
| 26.00 | 5.15 | 2.84 | 0.80 | | | | |
| 26.50 | 5.15 | 2.84 | 0.24 | | | | |
| 27.00 | 5.15 | 2.84 | 0.06 | | | | |
| 27.50 | 5.15 | 2.84 | 0.00 | | | | |
| 28.00 | 5.15 | 2.84 | 0.00 | | | | |
| 28.50 | 5.15 | 2.84 | 0.00 | | | | |
| 29.00 | 5.15 | 2.84 | 0.00 | | | | |
| 29.50 | 5.15 | 2.84 | 0.00 | | | | |
| 30.00 | 5.15 | 2.84 | 0.00 | | | | |
| 30.50 | 5.15 | 2.84 | 0.00 | | | | |
| 31.00 | 5.15 | 2.84 | 0.00 | | | | |
| 31.50 | 5.15 | 2.84 | 0.00 | | | | |
| 32.00 | 5.15 | 2.84 | 0.00 | | | | |
| 32.50 | 5.15 | 2.84 | 0.00 | | | | |
| 33.00 | 5.15 | 2.84 | 0.00 | | | | |
| 33.50 | 5.15 | 2.84 | 0.00 | | | | |
| 34.00 | 5.15 | 2.84 | 0.00 | | | | |
| 34.50 | 5.15 | 2.84 | 0.00 | | | | |

HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

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Time span=9.00-40.00 hrs, dt=0.10 hrs, 311 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment S-1: Subcat S-1

Runoff Area=10.911 ac 0.00% Impervious Runoff Depth>5.67"
Flow Length=1,208' Tc=30.9 min CN=78 Runoff=10.47 cfs 5.159 af

Subcatchment S-2: Subcat S-2

Runoff Area=13.741 ac 2.52% Impervious Runoff Depth>5.27"
Flow Length=740' Tc=16.2 min CN=74 Runoff=12.94 cfs 6.033 af

Subcatchment S-3: Subcat S-3

Runoff Area=15.357 ac 0.00% Impervious Runoff Depth>4.79"
Flow Length=1,065' Tc=77.7 min CN=69 Runoff=12.29 cfs 6.124 af

Subcatchment S-4: Subcat S-4

Runoff Area=3.571 ac 0.00% Impervious Runoff Depth>4.44"
Flow Length=758' Tc=36.8 min CN=66 Runoff=2.92 cfs 1.321 af

Subcatchment S-5: Subcat S-5

Runoff Area=65.115 ac 0.00% Impervious Runoff Depth>5.71"
Flow Length=2,540' Tc=65.7 min CN=78 Runoff=59.14 cfs 30.998 af

Total Runoff Area = 108.695 ac Runoff Volume = 49.634 af Average Runoff Depth = 5.48"
99.68% Pervious = 108.349 ac 0.32% Impervious = 0.346 ac

Summary for Subcatchment S-1: Subcat S-1

Runoff = 10.47 cfs @ 22.01 hrs, Volume= 5.159 af, Depth> 5.67"
 Routed to nonexistent node 2L

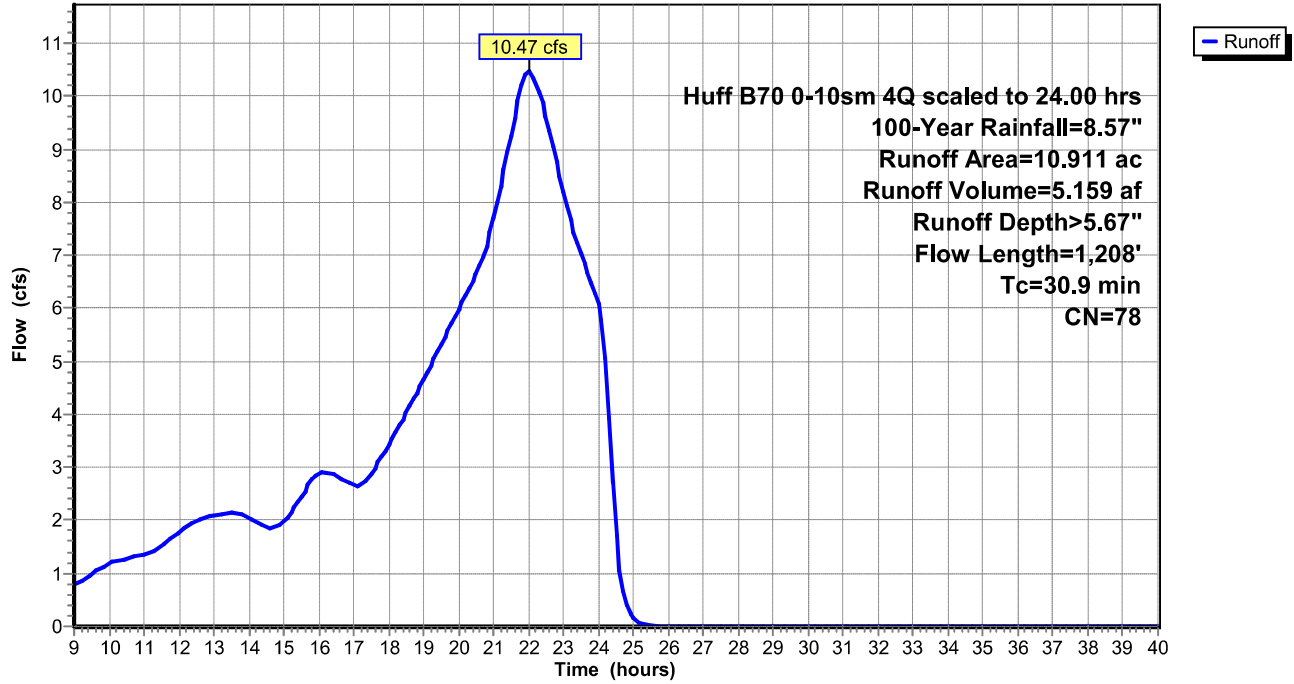
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.026 | 61 | >75% Grass cover, Good, HSG B |
| 0.078 | 85 | Gravel roads, HSG B |
| 0.038 | 91 | Gravel roads, HSG D |
| 0.123 | 58 | Meadow, non-grazed, HSG B |
| 0.037 | 78 | Meadow, non-grazed, HSG D |
| 6.347 | 75 | Row crops, SR + CR, Good, HSG B |
| 1.730 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.531 | 85 | Row crops, SR + CR, Good, HSG D |
| 10.911 | 78 | Weighted Average |
| 10.911 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 10.2 | 100 | 0.0217 | 0.16 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 2.5 | 186 | 0.0189 | 1.24 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 0.7 | 63 | 0.0304 | 1.57 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 12.5 | 598 | 0.0078 | 0.79 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 0.1 | 12 | 0.0117 | 1.74 | | Shallow Concentrated Flow, Unpaved Kv= 16.1 fps |
| 4.9 | 249 | 0.0088 | 0.84 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 30.9 | 1,208 | Total | | | |

Subcatchment S-1: Subcat S-1

Hydrograph



Hydrograph for Subcatchment S-1: Subcat S-1

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.28 | 0.80 | 35.00 | 8.57 | 5.92 | 0.00 |
| 9.50 | 1.71 | 0.33 | 0.99 | 35.50 | 8.57 | 5.92 | 0.00 |
| 10.00 | 1.82 | 0.39 | 1.18 | 36.00 | 8.57 | 5.92 | 0.00 |
| 10.50 | 1.93 | 0.45 | 1.28 | 36.50 | 8.57 | 5.92 | 0.00 |
| 11.00 | 2.04 | 0.51 | 1.35 | 37.00 | 8.57 | 5.92 | 0.00 |
| 11.50 | 2.17 | 0.58 | 1.52 | 37.50 | 8.57 | 5.92 | 0.00 |
| 12.00 | 2.31 | 0.67 | 1.77 | 38.00 | 8.57 | 5.92 | 0.00 |
| 12.50 | 2.46 | 0.76 | 2.00 | 38.50 | 8.57 | 5.92 | 0.00 |
| 13.00 | 2.61 | 0.86 | 2.10 | 39.00 | 8.57 | 5.92 | 0.00 |
| 13.50 | 2.75 | 0.95 | 2.16 | 39.50 | 8.57 | 5.92 | 0.00 |
| 14.00 | 2.88 | 1.05 | 2.05 | 40.00 | 8.57 | 5.92 | 0.00 |
| 14.50 | 3.00 | 1.13 | 1.87 | | | | |
| 15.00 | 3.13 | 1.22 | 1.97 | | | | |
| 15.50 | 3.29 | 1.34 | 2.45 | | | | |
| 16.00 | 3.47 | 1.48 | 2.89 | | | | |
| 16.50 | 3.64 | 1.60 | 2.84 | | | | |
| 17.00 | 3.79 | 1.72 | 2.65 | | | | |
| 17.50 | 3.97 | 1.86 | 2.88 | | | | |
| 18.00 | 4.17 | 2.03 | 3.43 | | | | |
| 18.50 | 4.41 | 2.22 | 4.04 | | | | |
| 19.00 | 4.68 | 2.44 | 4.66 | | | | |
| 19.50 | 4.98 | 2.69 | 5.31 | | | | |
| 20.00 | 5.31 | 2.98 | 5.97 | | | | |
| 20.50 | 5.67 | 3.29 | 6.64 | | | | |
| 21.00 | 6.09 | 3.66 | 7.71 | | | | |
| 21.50 | 6.60 | 4.11 | 9.26 | | | | |
| 22.00 | 7.12 | 4.59 | 10.47 | | | | |
| 22.50 | 7.58 | 5.00 | 9.61 | | | | |
| 23.00 | 7.96 | 5.35 | 8.19 | | | | |
| 23.50 | 8.29 | 5.66 | 7.04 | | | | |
| 24.00 | 8.57 | 5.92 | 6.09 | | | | |
| 24.50 | 8.57 | 5.92 | 1.71 | | | | |
| 25.00 | 8.57 | 5.92 | 0.15 | | | | |
| 25.50 | 8.57 | 5.92 | 0.01 | | | | |
| 26.00 | 8.57 | 5.92 | 0.00 | | | | |
| 26.50 | 8.57 | 5.92 | 0.00 | | | | |
| 27.00 | 8.57 | 5.92 | 0.00 | | | | |
| 27.50 | 8.57 | 5.92 | 0.00 | | | | |
| 28.00 | 8.57 | 5.92 | 0.00 | | | | |
| 28.50 | 8.57 | 5.92 | 0.00 | | | | |
| 29.00 | 8.57 | 5.92 | 0.00 | | | | |
| 29.50 | 8.57 | 5.92 | 0.00 | | | | |
| 30.00 | 8.57 | 5.92 | 0.00 | | | | |
| 30.50 | 8.57 | 5.92 | 0.00 | | | | |
| 31.00 | 8.57 | 5.92 | 0.00 | | | | |
| 31.50 | 8.57 | 5.92 | 0.00 | | | | |
| 32.00 | 8.57 | 5.92 | 0.00 | | | | |
| 32.50 | 8.57 | 5.92 | 0.00 | | | | |
| 33.00 | 8.57 | 5.92 | 0.00 | | | | |
| 33.50 | 8.57 | 5.92 | 0.00 | | | | |
| 34.00 | 8.57 | 5.92 | 0.00 | | | | |
| 34.50 | 8.57 | 5.92 | 0.00 | | | | |

Summary for Subcatchment S-2: Subcat S-2

Runoff = 12.94 cfs @ 21.80 hrs, Volume= 6.033 af, Depth> 5.27"
 Routed to nonexistent node 2L

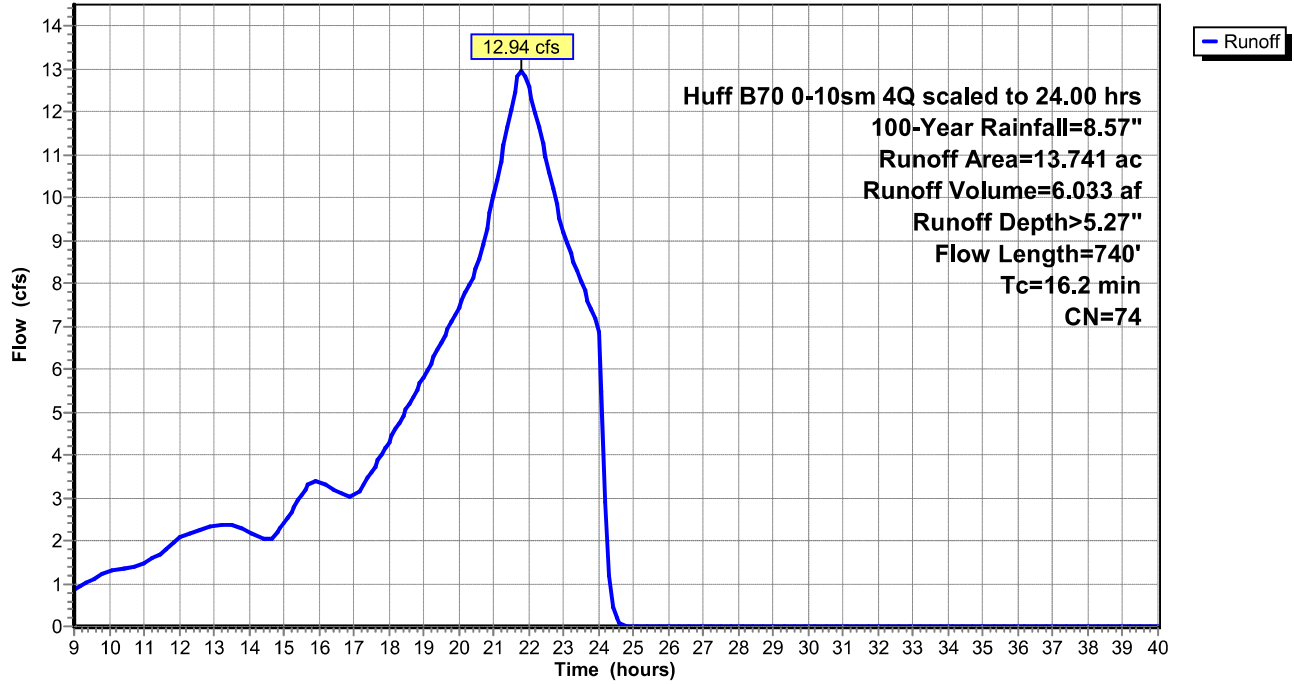
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 4.145 | 61 | >75% Grass cover, Good, HSG B |
| 2.099 | 80 | >75% Grass cover, Good, HSG D |
| 0.286 | 85 | Gravel roads, HSG B |
| 0.007 | 91 | Gravel roads, HSG D |
| 0.239 | 58 | Meadow, non-grazed, HSG B |
| 0.346 | 98 | Roofs, HSG B |
| 4.465 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.124 | 82 | Row crops, SR + CR, Good, HSG C |
| 2.030 | 85 | Row crops, SR + CR, Good, HSG D |
| 13.741 | 74 | Weighted Average |
| 13.395 | | 97.48% Pervious Area |
| 0.346 | | 2.52% Impervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 7.6 | 100 | 0.0446 | 0.22 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 8.6 | 640 | 0.0188 | 1.23 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 16.2 | 740 | Total | | | |

Subcatchment S-2: Subcat S-2

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"*

Prepared by TRC Companies

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Hydrograph for Subcatchment S-2: Subcat S-2

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 1.61 | 0.19 | 0.86 | 35.00 | 8.57 | 5.44 | 0.00 |
| 9.50 | 1.71 | 0.22 | 1.09 | 35.50 | 8.57 | 5.44 | 0.00 |
| 10.00 | 1.82 | 0.27 | 1.27 | 36.00 | 8.57 | 5.44 | 0.00 |
| 10.50 | 1.93 | 0.32 | 1.36 | 36.50 | 8.57 | 5.44 | 0.00 |
| 11.00 | 2.04 | 0.37 | 1.45 | 37.00 | 8.57 | 5.44 | 0.00 |
| 11.50 | 2.17 | 0.43 | 1.72 | 37.50 | 8.57 | 5.44 | 0.00 |
| 12.00 | 2.31 | 0.50 | 2.04 | 38.00 | 8.57 | 5.44 | 0.00 |
| 12.50 | 2.46 | 0.58 | 2.23 | 38.50 | 8.57 | 5.44 | 0.00 |
| 13.00 | 2.61 | 0.67 | 2.34 | 39.00 | 8.57 | 5.44 | 0.00 |
| 13.50 | 2.75 | 0.75 | 2.37 | 39.50 | 8.57 | 5.44 | 0.00 |
| 14.00 | 2.88 | 0.83 | 2.20 | 40.00 | 8.57 | 5.44 | 0.00 |
| 14.50 | 3.00 | 0.91 | 2.00 | | | | |
| 15.00 | 3.13 | 0.99 | 2.42 | | | | |
| 15.50 | 3.29 | 1.10 | 3.05 | | | | |
| 16.00 | 3.47 | 1.22 | 3.36 | | | | |
| 16.50 | 3.64 | 1.34 | 3.16 | | | | |
| 17.00 | 3.79 | 1.45 | 3.00 | | | | |
| 17.50 | 3.97 | 1.57 | 3.60 | | | | |
| 18.00 | 4.17 | 1.73 | 4.30 | | | | |
| 18.50 | 4.41 | 1.90 | 5.04 | | | | |
| 19.00 | 4.68 | 2.11 | 5.82 | | | | |
| 19.50 | 4.98 | 2.35 | 6.62 | | | | |
| 20.00 | 5.31 | 2.61 | 7.44 | | | | |
| 20.50 | 5.67 | 2.91 | 8.31 | | | | |
| 21.00 | 6.09 | 3.26 | 10.03 | | | | |
| 21.50 | 6.60 | 3.69 | 12.04 | | | | |
| 22.00 | 7.12 | 4.15 | 12.58 | | | | |
| 22.50 | 7.58 | 4.55 | 10.92 | | | | |
| 23.00 | 7.96 | 4.89 | 9.20 | | | | |
| 23.50 | 8.29 | 5.18 | 8.05 | | | | |
| 24.00 | 8.57 | 5.44 | 6.86 | | | | |
| 24.50 | 8.57 | 5.44 | 0.18 | | | | |
| 25.00 | 8.57 | 5.44 | 0.00 | | | | |
| 25.50 | 8.57 | 5.44 | 0.00 | | | | |
| 26.00 | 8.57 | 5.44 | 0.00 | | | | |
| 26.50 | 8.57 | 5.44 | 0.00 | | | | |
| 27.00 | 8.57 | 5.44 | 0.00 | | | | |
| 27.50 | 8.57 | 5.44 | 0.00 | | | | |
| 28.00 | 8.57 | 5.44 | 0.00 | | | | |
| 28.50 | 8.57 | 5.44 | 0.00 | | | | |
| 29.00 | 8.57 | 5.44 | 0.00 | | | | |
| 29.50 | 8.57 | 5.44 | 0.00 | | | | |
| 30.00 | 8.57 | 5.44 | 0.00 | | | | |
| 30.50 | 8.57 | 5.44 | 0.00 | | | | |
| 31.00 | 8.57 | 5.44 | 0.00 | | | | |
| 31.50 | 8.57 | 5.44 | 0.00 | | | | |
| 32.00 | 8.57 | 5.44 | 0.00 | | | | |
| 32.50 | 8.57 | 5.44 | 0.00 | | | | |
| 33.00 | 8.57 | 5.44 | 0.00 | | | | |
| 33.50 | 8.57 | 5.44 | 0.00 | | | | |
| 34.00 | 8.57 | 5.44 | 0.00 | | | | |
| 34.50 | 8.57 | 5.44 | 0.00 | | | | |

Summary for Subcatchment S-3: Subcat S-3

Runoff = 12.29 cfs @ 22.72 hrs, Volume= 6.124 af, Depth> 4.79"
 Routed to nonexistent node 2L

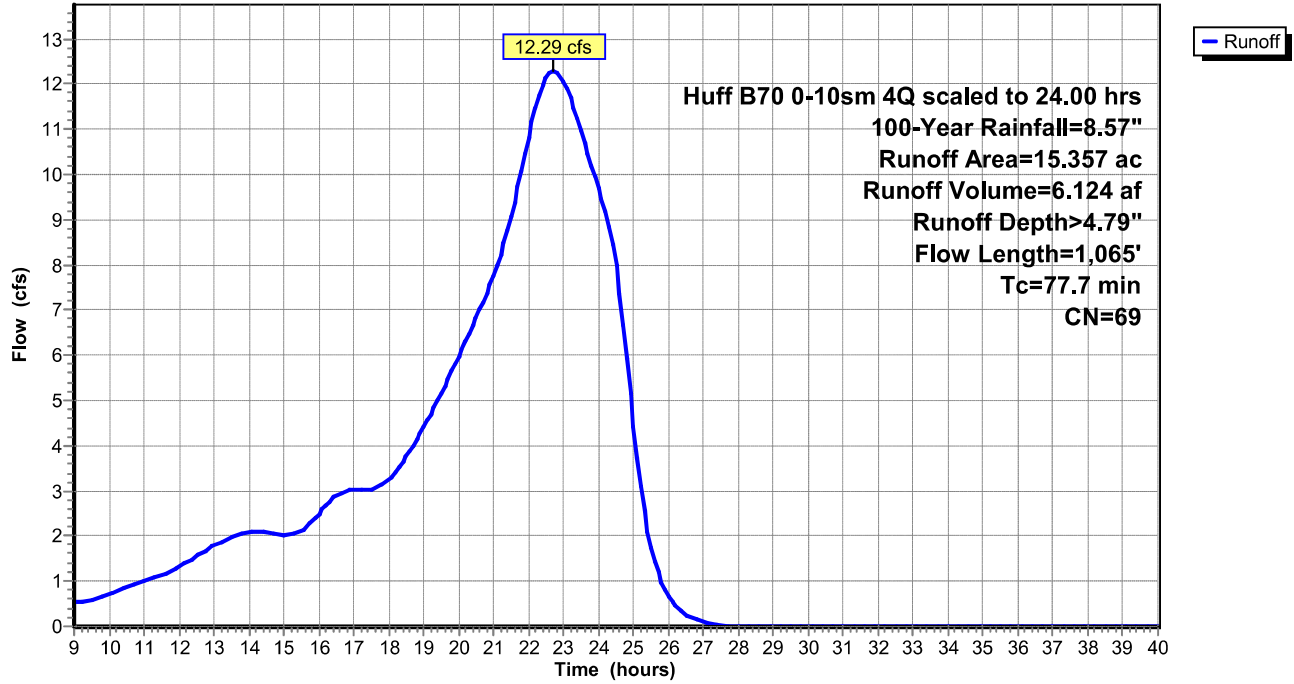
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.226 | 85 | Gravel roads, HSG B |
| 0.078 | 91 | Gravel roads, HSG D |
| 6.333 | 58 | Meadow, non-grazed, HSG B |
| 3.808 | 78 | Meadow, non-grazed, HSG D |
| 4.337 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.245 | 82 | Row crops, SR + CR, Good, HSG C |
| 0.329 | 85 | Row crops, SR + CR, Good, HSG D |
| 15.357 | 69 | Weighted Average |
| 15.357 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 6.3 | 100 | 0.0723 | 0.27 | | Sheet Flow, Cultivated: Residue>20% n= 0.170 P2= 3.40" |
| 1.6 | 174 | 0.0430 | 1.87 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 30.1 | 179 | 0.0002 | 0.10 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 0.1 | 12 | 0.0180 | 2.16 | | Shallow Concentrated Flow, Unpaved Kv= 16.1 fps |
| 39.6 | 600 | 0.0013 | 0.25 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 77.7 | 1,065 | Total | | | |

Subcatchment S-3: Subcat S-3

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"*

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Hydrograph for Subcatchment S-3: Subcat S-3

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 1.61 | 0.10 | 0.53 | 35.00 | 8.57 | 4.84 | 0.00 |
| 9.50 | 1.71 | 0.12 | 0.59 | 35.50 | 8.57 | 4.84 | 0.00 |
| 10.00 | 1.82 | 0.16 | 0.72 | 36.00 | 8.57 | 4.84 | 0.00 |
| 10.50 | 1.93 | 0.19 | 0.88 | 36.50 | 8.57 | 4.84 | 0.00 |
| 11.00 | 2.04 | 0.23 | 1.01 | 37.00 | 8.57 | 4.84 | 0.00 |
| 11.50 | 2.17 | 0.28 | 1.14 | 37.50 | 8.57 | 4.84 | 0.00 |
| 12.00 | 2.31 | 0.34 | 1.31 | 38.00 | 8.57 | 4.84 | 0.00 |
| 12.50 | 2.46 | 0.40 | 1.56 | 38.50 | 8.57 | 4.84 | 0.00 |
| 13.00 | 2.61 | 0.47 | 1.80 | 39.00 | 8.57 | 4.84 | 0.00 |
| 13.50 | 2.75 | 0.54 | 1.98 | 39.50 | 8.57 | 4.84 | 0.00 |
| 14.00 | 2.88 | 0.61 | 2.09 | 40.00 | 8.57 | 4.84 | 0.00 |
| 14.50 | 3.00 | 0.67 | 2.09 | | | | |
| 15.00 | 3.13 | 0.74 | 2.02 | | | | |
| 15.50 | 3.29 | 0.83 | 2.12 | | | | |
| 16.00 | 3.47 | 0.94 | 2.50 | | | | |
| 16.50 | 3.64 | 1.04 | 2.89 | | | | |
| 17.00 | 3.79 | 1.13 | 3.03 | | | | |
| 17.50 | 3.97 | 1.25 | 3.03 | | | | |
| 18.00 | 4.17 | 1.38 | 3.25 | | | | |
| 18.50 | 4.41 | 1.54 | 3.76 | | | | |
| 19.00 | 4.68 | 1.73 | 4.42 | | | | |
| 19.50 | 4.98 | 1.94 | 5.17 | | | | |
| 20.00 | 5.31 | 2.18 | 5.97 | | | | |
| 20.50 | 5.67 | 2.46 | 6.82 | | | | |
| 21.00 | 6.09 | 2.79 | 7.76 | | | | |
| 21.50 | 6.60 | 3.19 | 9.07 | | | | |
| 22.00 | 7.12 | 3.62 | 10.82 | | | | |
| 22.50 | 7.58 | 3.99 | 12.15 | | | | |
| 23.00 | 7.96 | 4.32 | 12.06 | | | | |
| 23.50 | 8.29 | 4.60 | 10.98 | | | | |
| 24.00 | 8.57 | 4.84 | 9.71 | | | | |
| 24.50 | 8.57 | 4.84 | 7.98 | | | | |
| 25.00 | 8.57 | 4.84 | 4.43 | | | | |
| 25.50 | 8.57 | 4.84 | 1.74 | | | | |
| 26.00 | 8.57 | 4.84 | 0.67 | | | | |
| 26.50 | 8.57 | 4.84 | 0.25 | | | | |
| 27.00 | 8.57 | 4.84 | 0.09 | | | | |
| 27.50 | 8.57 | 4.84 | 0.03 | | | | |
| 28.00 | 8.57 | 4.84 | 0.00 | | | | |
| 28.50 | 8.57 | 4.84 | 0.00 | | | | |
| 29.00 | 8.57 | 4.84 | 0.00 | | | | |
| 29.50 | 8.57 | 4.84 | 0.00 | | | | |
| 30.00 | 8.57 | 4.84 | 0.00 | | | | |
| 30.50 | 8.57 | 4.84 | 0.00 | | | | |
| 31.00 | 8.57 | 4.84 | 0.00 | | | | |
| 31.50 | 8.57 | 4.84 | 0.00 | | | | |
| 32.00 | 8.57 | 4.84 | 0.00 | | | | |
| 32.50 | 8.57 | 4.84 | 0.00 | | | | |
| 33.00 | 8.57 | 4.84 | 0.00 | | | | |
| 33.50 | 8.57 | 4.84 | 0.00 | | | | |
| 34.00 | 8.57 | 4.84 | 0.00 | | | | |
| 34.50 | 8.57 | 4.84 | 0.00 | | | | |

HWY20 Post

Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

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Summary for Subcatchment S-4: Subcat S-4

Runoff = 2.92 cfs @ 22.13 hrs, Volume= 1.321 af, Depth> 4.44"
Routed to nonexistent node 2L

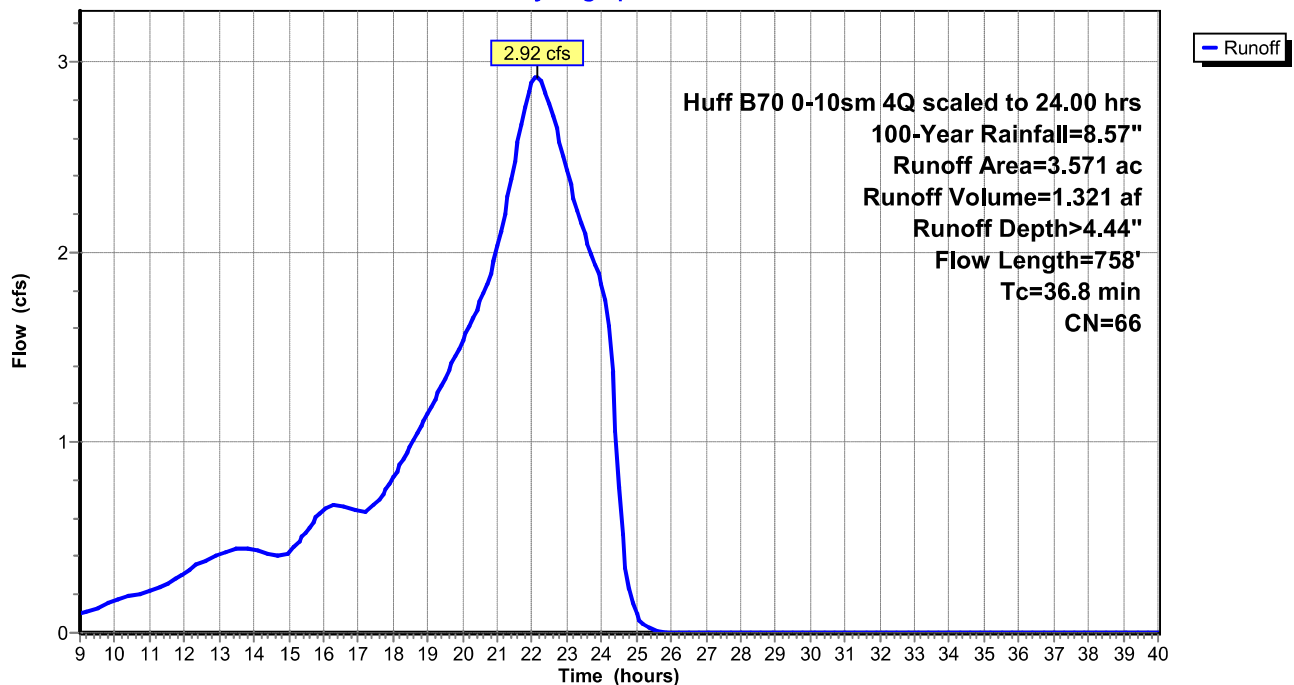
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 2.251 | 58 | Meadow, non-grazed, HSG B |
| 0.624 | 78 | Meadow, non-grazed, HSG D |
| 0.248 | 75 | Row crops, SR + CR, Good, HSG B |
| 0.448 | 85 | Row crops, SR + CR, Good, HSG D |
| 3.571 | 66 | Weighted Average |
| 3.571 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 17.8 | 100 | 0.0107 | 0.09 | | Sheet Flow, Grass: Dense n= 0.240 P2= 3.40" |
| 15.2 | 456 | 0.0051 | 0.50 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 3.8 | 202 | 0.0096 | 0.88 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 36.8 | 758 | Total | | | |

Subcatchment S-4: Subcat S-4

Hydrograph



HWY20 Post*Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"*

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Hydrograph for Subcatchment S-4: Subcat S-4

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|-----------------|---------------------|--------------------|-----------------|-----------------|---------------------|--------------------|-----------------|
| 9.00 | 1.61 | 0.06 | 0.10 | 35.00 | 8.57 | 4.48 | 0.00 |
| 9.50 | 1.71 | 0.08 | 0.13 | 35.50 | 8.57 | 4.48 | 0.00 |
| 10.00 | 1.82 | 0.11 | 0.17 | 36.00 | 8.57 | 4.48 | 0.00 |
| 10.50 | 1.93 | 0.13 | 0.20 | 36.50 | 8.57 | 4.48 | 0.00 |
| 11.00 | 2.04 | 0.17 | 0.22 | 37.00 | 8.57 | 4.48 | 0.00 |
| 11.50 | 2.17 | 0.21 | 0.26 | 37.50 | 8.57 | 4.48 | 0.00 |
| 12.00 | 2.31 | 0.25 | 0.31 | 38.00 | 8.57 | 4.48 | 0.00 |
| 12.50 | 2.46 | 0.31 | 0.37 | 38.50 | 8.57 | 4.48 | 0.00 |
| 13.00 | 2.61 | 0.37 | 0.41 | 39.00 | 8.57 | 4.48 | 0.00 |
| 13.50 | 2.75 | 0.43 | 0.44 | 39.50 | 8.57 | 4.48 | 0.00 |
| 14.00 | 2.88 | 0.49 | 0.43 | 40.00 | 8.57 | 4.48 | 0.00 |
| 14.50 | 3.00 | 0.54 | 0.41 | | | | |
| 15.00 | 3.13 | 0.61 | 0.42 | | | | |
| 15.50 | 3.29 | 0.69 | 0.53 | | | | |
| 16.00 | 3.47 | 0.79 | 0.65 | | | | |
| 16.50 | 3.64 | 0.88 | 0.66 | | | | |
| 17.00 | 3.79 | 0.96 | 0.63 | | | | |
| 17.50 | 3.97 | 1.07 | 0.68 | | | | |
| 18.00 | 4.17 | 1.19 | 0.82 | | | | |
| 18.50 | 4.41 | 1.34 | 0.98 | | | | |
| 19.00 | 4.68 | 1.51 | 1.15 | | | | |
| 19.50 | 4.98 | 1.71 | 1.34 | | | | |
| 20.00 | 5.31 | 1.94 | 1.53 | | | | |
| 20.50 | 5.67 | 2.20 | 1.74 | | | | |
| 21.00 | 6.09 | 2.51 | 2.03 | | | | |
| 21.50 | 6.60 | 2.89 | 2.47 | | | | |
| 22.00 | 7.12 | 3.30 | 2.89 | | | | |
| 22.50 | 7.58 | 3.67 | 2.78 | | | | |
| 23.00 | 7.96 | 3.97 | 2.43 | | | | |
| 23.50 | 8.29 | 4.24 | 2.10 | | | | |
| 24.00 | 8.57 | 4.48 | 1.83 | | | | |
| 24.50 | 8.57 | 4.48 | 0.76 | | | | |
| 25.00 | 8.57 | 4.48 | 0.10 | | | | |
| 25.50 | 8.57 | 4.48 | 0.01 | | | | |
| 26.00 | 8.57 | 4.48 | 0.00 | | | | |
| 26.50 | 8.57 | 4.48 | 0.00 | | | | |
| 27.00 | 8.57 | 4.48 | 0.00 | | | | |
| 27.50 | 8.57 | 4.48 | 0.00 | | | | |
| 28.00 | 8.57 | 4.48 | 0.00 | | | | |
| 28.50 | 8.57 | 4.48 | 0.00 | | | | |
| 29.00 | 8.57 | 4.48 | 0.00 | | | | |
| 29.50 | 8.57 | 4.48 | 0.00 | | | | |
| 30.00 | 8.57 | 4.48 | 0.00 | | | | |
| 30.50 | 8.57 | 4.48 | 0.00 | | | | |
| 31.00 | 8.57 | 4.48 | 0.00 | | | | |
| 31.50 | 8.57 | 4.48 | 0.00 | | | | |
| 32.00 | 8.57 | 4.48 | 0.00 | | | | |
| 32.50 | 8.57 | 4.48 | 0.00 | | | | |
| 33.00 | 8.57 | 4.48 | 0.00 | | | | |
| 33.50 | 8.57 | 4.48 | 0.00 | | | | |
| 34.00 | 8.57 | 4.48 | 0.00 | | | | |
| 34.50 | 8.57 | 4.48 | 0.00 | | | | |

Summary for Subcatchment S-5: Subcat S-5

Runoff = 59.14 cfs @ 22.51 hrs, Volume= 30.998 af, Depth> 5.71"
 Routed to nonexistent node 2L

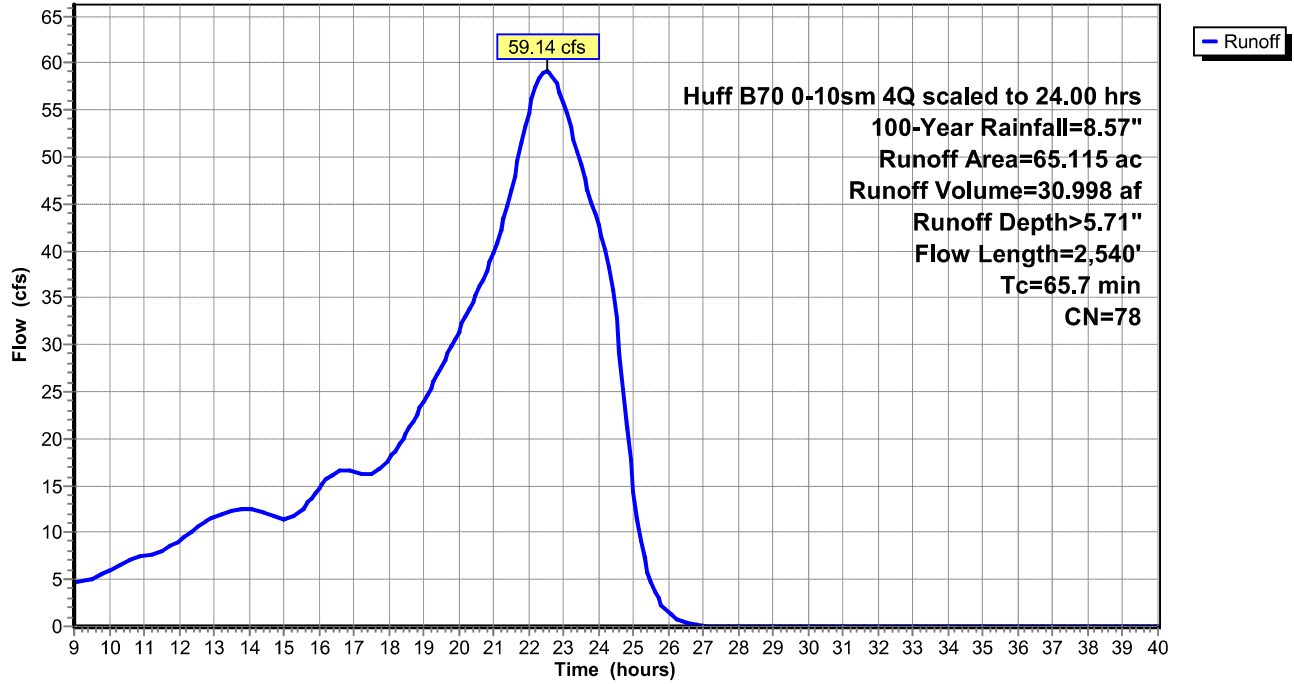
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 9.00-40.00 hrs, dt= 0.10 hrs
 Huff B70 0-10sm 4Q scaled to 24.00 hrs 100-Year Rainfall=8.57"

| Area (ac) | CN | Description |
|-----------|----|---------------------------------|
| 0.018 | 85 | Gravel roads, HSG B |
| 0.057 | 91 | Gravel roads, HSG D |
| 7.761 | 58 | Meadow, non-grazed, HSG B |
| 5.704 | 78 | Meadow, non-grazed, HSG D |
| 15.167 | 75 | Row crops, SR + CR, Good, HSG B |
| 4.335 | 82 | Row crops, SR + CR, Good, HSG C |
| 27.064 | 85 | Row crops, SR + CR, Good, HSG D |
| 4.661 | 73 | Woods, Fair, HSG C |
| 0.347 | 79 | Woods, Fair, HSG D |
| 65.115 | 78 | Weighted Average |
| 65.115 | | 100.00% Pervious Area |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description |
|----------|---------------|---------------|-------------------|----------------|---|
| 12.9 | 100 | 0.0238 | 0.13 | | Sheet Flow, Grass: Dense n= 0.240 P2= 3.40" |
| 21.5 | 1,066 | 0.0140 | 0.83 | | Shallow Concentrated Flow, Short Grass Pasture Kv= 7.0 fps |
| 31.3 | 1,374 | 0.0066 | 0.73 | | Shallow Concentrated Flow, Cultivated Straight Rows Kv= 9.0 fps |
| 65.7 | 2,540 | Total | | | |

Subcatchment S-5: Subcat S-5

Hydrograph



Hydrograph for Subcatchment S-5: Subcat S-5

| Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) | Time (hours) | Precip. (inches) | Excess (inches) | Runoff (cfs) |
|--------------|------------------|-----------------|--------------|--------------|------------------|-----------------|--------------|
| 9.00 | 1.61 | 0.28 | 4.72 | 35.00 | 8.57 | 5.92 | 0.00 |
| 9.50 | 1.71 | 0.33 | 5.03 | 35.50 | 8.57 | 5.92 | 0.00 |
| 10.00 | 1.82 | 0.39 | 5.94 | 36.00 | 8.57 | 5.92 | 0.00 |
| 10.50 | 1.93 | 0.45 | 6.89 | 36.50 | 8.57 | 5.92 | 0.00 |
| 11.00 | 2.04 | 0.51 | 7.51 | 37.00 | 8.57 | 5.92 | 0.00 |
| 11.50 | 2.17 | 0.58 | 8.09 | 37.50 | 8.57 | 5.92 | 0.00 |
| 12.00 | 2.31 | 0.67 | 9.14 | 38.00 | 8.57 | 5.92 | 0.00 |
| 12.50 | 2.46 | 0.76 | 10.52 | 38.50 | 8.57 | 5.92 | 0.00 |
| 13.00 | 2.61 | 0.86 | 11.67 | 39.00 | 8.57 | 5.92 | 0.00 |
| 13.50 | 2.75 | 0.95 | 12.36 | 39.50 | 8.57 | 5.92 | 0.00 |
| 14.00 | 2.88 | 1.05 | 12.59 | 40.00 | 8.57 | 5.92 | 0.00 |
| 14.50 | 3.00 | 1.13 | 12.08 | | | | |
| 15.00 | 3.13 | 1.22 | 11.43 | | | | |
| 15.50 | 3.29 | 1.34 | 12.33 | | | | |
| 16.00 | 3.47 | 1.48 | 14.67 | | | | |
| 16.50 | 3.64 | 1.60 | 16.46 | | | | |
| 17.00 | 3.79 | 1.72 | 16.49 | | | | |
| 17.50 | 3.97 | 1.86 | 16.22 | | | | |
| 18.00 | 4.17 | 2.03 | 17.70 | | | | |
| 18.50 | 4.41 | 2.22 | 20.54 | | | | |
| 19.00 | 4.68 | 2.44 | 23.95 | | | | |
| 19.50 | 4.98 | 2.69 | 27.59 | | | | |
| 20.00 | 5.31 | 2.98 | 31.42 | | | | |
| 20.50 | 5.67 | 3.29 | 35.35 | | | | |
| 21.00 | 6.09 | 3.66 | 39.75 | | | | |
| 21.50 | 6.60 | 4.11 | 46.39 | | | | |
| 22.00 | 7.12 | 4.59 | 54.74 | | | | |
| 22.50 | 7.58 | 5.00 | 59.14 | | | | |
| 23.00 | 7.96 | 5.35 | 55.78 | | | | |
| 23.50 | 8.29 | 5.66 | 49.16 | | | | |
| 24.00 | 8.57 | 5.92 | 42.79 | | | | |
| 24.50 | 8.57 | 5.92 | 32.75 | | | | |
| 25.00 | 8.57 | 5.92 | 14.30 | | | | |
| 25.50 | 8.57 | 5.92 | 4.60 | | | | |
| 26.00 | 8.57 | 5.92 | 1.46 | | | | |
| 26.50 | 8.57 | 5.92 | 0.44 | | | | |
| 27.00 | 8.57 | 5.92 | 0.11 | | | | |
| 27.50 | 8.57 | 5.92 | 0.01 | | | | |
| 28.00 | 8.57 | 5.92 | 0.00 | | | | |
| 28.50 | 8.57 | 5.92 | 0.00 | | | | |
| 29.00 | 8.57 | 5.92 | 0.00 | | | | |
| 29.50 | 8.57 | 5.92 | 0.00 | | | | |
| 30.00 | 8.57 | 5.92 | 0.00 | | | | |
| 30.50 | 8.57 | 5.92 | 0.00 | | | | |
| 31.00 | 8.57 | 5.92 | 0.00 | | | | |
| 31.50 | 8.57 | 5.92 | 0.00 | | | | |
| 32.00 | 8.57 | 5.92 | 0.00 | | | | |
| 32.50 | 8.57 | 5.92 | 0.00 | | | | |
| 33.00 | 8.57 | 5.92 | 0.00 | | | | |
| 33.50 | 8.57 | 5.92 | 0.00 | | | | |
| 34.00 | 8.57 | 5.92 | 0.00 | | | | |
| 34.50 | 8.57 | 5.92 | 0.00 | | | | |

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Attachment 4
BMP Sizing Calculations



| | | |
|--|-----------------|-----------------|
| PROJECT NAME / LOCATION: Highway 20 Solar | | |
| SUBJECT: BMP Volume Reduction Calculations | | |
| PREPARED BY: C. Zumm | DATE: 6/15/2023 | PROJECT NO. |
| CHECKED BY: A. Rowley | DATE: 6/15/2023 | 50015.0000.0005 |

BMP Sizing

Purpose: This calculation determines the required area of Permanent Vegetation that must be implemented to meet volume reduction requirements.

Methodology: The TR-55 Method was determined to be appropriate for calculating runoff volumes. The curve number (CN) is the primary variable for calculation of runoff volumes. The Kane County Stormwater Management Ordinance requires volume reduction of 1-inch over the proposed impervious area. To be conservative, these calculations use the 2-year, 24-hour storm value of 3.34 inches over the impervious area as the standard for volume reduction.

Curve numbers are representative of existing and proposed land covers. Existing and proposed covers on-site include row crops, meadow, and gravel roads.

Variables: Q = total runoff (in), P = rainfall (in), S = potential maximum retention after runoff begins (in), I_a = initial abstraction (in)

| RUNOFF VOLUME COMPUTATION | | |
|--|------|--------------------------|
| TR-55 | | |
| EXISTING SITE INFO | | |
| CN= | 75 | (Row crops, SR+CR, Good) |
| 2-year, 24-hour P= | 3.34 | in |
| S=(1000/CN)-10 | | |
| S= | 3.33 | |
| INITIAL ABSTRACTION | | |
| I _a = 0.2*S = | 0.67 | in |
| RUNOFF | | |
| Q = (P-I _a) ² / (P-I _a +S) | | |
| Q= | 1.19 | in |

| RUNOFF VOLUME COMPUTATION | | |
|--|------|----------------------|
| TR-55 | | |
| PROPOSED SITE INFO | | |
| CN= | 58 | (Meadow, non-grazed) |
| 2-year, 24-hour P= | 3.34 | in |
| S=(1000/CN)-10 | | |
| S= | 7.24 | |
| INITIAL ABSTRACTION | | |
| I _a = | 1.45 | in |
| RUNOFF | | |
| Q = (P-I _a) ² / (P-I _a +S) | | |
| Q= | 0.39 | in |

| REQUIRED VOLUME REDUCTION COMPUTATION | | |
|---------------------------------------|---------|----|
| Proposed Impevious Area= | 21812 | sf |
| 24 hr P= | 1.00 | in |
| RUNOFF VOLUME (NO ABSTRACTIONS) | | |
| V=A*P | | |
| V= | 1817.67 | cf |

| ACTUAL VOLUME REDUCTION COMPUTATION | | |
|--|-------|----|
| $\Delta Q = Q_{\text{existing}} - Q_{\text{proposed}}$ | | |
| $Q_{\text{existing}} - Q_{\text{proposed}} =$ | 0.80 | in |
| Proposed BMP AREA = A = | 30000 | sf |
| Proposed Volume Reduction | | |
| $V = Q * A$ | | |
| V = | 1995 | cf |

Results: The proposed BMP volume reduction requirements will be met by adding a minimum of 30,000 square feet (approximately 0.69 acres) of permanent vegetation.

A large, abstract graphic composed of several overlapping, semi-transparent geometric shapes in shades of light green and light blue. The shapes are arranged in a way that they appear to be part of a larger, stylized letter or symbol, possibly a 'T' or a similar character, with the text 'Decommissioning Plan' centered over it.

Decommissioning Plan

HIGHWAY 20 SOLAR PROJECT 4.99 MW (AC) SOLAR FACILITY DECOMMISSIONING PLAN

Highway 20 Solar Kane County, Illinois 60140



Prepared For:



RPIL Solar 5, LLC
879 Sanchez Street
San Francisco, CA 9411

Prepared By:

TRC
230 West Monroe Street
Suite 1840
Chicago, IL 60606

P/N: 500015.0000.0051, P5

June 2023

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

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PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

BACKGROUND

On behalf of RPIL Solar 5 LLC TRC has prepared this decommissioning plan and cost estimate (the Plan) for the Highway 20 Solar facility (Facility), a photovoltaic (PV) facility, Solar Energy System (SES) or Solar Farm located on Highway 20 in Kane County, Illinois. The project site is located east of Illinois Highway 47, and north of Highway 20. The Facility will consist of a 4.99-megawatt (MW) alternating current (AC) solar electrical array covering a total area of approximately 25.93 acres on an approximately 115.73-acre parcel of agricultural land. The Facility will include ground-mounted, solar arrays, perimeter security fencing, concrete pads for transformers and switch gear, and a gravel access road. The Facility will produce power using PV panels, mounted on ground support galvanized piles.

The purpose of this Plan is to provide the general scope of decommissioning work as well as a construction cost estimate for a decommissioning financial assurance mechanism of the Facility as described herein and subject to Kane County Code, Chapter 25, Zoning Ordinance Chapter 25-5-4-9 regarding Commercial Solar Energy Entities (Ordinance), as well as the Agricultural Impact Mitigation Agreement (AIMA). This document outlines the decommissioning activities required to remove above-ground structures, debris, underground foundations, and cables and restore soil and vegetation after termination of operations of the SES. This decommissioning plan and cost estimate has been prepared in accordance with the Kane County Ordinance, as well as AIMA, for approval of Highway 20 Solar.

The attached decommissioning cost estimate was prepared based on estimated quantities of site features, panels, racking, and electrical equipment from the preliminary plan set and experience in the design and construction of energy facilities and are subject to final engineering. Costs generally include contractor fees, sitework removal & restoration, racking & module removal, power conditioning equipment removal, and corresponding salvage, which reflect the overall decommissioning process. The reported costs include labor, materials, taxes, insurance, transport costs, disposal fees, equipment rental, contractor's overhead, and contractor's profit; the labor costs have been estimated using regional labor rates and labor efficiencies from the Bureau of Labor statistics along with previous decommission plan estimates completed for other similar projects.

Owner/Operator

RPIL Solar 5, LLC will be responsible for the ensuring completion of final civil and electrical engineering plans. TRC is the consultant responsible for the preparation of the independent decommissioning plan.

Facility Description

The Facility will consist of a 4.99MW AC solar electrical array covering a total area of approximately 25.93 acres on an approximately 115.73-acre parcel of agricultural land. The Facility will be secured within a security fence surrounding the solar panels and electrical equipment. The site

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

can be accessed via lock-controlled gates located on the proposed gravel access road. The Facility will include the following site features:

- Total site development area with solar panels, associated electrical equipment, racking, and a gravel access road of approximately 24.56 acres; (fenced area with approximately 12,974 solar panels);
- Two (2) concrete electrical pads with transformers, and switchgears;
- 12-foot-wide gravel access road and turnaround;
- Seven (7)-foot Fixed-Knot, Woven Wire Agricultural fencing (encasing entire project area);
- Above-ground electrical wire conduits; and
- Underground electrical wire conduits unless authorized otherwise by AIMA guidelines.

DECOMMISSIONING ACTIVITIES

The Facility will be decommissioned by completing the following major steps:

1. Installation of soil erosion and sediment controls
2. Removal of modules, racking, and piles;
3. Removal of cabling, trays, and electrical equipment;
4. Removal of concrete pads, foundations, fence, and debris;
5. Removal of the gravel access road (if required by the landowner);
6. Site stabilization by placing soil and reseeding; and
7. Removal and Disposal or Recycling of materials
8. Demobilization and removal of soil erosion and sediment controls following final inspection and approval.

The procedures for decommissioning of the project will involve restoring soils and vegetation to agricultural productivity or pre-existing conditions.

Schedule

The decommissioning process is estimated to take approximately two (2) months but may change depending on weather and soil moisture conditions and is intended to occur outside of the winter season.

Decommissioning During Construction (Abandonment of Project)

If construction or operation activities cease prior to facility completion, with no expectation to restart for more than twelve (12) months, the project would be decommissioned as follows in this plan. Any installed components will be removed and managed, as per the following sections, and the site will be restored to a vegetated condition.

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

Decommissioning After Ceasing Operation

Properly maintained PV panels have an expected lifespan of thirty-five (35) years. At this time or if for six (6) consecutive months, the facility owner has failed to pay the landowner amounts owed in accordance with an underlying agreement, it shall be considered a “cessation or abandonment of operations”. Installed components will be removed and reused/recycled where possible, and the site restored in accordance with the activities discussed below. The proposed date of discontinued operations and plans for removal shall be provided by the owner or operator to the County by certified mail.

Should the project be considered abandoned, the County will have the right to access the property, pursuant to reasonable notice, in order to affect or complete decommissioning.

Offsite Impacts During Decommissioning

As with the project’s construction, noise levels during the decommission work will increase. Proper steps will be followed to minimize the disturbance, such as using proper equipment for removing the support piles. Work hours are assumed to be eight (8) hours a day, during daylight. Also, as with the project’s construction, road traffic in the area may increase temporarily due to crews and equipment movements. Further details of the on-site restoration are included in subsequent sections.

Dismantlement and Demolition

Decommissioning shall include removal of all solar electric systems, buildings, ballasts, cabling, electrical components, road(s), foundations, pilings, and any other associated facilities. This will include removal of all items identified in the decommissioning activities above.

A significant amount of the components of the PV system at the Facility will include recyclable or re-saleable components, including copper, aluminum, galvanized steel, and panels. Due to their resale monetary value, these components will be dismantled and disassembled rather than being demolished and disposed of.

Following coordination with the local utility company regarding timing and required procedures for disconnecting the Facility from the utility, all electrical connections to the system will be disconnected and all connections will be tested locally to confirm that no electric current is running through them before proceeding. All electrical connections to the panels will be disconnected at the panel and then removed from their framework by cutting or dismantling the connections to the supports. Then panels, inverters, transformers, meters, fans, lighting fixtures, and other electrical structures will be removed. Disposal of these materials at a landfill will be governed by federal, state, and local laws, including the Code of Illinois Regulations governing waste disposal at local area landfills, which may be amended from time to time. Any materials deemed to be hazardous at the time of disposal will be handled and disposed according to applicable laws and regulations.

The PV mounting system framework will be dismantled and recycled. The galvanized support piles will be completely removed and recycled.

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

Finally, all associated structures will be demolished and removed from the site for recycling or disposal. This will include the site fence, gates, access road(s), equipment foundations, and underground cables, which will be removed or recycled.

Consultation with the landowner and the county will determine if the access roads should be left in place for their continued use. If the access road is deemed unnecessary, the contractor will remove the access roads and all non-adaptable parts of the project to a minimum depth of 60" as required by the AIMA and restore this area with native soils and seeding. All concrete associated with the Facility on-site will be broken and removed in its entirety, and clean concrete will be crushed and disposed of or recycled off-site. Final stabilization thresholds on the entire site shall be met prior to approval of site decommissioning. Underground conduits and raceways are to be removed. Above ground lines and poles that are not owned by the utility will be removed, along with associated equipment (isolation switches, fuses, metering) and holes will be filled with clean topsoil. Temporary sanitary facilities will be provided on-site for the workers conducting the decommissioning of the Facility.

Erosion and sediment control measures are required during the decommissioning process. These measures include construction access, silt fence, concrete washout stations, and land stabilization. The owner/operator will restore the project location to a vegetated condition consistent with pre-construction conditions.

Disposal or Recycle

During the decommissioning phase, a variety of excess materials can be salvaged. A significant amount of the materials used in a solar facility are reusable, including copper, aluminum, galvanized steel, and the PV panels. Due to their resale monetary value, these components will be dismantled and disassembled rather than being demolished and disposed. Any remaining materials will be removed and disposed of off-site at an appropriate facility. The project general contractor will maximize recycling and reuse and will work with manufacturers, local subcontractors and waste firms to segregate material to be recycled, reused and/or disposed of properly. Hazardous materials as outlined in CFR Part 261 are not anticipated to be encountered as a result of decommissioning activity.

RPIL Solar 5 LLC or its successors, will be responsible for arranging the collection or recycling of fence, racking piles, PV panels, panel tracker equipment, AC and DC wiring, inverters, and miscellaneous equipment for salvage value. In the event that Kane County must take over decommissioning activity from RPIL Solar 5 LLC, the County will have the right to transfer applicable commercial solar energy facility materials to salvage firms.

Gravel may be reused as general fill on site with landowner approval. Remaining gravel, geotextile fabric, concrete, and debris need to be separated and transported off-site by truck to the appropriate facilities for recycling and disposal in accordance with federal, state, and local waste management regulations. A final site walkthrough with the appropriate local authorities will be conducted to verify removal of debris and/or trash generated within the site during the

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

decommissioning process and will include removal and proper disposal of any debris that may have been wind-blown to areas outside the immediate footprint of the facility being removed.

Removal of Landscape Materials and Site Stabilization:

The areas of the Facility that are disturbed (during decommissioning) will be subject to minor re-grading (no imported soil is anticipated), to establish a uniform slope and stabilization, including application of a selected grass seed mix to surfaces disturbed (estimated to be 50% of the site) during the decommissioning process. The seed mix is expected to be a blend of various fescue and/or rye grass seeds. The actual seed blend will depend on factors including availability and time of year that planting would occur.

It is expected that soil and vegetation will be restored to pre-existing conditions. Details will be discussed with the property owner, Kane County, and the Kane-DuPage Soil and Water Conservation District. Planting trees, shrubs, and other woody vegetation (re-forestation) or other beautification are not expected to be required and are not included in the costs. It is assumed that major site grading activities are not proposed as part of the project. Imported fill will be provided, if necessary, to restore to original conditions. Only minor grading is anticipated with regards to site restoration (from construction, demolition, and traffic damage) and access drives removal. All site stabilization activities will be completed in accordance with regulatory requirements and the approved Storm Water Pollution Prevention Plan (SWPPP)NPDES Construction General Permit and the Watershed Development Permit.

PERMITTING REQUIREMENTS FOR DECOMMISSIONING

Approvals are currently required prior to initiation of ground-disturbing activity. This cost estimate assumes the same approvals are required when decommissioning occurs in the future. The permitting requirements listed below will be reviewed and might be subject to revisions based on local, state, and federal regulations at the time of decommissioning.

National Pollutant Discharge Elimination System (NPDES) Construction General Permit

U.S. Environmental Protection Agency - Ground disturbance of greater than 1 acre requires preparation of a Storm Water Pollution Prevention Plan, including erosion and sedimentation controls.

Kane County Stormwater Management Permit

Kane County Stormwater Management Commission (SMC) - Ground disturbance of greater than 5,000 square feet of soil requires preparation of a SWPPP and permit application.

Building Permit

A building permit is required to construct the facility. A building permit must also be obtained for any construction, alteration, repair, demolition, or change to the use or occupancy of a building.

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC

Highway 20 Solar

Permit Requirement Assumptions

No significant ground disturbance or grading associated with decommissioning, including temporary laydown areas, are required within areas subject to additional local, state, or federal permitting.

SOLAR DECOMMISSIONING ESTIMATE

The following items can be salvaged and recycled: fence material, racking piles, PV panels, miscellaneous tracker equipment, AC and DC wiring, combiner boxes, inverters, transformers, medium voltage equipment, electrical equipment posts, and customer owned utility poles.

The decommissioning cost estimate is based on 2023 Kane County prevailing labor rates equipment rates and credits for salvaging project material in 2023. The equipment rates have been estimated using publicly available data from the Federal Emergency Management Agency (FEMA) published Schedule of Equipment Rates, 2021. The salvage value rates have been estimated using publicly available data (e.g., <http://www.scrapmonster.com>), as well as industry provided actual salvage values and previous experience with similar projects.

The estimated costs utilize hourly and monthly rates listed below:

2023 Wages

- Labor at \$48.15/hr;
- Operating engineer at \$59.10/hr;
- Truck driver at \$41.61/hr;
- Electrician at \$57.83/hr;
- Skid steer rental at \$2,350.00/month;
- Excavator rental at \$4,925.00/month; and
- Dump truck rental at \$52.96/hr

2023 Salvage Values

- Steel (e.g., fence, racking, posts) at \$0.15/lb.;
- PV panels at \$20/panel;
- Electrical components (e.g., combiner boxes, inverters, transformer) at \$0.28/lb.;
- DC wiring (copper) at \$1.50/lb.; and
- AC wiring (copper and aluminum) at \$1.31/lb.

PRELIMINARY DECOMMISSIONING PLAN AND COST ESTIMATE

RPIL Solar 5, LLC
Highway 20 Solar

The estimated cost of construction activities associated with decommissioning using current wages is \$510,297. The material salvage value is \$340,461 for a net decommissioning cost of \$169,836. The detailed costs are attached.

The attached preliminary decommissioning cost estimate is based on the preliminary plans for permitting purposes dated May 4, 2023. Changes to the plans and construction details may affect the scope and costs of Facility decommissioning. The opinion of probable costs is based on experience in the design and construction of energy facilities and are subject to final engineering/construction.

If at any time in the future, the prevailing professionally accepted standards of economic feasibility of recycling and or environmental implications of hazardous waste changes to increase the costs associated with decommissioning, the cost estimate may need to be revised, and the bonds may need to be modified accordingly to cover said cost.

This opinion assumes a third-party contractor, experienced in the construction and decommissioning of photovoltaic facilities will lead the effort. The reported costs include labor materials, taxes, insurance, transport costs, equipment rental, contractor’s overhead, and contractor’s profit; the labor costs have been estimated using regional labor rates and labor efficiencies that have been published for the local area along with previous decommissioning plan estimates completed for other similar projects.

RPIL Solar 5, LLC, by its duly authorized representative’s signature below, hereby acknowledges that it has reviewed this Decommissioning Plan, and approves of the same, and agrees to be bound by the terms and conditions contained therein. RPIL Solar 5, LLC also acknowledges that the terms of this Decommissioning Plan shall be binding upon themselves as the applicant, as well as any of their successors-in-interest and assigns.

Authorized Representative: 

Print Name: Stephanie Loucas

Title: Chief Development Officer

Date: June 15, 2023

Highway 20 Solar Decommissioning Cost Estimate

Preliminary Decommissioning Cost Estimate
 RPIL Solar 5, LLC
 Highway 20 Solar Facility

| Task | Unit | Estimated Quantity | Cost per Unit 2023 | Total Gross Cost 2023 | Salvage Value 2023 | Net Costs 2023 |
|--|------|--------------------|--------------------|-----------------------|------------------------|----------------------|
| Engineering & Permitting | LS | 1 | \$ 11,250.00 | \$ 11,250.00 | | \$ 11,250.00 |
| Mobilization | LS | 1 | \$ 35,117.20 | \$ 35,117.20 | | \$ 35,117.20 |
| Silt Fence | LF | 5,000 | \$ 2.90 | \$ 14,500.00 | | \$ 14,500.00 |
| Access Road Removal & Restoration | SF | 16,980 | \$ 3.60 | \$ 61,128.00 | | \$ 61,128.00 |
| Equipment Pad & Restoration | EA | 2 | \$ 900.00 | \$ 1,800.00 | | \$ 1,800.00 |
| Seed Disturbed Areas (50% disturbed ar | AC | 14 | \$ 992.00 | \$ 13,888.00 | | \$ 13,888.00 |
| Fence Removal | LF | 5,000 | \$ 3.00 | \$ 15,000.00 | \$ (3,720.00) | \$ 11,280.00 |
| Site Clean Up | AC | 28 | \$ 270.00 | \$ 7,560.00 | | \$ 7,560.00 |
| Rack and Post Removal | EA | 2,200 | \$ 90.00 | \$ 198,000.00 | \$ (82,500.00) | \$ 115,500.00 |
| Remove Panels | EA | 12,974 | \$ 3.60 | \$ 46,706.40 | \$ (246,506.00) | \$ (199,799.60) |
| AC Wiring-Direct Burial and Overhead | LF | 17,100 | \$ 0.27 | \$ 4,647.20 | \$ (2,008.40) | \$ 2,638.80 |
| DC Wire Removal | LF | 49,000 | \$ 0.50 | \$ 24,500.00 | \$ (2,940.00) | \$ 21,560.00 |
| Electrical Disconnect | EA | 1 | \$ 240.00 | \$ 240.00 | | \$ 240.00 |
| Inverter | EA | 40 | \$ 210.00 | \$ 8,400.00 | \$ (1,084.16) | \$ 7,315.84 |
| Transformer | EA | 2 | \$ 500.00 | \$ 1,000.00 | \$ (1,702.40) | \$ (702.40) |
| SUBTOTAL | | | | \$ 443,736.80 | \$ (340,460.96) | \$ 103,275.84 |
| Other Costs | | | | | | |
| Contractor Profit | % | 8% | | \$ 35,498.94 | | \$ 35,498.94 |
| Contractor Overhead & Management | % | 5% | | \$ 22,186.84 | | \$ 22,186.84 |
| Contractor Insurance | % | 2% | | \$ 8,874.74 | | \$ 8,874.74 |
| SUBTOTAL | | | | \$ 66,560.52 | | \$ 66,560.52 |
| DECOMMISSIONING TOTAL | | | | \$ 510,297.32 | | \$ 169,836.36 |

**Material, equipment and labor cost estimated utilizing FEMA 2021 schedule of equipment rates, and the Kane County, IL Prevailing Labor rates.

Kane County Prevailing Wage Rates posted on 4/3/2023

| Trade Title | Rg | Type | C | Base | Foreman | Overtime | | | | H/W | Pension | Vac | Trng | Other Ins |
|--------------------------|-----|------|---|-------|---------|----------|-----|-----|-----|-------|---------|------|------|-----------|
| | | | | | | M-F | Sa | Su | Hol | | | | | |
| ASBESTOS ABT-GEN | All | ALL | | 47.40 | 48.40 | 1.5 | 1.5 | 2.0 | 2.0 | 15.11 | 17.15 | 0.00 | 0.90 | |
| ASBESTOS ABT-MEC | All | BLD | | 39.60 | 42.77 | 1.5 | 1.5 | 2.0 | 2.0 | 14.77 | 13.59 | 0.00 | 0.86 | |
| BOILERMAKER | All | BLD | | 53.66 | 58.48 | 2.0 | 2.0 | 2.0 | 2.0 | 6.97 | 23.69 | 0.00 | 2.67 | |
| BRICK MASON | All | BLD | | 49.81 | 54.79 | 1.5 | 1.5 | 2.0 | 2.0 | 12.10 | 21.56 | 0.00 | 1.10 | |
| CARPENTER | All | ALL | | 52.01 | 54.01 | 1.5 | 1.5 | 2.0 | 2.0 | 11.79 | 25.27 | 1.00 | 0.80 | |
| CEMENT MASON | All | ALL | | 49.70 | 51.70 | 2.0 | 1.5 | 2.0 | 2.0 | 11.65 | 26.65 | 0.00 | 0.55 | |
| CERAMIC TILE FINISHER | All | BLD | | 44.18 | 44.18 | 1.5 | 1.5 | 2.0 | 2.0 | 12.25 | 14.77 | 0.00 | 1.00 | |
| CERAMIC TILE LAYER | All | BLD | | 51.44 | 55.44 | 1.5 | 1.5 | 2.0 | 2.0 | 12.25 | 18.48 | 0.00 | 1.08 | |
| COMMUNICATION TECHNICIAN | N | BLD | | 44.56 | 46.96 | 1.5 | 1.5 | 2.0 | 2.0 | 14.08 | 17.14 | 0.00 | 0.89 | |
| COMMUNICATION TECHNICIAN | S | BLD | | 43.08 | 45.88 | 1.5 | 1.5 | 2.0 | 2.0 | 17.30 | 15.06 | 0.00 | 1.51 | |
| ELECTRIC PWR EQMT OP | All | ALL | | 47.56 | 64.89 | 1.5 | 1.5 | 2.0 | 2.0 | 7.00 | 13.32 | 0.00 | 1.19 | 1.43 |
| ELECTRIC PWR GRNDMAN | All | ALL | | 36.53 | 64.89 | 1.5 | 1.5 | 2.0 | 2.0 | 7.00 | 10.23 | 0.00 | 0.92 | 1.10 |
| ELECTRIC PWR LINEMAN | All | ALL | | 57.17 | 64.89 | 1.5 | 1.5 | 2.0 | 2.0 | 7.00 | 16.01 | 0.00 | 1.43 | 1.72 |
| ELECTRIC PWR TRK DRV | All | ALL | | 37.86 | 64.89 | 1.5 | 1.5 | 2.0 | 2.0 | 7.00 | 10.61 | 0.00 | 0.95 | 1.14 |
| ELECTRICIAN | N | ALL | | 53.43 | 57.83 | 1.5 | 2.0 | 2.0 | 2.0 | 15.95 | 20.51 | 0.00 | 1.60 | |
| ELECTRICIAN | S | BLD | | 51.84 | 56.09 | 1.5 | 1.5 | 2.0 | 2.0 | 18.05 | 18.52 | 0.00 | 1.81 | |
| ELEVATOR CONSTRUCTOR | All | BLD | | 62.47 | 70.28 | 2.0 | 2.0 | 2.0 | 2.0 | 16.03 | 20.21 | 5.00 | 0.65 | |
| FENCE ERECTOR | All | ALL | | 48.83 | 52.74 | 2.0 | 2.0 | 2.0 | 2.0 | 13.31 | 25.25 | 0.00 | 1.28 | |
| GLAZIER | All | BLD | | 48.75 | 50.25 | 1.5 | 2.0 | 2.0 | 2.0 | 15.19 | 24.43 | 0.00 | 1.70 | |
| HEAT/FROST INSULATOR | All | BLD | | 52.80 | 55.97 | 1.5 | 1.5 | 2.0 | 2.0 | 14.77 | 16.76 | 0.00 | 0.86 | |
| IRON WORKER | All | ALL | | 48.83 | 52.74 | 2.0 | 2.0 | 2.0 | 2.0 | 13.31 | 25.25 | 0.00 | 1.28 | |
| LABORER | All | ALL | | 47.40 | 48.15 | 1.5 | 1.5 | 2.0 | 2.0 | 15.11 | 17.15 | 0.00 | 0.90 | |
| LATHER | All | ALL | | 52.01 | 54.01 | 1.5 | 1.5 | 2.0 | 2.0 | 11.79 | 25.27 | 1.00 | 0.80 | |
| MACHINIST | All | BLD | | 53.18 | 57.18 | 1.5 | 1.5 | 2.0 | 2.0 | 9.93 | 8.95 | 1.85 | 1.47 | |
| MARBLE FINISHER | All | ALL | | 38.00 | 51.41 | 1.5 | 1.5 | 2.0 | 2.0 | 12.10 | 19.60 | 0.00 | 0.60 | |
| MARBLE SETTER | All | BLD | | 48.96 | 53.86 | 1.5 | 1.5 | 2.0 | 2.0 | 12.10 | 21.03 | 0.00 | 0.78 | |
| MATERIAL TESTER I | All | ALL | | 37.40 | | 1.5 | 1.5 | 2.0 | 2.0 | 15.11 | 17.15 | 0.00 | 0.90 | |
| MATERIALS TESTER II | All | ALL | | 42.40 | | 1.5 | 1.5 | 2.0 | 2.0 | 15.11 | 17.15 | 0.00 | 0.90 | |
| MILLWRIGHT | All | ALL | | 52.01 | 54.01 | 1.5 | 1.5 | 2.0 | 2.0 | 11.79 | 25.27 | 1.00 | 0.80 | |
| OPERATING ENGINEER | All | BLD | 1 | 55.10 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | BLD | 2 | 53.80 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |

| | | | | | | | | | | | | | | |
|--------------------------|-----|-----|---|-------|-------|-----|-----|-----|-----|-------|-------|------|------|------|
| OPERATING ENGINEER | All | BLD | 3 | 51.25 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | BLD | 4 | 49.50 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | BLD | 5 | 58.85 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | BLD | 6 | 56.10 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | BLD | 7 | 58.10 | 59.10 | 2.0 | 2.0 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | FLT | | 41.00 | 41.00 | 1.5 | 1.5 | 2.0 | 2.0 | 20.90 | 17.85 | 2.00 | 2.15 | |
| OPERATING ENGINEER | All | HWY | 1 | 53.30 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | HWY | 2 | 52.75 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | HWY | 3 | 50.70 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | HWY | 4 | 49.30 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | HWY | 5 | 48.10 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | HWY | 6 | 56.30 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| OPERATING ENGINEER | All | HWY | 7 | 54.30 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 22.15 | 19.30 | 2.00 | 2.55 | |
| ORNAMENTAL IRON WORKER | All | ALL | | 48.83 | 52.74 | 2.0 | 2.0 | 2.0 | 2.0 | 13.31 | 25.25 | 0.00 | 1.28 | |
| PAINTER | All | ALL | | 50.30 | 52.30 | 1.5 | 1.5 | 1.5 | 2.0 | 19.73 | 4.15 | 0.00 | 1.55 | |
| PAINTER - SIGNS | All | BLD | | 41.55 | 46.67 | 1.5 | 1.5 | 2.0 | 2.0 | 3.04 | 3.90 | 0.00 | 0.00 | |
| PILEDRIVER | All | ALL | | 52.01 | 54.01 | 1.5 | 1.5 | 2.0 | 2.0 | 11.79 | 25.27 | 1.00 | 0.80 | |
| PIPEFITTER | All | BLD | | 53.00 | 56.00 | 1.5 | 1.5 | 2.0 | 2.0 | 11.85 | 22.85 | 0.00 | 2.92 | |
| PLASTERER | All | BLD | | 47.75 | 50.62 | 1.5 | 1.5 | 2.0 | 2.0 | 17.08 | 19.18 | 0.00 | 1.00 | |
| PLUMBER | All | BLD | | 54.80 | 58.10 | 1.5 | 1.5 | 2.0 | 2.0 | 16.70 | 17.04 | 0.00 | 1.58 | |
| ROOFER | All | BLD | | 48.00 | 53.00 | 1.5 | 1.5 | 2.0 | 2.0 | 11.83 | 15.26 | 0.00 | 0.99 | |
| SHEETMETAL WORKER | All | BLD | | 53.33 | 56.00 | 1.5 | 1.5 | 2.0 | 2.0 | 11.85 | 19.43 | 0.00 | 1.59 | 2.54 |
| SPRINKLER FITTER | All | BLD | | 54.55 | 57.30 | 1.5 | 1.5 | 2.0 | 2.0 | 14.20 | 18.70 | 0.00 | 0.75 | |
| STEEL ERECTOR | All | ALL | | 48.83 | 52.74 | 2.0 | 2.0 | 2.0 | 2.0 | 13.31 | 25.25 | 0.00 | 1.28 | |
| STONE MASON | All | BLD | | 49.81 | 54.79 | 1.5 | 1.5 | 2.0 | 2.0 | 12.10 | 21.56 | 0.00 | 1.10 | |
| TERRAZZO FINISHER | All | BLD | | 45.57 | 45.57 | 1.5 | 1.5 | 2.0 | 2.0 | 12.25 | 17.14 | 0.00 | 1.03 | |
| TERRAZZO MECHANIC | All | BLD | | 49.41 | 52.91 | 1.5 | 1.5 | 2.0 | 2.0 | 12.25 | 18.60 | 0.00 | 1.07 | |
| TRAFFIC SAFETY WORKER I | All | HWY | | 39.30 | 40.90 | 1.5 | 1.5 | 2.0 | 2.0 | 9.65 | 9.10 | 0.00 | 0.10 | |
| TRAFFIC SAFETY WORKER II | All | HWY | | 40.30 | 41.90 | 1.5 | 1.5 | 2.0 | 2.0 | 9.65 | 9.10 | 0.00 | 0.10 | |
| TRUCK DRIVER | All | ALL | 1 | 41.06 | 41.61 | 1.5 | 1.5 | 2.0 | 2.0 | 10.83 | 14.15 | 0.00 | 0.15 | |
| TRUCK DRIVER | All | ALL | 2 | 41.21 | 41.61 | 1.5 | 1.5 | 2.0 | 2.0 | 10.83 | 14.15 | 0.00 | 0.15 | |
| TRUCK DRIVER | All | ALL | 3 | 41.41 | 41.61 | 1.5 | 1.5 | 2.0 | 2.0 | 10.83 | 14.15 | 0.00 | 0.15 | |
| TRUCK DRIVER | All | ALL | 4 | 41.61 | 41.61 | 1.5 | 1.5 | 2.0 | 2.0 | 10.83 | 14.15 | 0.00 | 0.15 | |
| TUCKPOINTER | All | BLD | | 49.53 | 50.53 | 1.5 | 1.5 | 2.0 | 2.0 | 9.04 | 21.06 | 0.00 | 1.07 | |

Legend

Rg Region

Type Trade Type - All,Highway,Building,Floating,Oil & Chip,Rivers

C Class

Base Base Wage Rate

OT M-F Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OT Sa Overtime pay required for every hour worked on Saturdays

OT Su Overtime pay required for every hour worked on Sundays

OT Hol Overtime pay required for every hour worked on Holidays

H/W Health/Welfare benefit

Vac Vacation

Trng Training

Other Ins Employer hourly cost for any other type(s) of insurance provided for benefit of worker.

Explanations KANE COUNTY

ELECTRICIANS AND COMMUNICATIONS TECHNICIAN (NORTH) - Townships of Burlington, Campton, Dundee, Elgin, Hampshire, Plato, Rutland, St. Charles (except the West half of Sec. 26, all of Secs. 27, 33, and 34, South half of Sec. 28, West half of Sec. 35), Virgil and Valley View CCC and Elgin Mental Health Center.

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings,

plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

COMMUNICATIONS TECHNICIAN

Construction, installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security systems, fire alarm systems that are a component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central offices, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN (wide area network), LAN (local area networks), and ISDN (integrated system digital network), pulling of wire in raceways, but not the installation of raceways.

MARBLE FINISHER

Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

OPERATING ENGINEER - BUILDING

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under; Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine;

Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Underground Boring and/or Mining Machines under 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump

Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

OPERATING ENGINEERS - FLOATING

Diver. Diver Wet Tender, Diver Tender, ROV Pilot, ROV Tender

TRAFFIC SAFETY Worker I

Traffic Safety Worker I - work associated with the delivery, installation, pick-up and servicing of safety devices during periods of roadway construction, including such work as set-up and maintenance of barricades, barrier wall reflectors, drums, cones, delineators, signs, crash attenuators, glare screen and other such items, and the layout and application or removal of conflicting and/or temporary roadway markings utilized to control traffic in construction zones, as well as flagging for these operations.

TRAFFIC SAFETY WORKER II

Work associated with the installation and removal of permanent pavement markings and/or pavement markers including both installations performed by hand and installations performed by truck.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the

mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

Other Classifications of Work:

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER & MATERIAL TESTER/INSPECTOR I AND II

Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the classification entitled "Material Tester/Inspector II".

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|----|-----------|--------------------------------------|---|---|--------|---|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 2 | 8010 | Air Compressor | Air Delivery | 41 CFM | to 10 | Hoses included. | hour | \$1.31 |
| 3 | 8011 | Air Compressor | Air Delivery | 103 CFM | to 30 | Hoses included. | hour | \$9.67 |
| 4 | 8012 | Air Compressor | Air Delivery | 130 CFM | to 50 | Hoses included. | hour | \$11.50 |
| 5 | 8013 | Air Compressor | Air Delivery | 175 CFM | to 90 | Hoses included. | hour | \$18.65 |
| 6 | 8014 | Air Compressor | Air Delivery | 400 CFM | to 145 | Hoses included. | hour | \$36.88 |
| 7 | 8015 | Air Compressor | Air Delivery | 575 CFM | to 230 | Hoses included. | hour | \$56.30 |
| 8 | 8016 | Air Compressor | Air Delivery | 1100 CFM | to 355 | Hoses included. | hour | \$100.54 |
| 9 | 8017 | Air Compressor | Air Delivery | 1600 CFM | to 500 | Hoses included. | hour | \$103.33 |
| 10 | 8040 | Ambulance | | | to 150 | | hour | \$28.48 |
| 11 | 8041 | Ambulance | | | to 210 | | hour | \$41.76 |
| 12 | 8050 | Board, Arrow | | | to 8 | Trailer Mounted. | hour | \$5.65 |
| 13 | 8051 | Gasoline Powered Message Board, | | | to 5 | Trailer Mounted. | hour | \$11.39 |
| 14 | 8052 | Solar Powered Arrow/Message Board | SMC 5000 Mast- Mini | Mini Matrix Board, Smaller 3' x 6' Display | | | hour | \$4.00 |
| 15 | 8053 | Solar Powered Message Board | PCMS-1500 | Full Matrix Board, Display | | | hour | \$5.10 |
| 16 | 8060 | Auger, Portable | Hole Diameter | 16 In | to 6 | | hour | \$1.95 |
| 17 | 8061 | Auger, Portable | Hole Diameter | 18 In | to 13 | | hour | \$4.34 |
| 18 | 8062 | Auger, Tractor Mounted | Max. Auger Diameter | 36 In | to 13 | Includes digger, boom & mounting hardware | hour | \$3.29 |
| 19 | 8063 | Auger, Truck Mounted | Max. Auger Size | 24 In | to 100 | Includes digger, boom & mounting hardware and Tractor rate. | hour | \$35.68 |
| 20 | 8064 | Hydraulic Sign Post Driver | Greenlee; HPD- HV-U | W/ 13 Hp power unit, 2ksi pressure | 13 | w/Double Hose Assembly | hour | \$5.69 |
| 21 | 8064-1 | Hydraulic Sign Post Driver | Drophammar (D) | 8" x 8" x 10" | to 100 | Guard Rail Post | hour | \$35.27 |
| 22 | 8065 | Auger | Horizontal Directional Boring Machine | 250 X 100 | 300 | DD-140B YR-2003 | hour | \$241.89 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|----|-----------|-----------------------------------|---|---------------------------------------|------------|-----------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 23 | 8066 | Auger | Horizontal Directional Boring Machine | 50 X 100 | 24 | Average to 7,000 lbs | hour | \$34.30 |
| 24 | 8067 | Auger, Directional Boring Machine | Auger, Directional Boring Machine | 7,000 - 10,000 lbs | 45 | JT920L (2013) | hour | \$43.80 |
| 25 | 8067-1 | Directional Boring Machine | Vermeer D24X40A (disc. 2001) | Spindle Torque 4000 ft/lb | 125 | | hour | \$93.30 |
| 26 | 8068 | Bush Hog | Bush Hog - Model 326 | Single Spindle Rotary Cutters | | | hour | \$20.90 |
| 27 | 8068-1 | Bush Hog | Bush Hog - Model 3210 | Lift, Pull, Semi-Mount & Offset Model | | | hour | \$29.14 |
| 28 | 8068-2 | Bush Hog | Bush Hog - Model 2815 | Flex Wing Rotary Cutters | | | hour | \$43.77 |
| 29 | 8070 | Automobile | | | to 130 | Transporting people. | mile | \$0.56 |
| 30 | 8071 | Automobile | | | to 130 | Transporting cargo. | hour | \$12.60 |
| 31 | 8072 | Automobile, Police | | | to 250 | Patrolling. | mile | \$0.56 |
| 32 | 8073 | Automobile, Police | | | to 250 | Stationary with engine running. | hour | \$16.27 |
| 33 | 8074 | Automobile, Police | Ford Explorer | | 210 | | hour | \$18.75 |
| 34 | 8075 | Motorcycle, Police | | | | | mile | \$0.52 |
| 35 | 8076 | Automobile - Chevy Trailblazer | 6 or 8 cl | | 285 to 300 | | hour | \$20.77 |
| 36 | 8077 | Automobile - Ford Expedition | Fire Command Center | EcoBoost V-6 | 360 | 2015 Model | hour | \$19.97 |
| 37 | 8078 | MRAP Armored Rescue Vehicle | Search and Rescue | Military Surplus Vehicle | 375-450 | Qualified foe operational rate on | hour | \$52.53 |
| 38 | 8079 | MRAP C-MTV | Multi-Theater (Military Surplus)Vehicle | gvwr 55000 Lbs | to 350 | Qualified foe operational rate on | hour | \$49.03 |
| 39 | 8079-1 | MRPA with 6-Tires | | | 300 | | hour | \$53.00 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|----|-----------|---------------------------|---|------------------|----------|------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 40 | 8079-2 | MRAP- BAE CAIMAN II Model | Police Armored Rescue/SWAT Team Vehicle | | 320 | | hour | \$54.00 |
| 41 | 8080 | All Terrain Vehicle (ATV) | Engine 110cc, 4-Wheel; 20" tyre | | 6.5-7.5 | | hour | \$8.35 |
| 42 | 8081 | All Terrain Vehicle (ATV) | Engine 125cc, 4-Wheel; 21" tyre | | 7.6-8.6 | | hour | \$8.79 |
| 43 | 8082 | All Terrain Vehicle (ATV) | Engine 150cc, 4-Wheel; 22" tyre | | 9.0-10.0 | | hour | \$8.80 |
| 44 | 8083 | All Terrain Vehicle (ATV) | Engine 200cc, 4-Wheel; 24" tyre | | 12-14.0 | | hour | \$9.36 |
| 45 | 8084 | All Terrain Vehicle (ATV) | Engine 250cc, 4-Wheel; 24" tyre | | 15-17 | | hour | \$9.95 |
| 46 | 8085 | All Terrain Vehicle (ATV) | Engine 300cc, 4-Wheel; 24" tyre | | 18-20 | | hour | \$10.81 |
| 47 | 8086 | All Terrain Vehicle (ATV) | Engine 400cc, 4-Wheel; 25" tyre | | 26-28 | | hour | \$12.37 |
| 48 | 8087 | All Terrain Vehicle (ATV) | Engine 450cc, 4-Wheel; 25" tyre | | 26-28 | | hour | \$13.25 |
| 49 | 8088 | All Terrain Vehicle (ATV) | Engine 650cc, 4-Wheel; 25" tyre | | 38-40 | | hour | \$14.05 |
| 50 | 8089 | All Terrain Vehicle (ATV) | Engine 750cc, 4-Wheel; 25" tyre | | 44-46 | | hour | \$15.00 |
| 51 | 8090 | All Terrain Vehicle | Polaris-Ranger 900 | | | | hour | \$26.30 |
| 52 | 8091 | All Terrain Vehicle | Honda Pioneer-1000-3 | | | | hour | \$27.00 |
| 53 | 8110 | Barge, Deck | Size | 50'x35'x7.25' | 0 | Push by Tug-Boat | hour | \$52.73 |
| 54 | 8111 | Barge, Deck | Size | 50'x35'x9' | 0 | Push by Tug-Boat | hour | \$56.53 |
| 55 | 8112 | Barge, Deck | Size | 120'x45'x10' | 0 | Push by Tug-Boat | hour | \$109.11 |
| 56 | 8113 | Barge, Deck | Size | 160'x45'x11" | 0 | Push by Tug-Boat | hour | \$132.11 |
| 57 | 8120 | Boat, Tow | Size | 55'x20'x5' | to 870 | Steel. | hour | \$335.23 |
| 58 | 8121 | Boat, Tow | Size | 60'x21'x5' | to 1050 | Steel. | hour | \$377.40 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|----|-----------|------------------------------|---|-----------------------|---------|--------------------------------|------|------------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 59 | 8122 | Boat, Tow | Size | 70'x30'x7.5' | to 1350 | Steel. | hour | \$597.02 |
| 60 | 8123 | Boat, Tow | Size | 120'x34'x8' | to 2000 | Steel. | hour | \$1,129.95 |
| 61 | 8124 | Airboat | 815AGIS Airboat w/spray unit | 15'x8' | 400 | | hour | \$33.16 |
| 62 | 8125 | Airboat | 815AGIS Airboat w/spray unit | 15'x8' | 425 | | hour | \$33.52 |
| 63 | 8126 | Swamp Buggy | Conquest | | 360 | | hour | \$41.93 |
| 64 | 8130 | Boat, Row | | | 0 | Heavy duty. | hour | \$1.49 |
| 65 | 8131 | Boat, Runabout | Size | 13'x5' | to 50 | Outboard. | hour | \$12.73 |
| 66 | 8132 | Boat, Tender | Size | 14'x7' | to 100 | Inboard with 360 degree drive. | hour | \$15.53 |
| 67 | 8133 | Boat, Push | Size | 45'x21'x6' | to 435 | Flat hull. | hour | \$227.27 |
| 68 | 8134 | Boat, Push | Size | 54'x21'x6' | to 525 | Flat hull. | hour | \$282.11 |
| 69 | 8135 | Boat, Push | Size | 58'x24'x7.5' | to 705 | Flat hull. | hour | \$340.76 |
| 70 | 8136 | Boat, Push | Size | 64'x25'x8' | to 870 | Flat hull. | hour | \$375.08 |
| 71 | 8140 | Boat, Tug | Length | 16 Ft | to 100 | | hour | \$45.23 |
| 72 | 8141 | Boat, Tug | Length | 18 Ft | to 175 | | hour | \$65.79 |
| 73 | 8142 | Boat, Tug | Length | 26 Ft | to 250 | | hour | \$82.83 |
| 74 | 8143 | Boat, Tug | Length | 40 Ft | to 380 | | hour | \$207.27 |
| 75 | 8144 | Boat, Tug | Length | 51 Ft | to 700 | | hour | \$285.33 |
| 76 | 8145 | Jet Ski | 3-seater | | | | hour | \$28.09 |
| 77 | 8146 | Jet Ski | | | | | hour | \$8.72 |
| 78 | 8147 | Boat, Inflatable Rescue Raft | Zodiac | | 0 | | hour | \$1.15 |
| 79 | 8148 | Boat, Runabout | 1544 lbs | 11 passenger capacity | 190-250 | | hour | \$66.43 |
| 80 | 8149 | Boat, Removable Engine | 2000 Johnson Outboard Motor w 15" shaft | | 15 | | hour | \$1.60 |
| 81 | 8150 | Pavement Brooms | Self Propelled | | to 37 | | hour | \$24.08 |
| 82 | 8151 | Broom, Pavement | Broom Length | 96 In | to 100 | | hour | \$31.17 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|--------------------------|------------------------------------|------------------|--------|-------------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 83 | 8153 | Broom, Pavement, Mounted | Broom Length | 72 In | to 18 | Add Prime Mover cost for total rate | hour | \$5.76 |
| 84 | 8154 | Broom, Pavement, Pull | Broom Length | 84 In | to 20 | Add Prime Mover cost for total rate | hour | \$15.32 |
| 85 | 8155 | Broom, Pavement | Broom Length | 72 In | to 35 | | hour | \$24.57 |
| 86 | 8157 | Sweeper, Pavement | | | to 110 | | hour | \$85.20 |
| 87 | 8158 | Sweeper, Pavement | | | to 230 | | hour | \$100.11 |
| 88 | 8180 | Bus | | | to 150 | | hour | \$21.90 |
| 89 | 8181 | Bus | | | to 210 | | hour | \$26.18 |
| 90 | 8182 | Bus | | | to 300 | | hour | \$40.21 |
| 91 | 8183 | Blower | Gasoline powered Toro Pro Force | | 27 | | hour | \$15.62 |
| 92 | 8183-1 | Mosquito Sprayer | 2015 Adapco Guardian 95 ES | 15-gal; 350 lbs | | | hour | \$19.09 |
| 93 | 8184 | Back-Pack Blower | | | to 4.4 | | hour | \$1.55 |
| 94 | 8185 | Walk-Behind Blower | | | 13 | | hour | \$6.93 |
| 95 | 8187 | Chainsaw | Bar Length = 20 in | 3.0 cu in | 3 | | hour | \$1.94 |
| 96 | 8188 | Chainsaw | Bar Length = 20 in | 5.0 cu in | 6 | | hour | \$3.39 |
| 97 | 8189 | Chainsaw | Bar Length = 20 in | 6.0 cu in | 7 | | hour | \$3.60 |
| 98 | 8190 | Chain Saw | Bar Length = 16 in | 2.5 cu in | 2 | | hour | \$2.07 |
| 99 | 8191 | Chain Saw | Bar Length = 25 in | 7.5 cu in | 8 | | hour | \$4.54 |
| 100 | 8192 | Chain Saw | Bar Length = 18 in | 4.0 cu in | 3.2 | | hour | \$2.13 |
| 101 | 8193 | Skidder | model 748 E | | to 173 | | hour | \$115.15 |
| 102 | 8194 | Skidder | model 648 G11 | | to 177 | | hour | \$138.73 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-----------------------------------|--|------------------|--------|---------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 103 | 8195 | Cutter, Brush | Cutter Size | 8 ft | to 150 | | hour | \$124.22 |
| 104 | 8196 | Cutter, Brush | Cutter Size | 8 ft | to 190 | | hour | \$137.38 |
| 105 | 8197 | Cutter, Brush | Cutter Size | 10 ft | to 245 | | hour | \$144.78 |
| 106 | 8198 | Bruncher Cutter | Cutter, Brush - 247 hp, 1997 Model 511 Feller | | to 247 | | hour | \$198.34 |
| 107 | 8199 | Log Trailer | 40 ft | | 0 | | hour | \$10.29 |
| 108 | 8200 | Chipper, Brush | Chipping Capacity | 6 In | to 35 | Trailer Mounted. | hour | \$9.10 |
| 109 | 8201 | Chipper, Brush | Chipping Capacity | 9 In | to 65 | Trailer Mounted. | hour | \$17.30 |
| 110 | 8202 | Chipper, Brush | Chipping Capacity | 12 In | to 100 | Trailer Mounted. | hour | \$32.26 |
| 111 | 8203 | Chipper, Brush | Chipping Capacity | 15 In | to 125 | Trailer Mounted. | hour | \$34.17 |
| 112 | 8204 | Chipper, Brush | Chipping Capacity | 18 In | to 200 | Trailer Mounted. | hour | \$51.12 |
| 113 | 8208 | Loader - Tractor - Knuckleboom | model Barko 595 ML | | to 173 | | hour | \$172.12 |
| 114 | 8209 | Loader - Wheel | model 210 w/ Buck Saw 50 inch Bar | | to 240 | | hour | \$95.11 |
| 115 | 8210 | Clamshell & Dragline, Crawler | | 149,999 lbs | to 235 | Bucket not included in rate. | hour | \$131.38 |
| 116 | 8211 | Clamshell & Dragline, Crawler | | 250,000 lbs | to 520 | Bucket not included in rate. | hour | \$174.33 |
| 117 | 8212 | Clamshell & Dragline, Truck | | | to 240 | Bucket not included in rate. | hour | \$142.26 |
| 118 | 8217 | Compactor | 2-ton pavement roller | to 76" wide | 40 | | hour | \$27.29 |
| 119 | 8218 | BOMAG Compactor | BW100AD-3 | | 33 | | Hour | \$29.33 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---|---------------------------------------|------------------|--------|-------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 120 | 8219 | Compactor -2-Ton Pavement Roller | Single Drum Vibratory Compactor | to 2.9 Ton | 28 | | hour | \$29.12 |
| 121 | 8220 | Compactor | | | to 10 | | hour | \$15.32 |
| 122 | 8221 | Compactor, Towed, Vibratory Drum | | | to 45 | Plus tow Truck | hour | \$35.01 |
| 123 | 8222 | Compactor, Vibratory, Drum | | | to 75 | | hour | \$25.34 |
| 124 | 8223 | Compactor, Pneumatic, Wheel | | | to 100 | | hour | \$52.15 |
| 125 | 8224 | Vibratory Compactor | Caterpillar CP- 563D | | 145 | | hour | \$60.75 |
| 126 | 8225 | Compactor, Sanitation | | | to 300 | | hour | \$97.46 |
| 127 | 8226 | Compactor, Sanitation | | | to 400 | | hour | \$156.79 |
| 128 | 8227 | Compactor, Sanitation | | | 535 | | hour | \$308.62 |
| 129 | 8228 | Compactor, Towed, Pneumatic, Wheel | Hercules PT-11, | 10,000 lbs | | 11-Wheels (Towed) | hour | \$18.71 |
| 130 | 8229 | Compactor, Towed Steel Drum Static Compactor | GTD-54120 | 20,000 lbs | | Grid Drum (Towed) | hour | \$23.95 |
| 131 | 8240 | Feeder, Grizzly | | | to 35 | | hour | \$27.43 |
| 132 | 8241 | Feeder, Grizzly | | | to 55 | | hour | \$34.74 |
| 133 | 8242 | Feeder, Grizzly | | | to 75 | | hour | \$65.75 |
| 134 | 8250 | Dozer, Crawler | Deere 450J LT | | to 75 | | hour | \$55.15 |
| 135 | 8251 | Dozer, Crawler | Deere 650K LGP; ROPS/FOPS | | to 105 | | hour | \$73.31 |
| 136 | 8252 | Dozer, Crawler | | | to 160 | | hour | \$95.45 |
| 137 | 8253 | Dozer, Crawler | | | to 250 | | hour | \$152.20 |
| 138 | 8254 | Dozer, Crawler | | | to 360 | | hour | \$223.35 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-------------------|---|------------------|--------|---|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 139 | 8255 | Dozer, Crawler | Make/Model: CAT D10T (disc. 2014); Protection: EROPS; Type Semi- U | | to 574 | | hour | \$348.96 |
| 140 | 8256 | Dozer, Crawler | | | to 850 | | hour | \$363.50 |
| 141 | 8260 | Dozer, Wheel | | | to 300 | | hour | \$106.42 |
| 142 | 8261 | Dozer, Wheel | | | to 400 | | hour | \$102.64 |
| 143 | 8262 | Dozer, Wheel | | | to 500 | | hour | \$200.86 |
| 144 | 8263 | Dozer, Wheel | | | to 625 | | hour | \$242.66 |
| 145 | 8269 | Box Scraper | 3 hitch attach for tractor; 2007 Befco | | 0 | | hour | \$3.70 |
| 146 | 8270 | Bucket, Clamshell | Capacity | 1.0 CY | 0 | Includes teeth. Does not include Clamshell & Dragline | hour | \$4.74 |
| 147 | 8271 | Bucket, Clamshell | Capacity | 2.5 CY | 0 | Includes teeth. Does not include Clamshell & Dragline | hour | \$9.12 |
| 148 | 8272 | Bucket, Clamshell | Capacity | 5.0 CY | 0 | Includes teeth. Does not include Clamshell & Dragline | hour | \$13.62 |
| 149 | 8273 | Bucket, Clamshell | Capacity | 7.5 CY | 0 | Includes teeth. Does not include Clamshell & Dragline | hour | \$26.52 |
| 150 | 8275 | Bucket, Dragline | Capacity | 2.0 CY | 0 | Does not include Clamshell & Dragline | hour | \$4.06 |
| 151 | 8276 | Bucket, Dragline | Capacity | 5.0 CY | 0 | Does not include Clamshell & Dragline | hour | \$10.14 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------|----------------------------------|------------------|---------|--|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 152 | 8277 | Bucket, Dragline | Capacity | 10 CY | 0 | Does not include Clamshell & Dragline | hour | \$14.62 |
| 153 | 8278 | Bucket, Dragline | Capacity | 14 CY | 0 | Does not include Clamshell & Dragline | hour | \$19.02 |
| 154 | 8280 | Excavator, Hydraulic | Bucket Capacity | 0.5 CY | to 45 | Crawler, Truck & Wheel. Includes bucket. | hour | \$20.46 |
| 155 | 8281 | Excavator, Hydraulic | Bucket Capacity | 1.0 CY | to 90 | Crawler, Truck & Wheel. Includes bucket. | hour | \$57.67 |
| 156 | 8282 | Excavator, Hydraulic | Bucket Capacity | 1.5 CY | to 160 | Crawler, Truck & Wheel. Includes bucket. | hour | \$82.48 |
| 157 | 8283 | Excavator, Hydraulic | Bucket Capacity | 2.5 CY | to 265 | Crawler, Truck & Wheel. Includes bucket. | hour | \$137.11 |
| 158 | 8284 | Excavator, Hydraulic | Bucket Capacity | 4.5 CY | to 420 | Crawler, Truck & Wheel. Includes bucket. | hour | \$272.66 |
| 159 | 8285 | Excavator, Hydraulic | Bucket Capacity | 7.5 CY | to 650 | Crawler, Truck & Wheel. Includes bucket. | hour | \$309.18 |
| 160 | 8286 | Excavator, Hydraulic | Bucket Capacity | 12 CY | to 1000 | Crawler, Truck & Wheel. Includes bucket. | hour | \$472.94 |
| 161 | 8287 | Excavator | 2007 model Gradall XL3100 III | | 184 | | hour | \$104.57 |
| 162 | 8288 | Excavator | 2003 model Gradall XL4100 III | | 238 | | hour | \$120.67 |
| 163 | 8289 | Excavator | 2006 model Gradall XL5100 | | 230 | | hour | \$135.66 |
| 164 | 8290 | Trowel, Concrete | Diameter | 48 In | to 12 | | hour | \$4.46 |
| 165 | 8300 | Fork Lift | Capacity | 6000 Lbs | to 60 | | hour | \$13.63 |
| 166 | 8301 | Fork Lift | Capacity | 12000 Lbs | to 90 | | hour | \$18.66 |
| 167 | 8302 | Fork Lift | Capacity | 18000 Lbs | to 140 | | hour | \$26.03 |
| 168 | 8303 | Fork Lift | Capacity | 50000 Lbs | to 215 | | hour | \$57.41 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---------------------------------------|--|---------------------|---------|---|------|------------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 169 | 8306 | Fork Lift Material Handler | Diesel, CAT TH360B | 6600-11500 gvwr lbs | 94.9 | 3.1- 3.5 Mton | hour | \$46.49 |
| 170 | 8307 | Fork Lift Material Handler | Diesel, CAT TH460B | 9000 Lbs | 94.9 | 4.5 - 4.9 Mton | hour | \$53.54 |
| 171 | 8308 | Fork Lift Material Handler | Diesel, CAT TH560B | 10000 Lbs | 117.5 | 4.5 - 4.9 Mton | hour | \$58.74 |
| 172 | 8309 | Fork Lift Accessory | 2003 ACS Paddle Fork | | 0 | | hour | \$3.58 |
| 173 | 8310 | Generator | Prime Output | 5.5 KW | to 10 | | hour | \$4.95 |
| 174 | 8311 | Generator | Prime Output | 16 KW | to 25 | | hour | \$7.92 |
| 175 | 8311-1 | Generator | | 20 KVA | 44 | | hour | \$25.00 |
| 176 | 8312 | Generator | Prime Output | 60KW | to 88 | | hour | \$25.92 |
| 177 | 8313 | Generator | Prime Output | 100 KW | to 125 | | hour | \$40.01 |
| 178 | 8314 | Generator | Prime Output | 150 KW | to 240 | | hour | \$55.67 |
| 179 | 8315 | Generator | Prime Output | 210 KW | to 300 | | hour | \$77.67 |
| 180 | 8316 | Generator | Prime Output | 280 KW | to 400 | | hour | \$88.84 |
| 181 | 8317 | Generator | Prime Output | 350 KW | to 500 | | hour | \$99.73 |
| 182 | 8317-1 | Generator | Prime Output | 400KVA = 320KW | 464 | Enclosed | hour | \$118.18 |
| 183 | 8318 | Generator | Prime Output | 530 KW | to 750 | | hour | \$159.09 |
| 184 | 8319 | Generator | Prime Output | 710 KW | to 1000 | | hour | \$204.67 |
| 185 | 8320 | Generator | Prime Output | 1100 KW | 1645 | Open | hour | \$362.20 |
| 186 | 8321 | Generator | Prime Output | 2500 KW | to 3000 | | hour | \$561.53 |
| 187 | 8322 | Generator | Prime Output | 1,000 KW | to 1645 | Enclosed | hour | \$467.83 |
| 188 | 8323 | Generator | Prime Output | 1,500 KW | to 2500 | Enclosed | hour | \$544.93 |
| 189 | 8324 | Generator | Prime Output | 1100KW | 2500 | Enclosed | hour | \$544.93 |
| 190 | 8325 | Generator | Prime Output | 40KW | 63 | Open | hour | \$23.48 |
| 191 | 8326 | Generator | Prime Output | 20KW | 35 | Open/Closed | hour | \$16.70 |
| 192 | 8327 | Generator Large | Prime Output | 800 KW | 1065 | | hour | \$235.71 |
| 193 | 8327-1 | Generator | Prime Output | 80 KW | 120 | | hour | \$32.09 |
| 194 | 8327-2 | SOLAR/GAS Turbine Generator-Taurus 70 | 7-Megawatts Solar, 3-Megawatts Stean Turbine | 7000 KW | 10915 | 12470- Volts to Micro grid, or 115000 Volts to City Utility, When operated with gas | hour | \$2,600.00 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---------------------------------------|---|------------------|---------|---|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 195 | 8327-3 | SOLAR/GAS Turbine Generator-Taurus 70 | 7-Megawatts Solar, 3-Megawatts Stean Turbine | 7001 KW | 10915 | 12470- Volts to Micro grid, or 115000 Volts to City Utility, When operated with Solar | hour | \$800.00 |
| 196 | 8328 | Generator | Prime Output | 900 KW | 1355 | | hour | \$299.28 |
| 197 | 8328-1 | Generator Heavy Duty | Prime Output | 2000KW | | Open | hour | \$496.86 |
| 198 | 8329 | Generator | Prime Output | 1000 KW | to 1645 | Open | hour | \$450.78 |
| 199 | 8330 | Graders | Moldboard Size | 10 Ft | to 110 | Includes Rigid and Articulate equipment. | hour | \$44.60 |
| 200 | 8331 | Graders | Moldboard Size | 12 Ft | to 150 | Includes Rigid and Articulate equipment. | hour | \$65.12 |
| 201 | 8332 | Graders | Moldboard Size | 14 Ft | to 225 | Includes Rigid and Articulate equipment. | hour | \$100.61 |
| 202 | 8334 | Graders | CAT 140; ROPS; Diesel; Moldboard Size: 168 x 24 x 0.9 | Diesel | 275 | | hour | \$124.00 |
| 203 | 8350 | Hose, Discharge | Diameter | 3 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.16 |
| 204 | 8351 | Hose, Discharge | Diameter | 4 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.24 |
| 205 | 8352 | Hose, Discharge | Diameter | 6 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.61 |
| 206 | 8353 | Hose, Discharge | Diameter | 8 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.63 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-----------------|-----------------|------------------|--------|--|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 207 | 8354 | Hose, Discharge | Diameter | 12 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.93 |
| 208 | 8355 | Hose, Discharge | Diameter | 16 In | 0 | Per 25 foot length. Includes couplings. | hour | \$1.73 |
| 209 | 8356 | Hose, Suction | Diameter | 3 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.29 |
| 210 | 8357 | Hose, Suction | Diameter | 4 In | 0 | Per 25 foot length. Includes couplings. | hour | \$0.34 |
| 211 | 8358 | Hose, Suction | Diameter | 6 In | 0 | Per 25 foot length. Includes couplings. | hour | \$1.13 |
| 212 | 8359 | Hose, Suction | Diameter | 8 In | 0 | Per 25 foot length. Includes couplings. | hour | \$1.13 |
| 213 | 8360 | Hose, Suction | Diameter | 12 In | 0 | Per 25 foot length. Includes couplings. | hour | \$1.75 |
| 214 | 8361 | Hose, Suction | Diameter | 16 In | 0 | Per 25 foot length. Includes couplings. | hour | \$3.34 |
| 215 | 8380 | Loader, Crawler | Bucket Capacity | 0.5 CY | to 32 | Includes bucket. | hour | \$20.66 |
| 216 | 8381 | Loader, Crawler | Bucket Capacity | 1 CY | to 60 | Includes bucket. | hour | \$35.85 |
| 217 | 8382 | Loader, Crawler | Bucket Capacity | 2 CY | to 118 | Includes bucket. | hour | \$69.98 |
| 218 | 8383 | Loader, Crawler | Bucket Capacity | 3 CY | to 178 | Includes bucket. | hour | \$126.60 |
| 219 | 8384 | Loader, Crawler | Bucket Capacity | 4 CY | to 238 | Includes bucket. | hour | \$120.21 |
| 220 | 8390 | Loader, Wheel | Bucket Capacity | 0.5 CY | to 38 | | hour | \$21.01 |
| 221 | 8391 | Loader, Wheel | Bucket Capacity | 1 CY | to 60 | | hour | \$41.05 |
| 222 | 8392 | Loader, Wheel | Bucket Capacity | 2 CY | to 105 | CAT-926 | hour | \$39.35 |
| 223 | 8393 | Loader, Wheel | Bucket Capacity | 3 CY | to 152 | | hour | \$46.45 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------------------|-------------------------|-----------------------------------|----------|-------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 224 | 8394 | Loader, Wheel | Bucket Capacity | 4 CY | 232 | | hour | \$78.13 |
| 225 | 8395 | Loader, Wheel | Bucket Capacity | 5 CY | 255 | | hour | \$80.80 |
| 226 | 8396 | Loader, Wheel | Bucket Capacity | 6 CY | to 305 | | hour | \$113.83 |
| 227 | 8397 | Loader, Wheel | Bucket Capacity | 7 CY | to 360 | | hour | \$139.70 |
| 228 | 8398 | Loader, Wheel | Bucket Capacity | 8 CY | to 530 | | hour | \$190.00 |
| 229 | 8399 | Tractor | John Deere 6605 | Tractor with mower | 95 | | hour | \$17.33 |
| 230 | 8400 | Tractor | New Holland T6031 | Tractor - agriculture all purpose | 115 | | hour | \$35.56 |
| 231 | 8401 | Loader, Tractor, Wheel | Bucket Capacity | 0.87 CY | to 80 | Case 580 Super L | hour | \$37.76 |
| 232 | 8410 | Mixer, Concrete Portable | Batching Capacity | 10 Cft | 8 | Diesel Powered | hour | \$3.17 |
| 233 | 8411 | Mixer, Concrete Portable | Batching Capacity | 12 Cft | 11 | Gasoline Powered | hour | \$5.48 |
| 234 | 8412 | Mixer, Concrete, Trailer Mounted | Batching Capacity | 11 Cft | to 10 | | hour | \$14.59 |
| 235 | 8413 | Mixer, Concrete, Trailer Mounted | Batching Capacity | 16 Cft | to 25 | | hour | \$19.70 |
| 236 | 8414 | Truck, Concrete Mixer | Mixer Capacity | 13 CY | to 300 | | hour | \$85.90 |
| 237 | 8419 | Hand-Held, Pavement Breakers | Air Tool/Electric Power | 90 Lbs | 0 | | hour | \$1.17 |
| 238 | 8420 | Self-Propelled Pavement Breaker, | Self-Propelled (Diesel) | | to 70-80 | | hour | \$59.37 |
| 239 | 8421 | Vibrator, Concrete | Hand Held | | to 4 | | hour | \$1.65 |
| 240 | 8423 | Spreader, Chip | Spread Hopper Width | 12.5 Ft | to 152 | | hour | \$88.36 |
| 241 | 8424 | Spreader, Chip | Spread Hopper Width | 16.5 Ft | to 215 | | hour | \$121.45 |
| 242 | 8425 | Spreader, Chip, Mounted | Hopper Size | 8 Ft | to 8 | Trailer & truck mounted. | hour | \$4.65 |
| 243 | 8430 | Paver, Asphalt, Towed | | | 0 | Does not include Prime Mover. | hour | \$12.84 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------------------|-------------------------------------|------------------|------------|---------------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 244 | 8431 | Paver, Asphalt | Crawler | | to 50 | Includes wheel and crawler equipment. | hour | \$66.94 |
| 245 | 8432 | Paver, Asphalt | Crawler | | to 125 | Includes wheel and crawler equipment. | hour | \$92.45 |
| 246 | 8433 | Paver, Asphalt | Crawler | | to 175 | Includes wheel and crawler equipment. | hour | \$252.13 |
| 247 | 8434 | Paver, Asphalt | | 35,000Lbs & Over | to 250 | Includes wheel and crawler equipment. | hour | \$246.91 |
| 248 | 8436 | Pick-up, Asphalt | | | to 110 | | hour | \$112.03 |
| 249 | 8437 | Pick-up, Asphalt | Cederapids | CR MS-2 | 113 to 140 | Asphalt-Pick-up Machine | hour | \$146.98 |
| 250 | 8438 | Pick-up, Asphalt | Blaw-Knox | MC-330 | 184 to 200 | Asphalt-Pick-up Machine | hour | \$196.08 |
| 251 | 8439 | Pick-up, Asphalt | | MTV 1000C | to 275 | Asphalt-Pick-up Machine | hour | \$282.37 |
| 252 | 8440 | Striper | Paint Capacity | 40 Gal | to 22 | | hour | \$16.76 |
| 253 | 8441 | Striper | Paint Capacity | 90 Gal | to 60 | | hour | \$23.17 |
| 254 | 8442 | Striper | Paint Capacity | 120 Gal | to 122 | | hour | \$42.65 |
| 255 | 8445 | Striper, Truck Mounted | Paint Capacity | 120 Gal | to 460 | | hour | \$76.28 |
| 256 | 8446 | Striper, Walk-behind | Paint Capacity | 12 Gal | 5 | | hour | \$3.96 |
| 257 | 8447 | Paver Accessory - Belt Extension | 2002 Leeboy Conveyor Belt Extension | 24' X 50' | 0 | crawler | hour | \$37.18 |
| 258 | 8450 | Plow, Snow, Grader Mounted | Width | to 10 Ft | 0 | Include Grader for total cost | hour | \$28.51 |
| 259 | 8451 | Plow, Snow, Grader Mounted | Width | to 14 Ft | 0 | Include Grader for total cost | hour | \$33.00 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---------------------|-----------------------|--------------------------|--------|--|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 260 | 8452 | Plow, Truck Mounted | Width | to 15 Ft | 0 | Include truck for total cost | hour | \$23.80 |
| 261 | 8453 | Plow, Truck Mounted | Width | to 15 Ft | 0 | With leveling wing. Include truck for total cost | hour | \$40.69 |
| 262 | 8455 | Spreader, Sand | Mounting | Tailgate, Chassis | 0 | Truck not included | hour | \$8.02 |
| 263 | 8456 | Spreader, Sand | Mounting | Dump Body | 0 | Truck not included | hour | \$10.88 |
| 264 | 8457 | Spreader, Sand | Mounting | Truck (10yd) | 0 | Truck not included | hour | \$13.62 |
| 265 | 8458 | Spreader, Chemical | Capacity | 5 CY | to 4 | Trailer & truck mounted. | hour | \$6.49 |
| 266 | 8469 | Pump - Trash Pump | 10 MTC | 2" Pump | to 7 | 10,000 gph | hour | \$8.28 |
| 267 | 8470 | Pump | Centrifugal, 8M pump | 2" - 10,000 gal/hr. | to 4.5 | Hoses not included. | hour | \$7.79 |
| 268 | 8471 | Pump | Diaphragm pump | 2" - 3,000 gal/hr. | to 6 | Hoses not included. | hour | \$9.59 |
| 269 | 8472 | Pump | Centrifugal, 18M pump | 3" - 18,000 gal/hr. pump | to 10 | Hoses not included. | hour | \$9.05 |
| 270 | 8473 | Pump | | | to 15 | Hoses not included. | hour | \$12.25 |
| 271 | 8474 | Pump | | | to 25 | Hoses not included. | hour | \$13.96 |
| 272 | 8475 | Pump | | | to 40 | Hoses not included. | hour | \$17.22 |
| 273 | 8476 | Pump | 4" | 40,000 gal/hr. | to 60 | Hoses not included. | hour | \$26.88 |
| 274 | 8477 | Pump | | | to 95 | Hoses not included. | hour | \$34.78 |
| 275 | 8478 | Pump | | | to 140 | Hoses not included. | hour | \$41.19 |
| 276 | 8479 | Pump | | | to 200 | Hoses not included. | hour | \$51.50 |
| 277 | 8480 | Pump | | | to 275 | Does not include Hoses. | hour | \$69.29 |
| 278 | 8481 | Pump | | | to 350 | Does not include Hoses. | hour | \$82.80 |
| 279 | 8482 | Pump | | | to 425 | Does not include Hoses. | hour | \$100.40 |
| 280 | 8483 | Pump | | | to 500 | Does not include Hoses. | hour | \$118.85 |
| 281 | 8484 | Pump | | | to 575 | Does not include Hoses. | hour | \$138.44 |
| 282 | 8484-1 | Pump | Electric Motor | | 600 | | hour | \$142.65 |
| 283 | 8485 | Pump | | | to 650 | Does not include Hoses. | hour | \$157.05 |
| 284 | 8485-1 | Pump | | | 746 | | hour | \$177.36 |
| 285 | 8485-2 | Pump | | | 905 | | hour | \$215.60 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---|------------------------------|----------------------|--------|--|------|------------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 286 | 8485-3 | Pump | | 110,000 gpm | 1000 | | hour | \$360.00 |
| 287 | 8485-4 | Pump | CAT-3606 Engine | | 2250 | | hour | \$775.00 |
| 288 | 8485-5 | Pump | | 464,125 gpm | 2500 | | hour | \$780.00 |
| 289 | 8485-6 | Pump -High Powered Pump with Caterpillar Engine | C280-12 CAT Engine | 1000-RPM, 20,000 CFM | 5444 | Fairbanks Morse/Lufkin Heavy Duty Pump | hour | \$1,285.00 |
| 290 | 8486 | Aerial Lift, Truck Mounted | Max. Platform Height | 40 Ft | | Add this rate to truck rate for total lift and truck rate | hour | \$12.05 |
| 291 | 8487 | Aerial Lift, Truck Mounted | Max. Platform Height | 61 Ft | | Add this rate to truck rate for total lift and truck rate | hour | \$20.95 |
| 292 | 8488 | Aerial Lift, Truck Mounted | Max. Platform Height | 80 Ft | | Add this rate to truck rate for total lift and truck rate | hour | \$38.85 |
| 293 | 8489 | Aerial Lift, Truck Mounted | Max. Platform Load - 600Lbs | 81 Ft -100 Ft. Ht. | | Articulated and Telescoping. Add this rate to truck rate for total lift and truck rate | hour | \$39.10 |
| 294 | 8490 | Aerial Lift, Self-Propelled | Max. Platform Height | 37 Ft. Ht. | to 15 | Articulated, Telescoping, Scissor. | hour | \$9.15 |
| 295 | 8491 | Aerial Lift, Self-Propelled | Max. Platform Height | 60 Ft. Ht. | to 30 | Articulated, Telescoping, Scissor. | hour | \$33.24 |
| 296 | 8492 | Aerial Lift, Self-Propelled | Max. Platform Height | 70 Ft. Ht. | to 50 | Articulated, Telescoping, Scissor. | hour | \$26.58 |
| 297 | 8493 | Aerial Lift, Self-Propelled | Max. Platform Height | 125 Ft. Ht. | to 85 | Articulated and Telescoping. | hour | \$57.49 |
| 298 | 8494 | Aerial Lift, Self-Propelled | Max. Platform Height | 150 Ft. Ht. | to 130 | Articulated and Telescoping. | hour | \$74.93 |
| 299 | 8495 | I.C. Aerial Lift, Self-Propelled | Max. Platform Load - 500 Lbs | 75"x155", 40Ft Ht. | to 80 | 2000 Lbs Capacity | hour | \$30.13 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------|--------------------|------------------|--------|-----------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 300 | 8496 | Crane, Truck Mounted | Max. Lift Capacity | 24000 Lbs | 0 | Include truck rate for total cost | hour | \$20.80 |
| 301 | 8497 | Crane, Truck Mounted | Max. Lift Capacity | 36000 Lbs | 0 | Include truck rate for total cost | hour | \$29.28 |
| 302 | 8498 | Crane, Truck Mounted | Max. Lift Capacity | 60000 Lbs | 0 | Include truck rate for total cost | hour | \$45.07 |
| 303 | 8500 | Crane | Max. Lift Capacity | 8 MT | to 80 | | hour | \$59.49 |
| 304 | 8501 | Crane | Max. Lift Capacity | 15 MT | to 150 | | hour | \$98.07 |
| 305 | 8502 | Crane | Max. Lift Capacity | 50 MT | to 200 | | hour | \$141.89 |
| 306 | 8503 | Crane | Max. Lift Capacity | 70 MT | to 300 | | hour | \$198.29 |
| 307 | 8504 | Crane (Crawler) | Max. Lift Capacity | 110 MT | to 350 | | hour | \$232.88 |
| 308 | 8510 | Saw, Concrete | Blade Diameter | 14 In | to 14 | | hour | \$7.29 |
| 309 | 8511 | Saw, Concrete | Blade Diameter | 26 In | to 35 | | hour | \$11.63 |
| 310 | 8512 | Saw, Concrete | Blade Diameter | 48 In | to 65 | | hour | \$24.18 |
| 311 | 8513 | Saw, Rock | Blade Diameter | | to 100 | | hour | \$41.98 |
| 312 | 8514 | Saw, Rock | Blade Diameter | | to 200 | | hour | \$94.55 |
| 313 | 8517 | Jackhammer (Dry) | Weight Class | 25-45 Lbs | 0 | Pneumatic Powered | hour | \$1.71 |
| 314 | 8518 | Jackhammer (Wet) | Weight Class | 30-55 Lbs | 0 | Pneumatic Powered | hour | \$1.90 |
| 315 | 8521 | Scraper | Scraper Capacity | 15 CY | to 262 | | hour | \$131.34 |
| 316 | 8522 | Scraper | Scraper Capacity | 22 CY | to 365 | | hour | \$213.55 |
| 317 | 8523 | Scraper | Scraper Capacity | 34 CY | to 500 | | hour | \$275.45 |
| 318 | 8524 | Scraper | Scraper Capacity | 44 CY | to 604 | | hour | \$327.93 |
| 319 | 8540 | Loader, Skid-Steer | Operating Capacity | 976 - 1250 Lbs | to 36 | | hour | \$26.04 |
| 320 | 8541 | Loader, Skid-Steer | Operating Capacity | 1751 - 2200 Lbs | to 66 | | hour | \$31.16 |
| 321 | 8542 | Loader, Skid-Steer | Operating Capacity | 2901 to 3300 Lbs | to 81 | | hour | \$36.76 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------------|---------------------------------|-------------------------------------|---------|-------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 322 | 8549 | Snow Plower, Salt Spreader | Towed Salt Spreader/Snow Plower | 26 ft X 8 ft | 260 | Plus Towed Salt Spreader | hour | \$25.00 |
| 323 | 8550 | Snow Blower, Truck Mounted | Capacity | 600 Tph | to 75 | Does not include truck | hour | \$33.74 |
| 324 | 8551 | Snow Blower, Truck Mounted | Capacity | 1400 Tph | to 200 | Does not include truck | hour | \$90.01 |
| 325 | 8552 | Snow Blower, Truck Mounted | Capacity | 2000 Tph | to 340 | Does not include truck | hour | \$135.34 |
| 326 | 8553 | Snow Blower, Truck Mounted | Capacity | 2500 Tph | to 400 | Does not include truck | hour | \$147.02 |
| 327 | 8558 | Snow Thrower, Walk Behind | Cutting Width | 25 in | to 5 | | hour | \$3.01 |
| 328 | 8559 | Snow Thrower, Walk Behind | Cutting Width | 60 in | to 15 | | hour | \$14.67 |
| 329 | 8559-1 | SnowBroom | Oshkosh Snow Broom | Blower Airport Equipment Model 2718 | 450-500 | | hour | \$184.00 |
| 330 | 8560 | Snow Blower | Capacity | 2,000 Tph | to 400 | | hour | \$232.52 |
| 331 | 8561 | Snow Blower | Capacity | 2,500 Tph | to 500 | | hour | \$251.98 |
| 332 | 8561-1 | Snow Blower | MTE Snow Mauler | | 428 | | hour | \$260.00 |
| 333 | 8561-2 | Snow Blower | Vammas PSB 4500MTE | Uses high quality Bristles | 420 | | hour | \$266.00 |
| 334 | 8562 | Snow Blower | Capacity | 3,500 Tph | to 600 | | hour | \$278.68 |
| 335 | 8563 | The Vammas 4500 | Snow Remover | 26ft Plow, 20ft Broom + Airblast | 428 | Equip with Plow & Broom | hour | \$263.64 |
| 336 | 8564 | The Vammas 5500 | RM300 | 96"W x 20"D | 350 | Soil Stabilization, Reclaimer | hour | \$214.97 |
| 337 | 8565 | Pavement Sweeper | H-Series | | 420 | Equip with Broom | hour | \$232.21 |
| 338 | 8569 | Dust Control De-Ice Unit | 1300-2000 gal | 173"Lx98"Wx51"H | 5.5 | Hydro Pump w/100' 1/2" hose | hour | \$3.59 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-----------------------|--------------------------------------|------------------|--------|---|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 339 | 8570 | Loader-Backhoe, Wheel | Loader Bucket Capacity | 0.5 CY | to 40 | Loader and Backhoe Buckets included. | hour | \$22.97 |
| 340 | 8571 | Loader-Backhoe, Wheel | Loader Bucket Capacity | 1 CY | to 70 | Loader and Backhoe Buckets included. | hour | \$30.36 |
| 341 | 8572 | Loader-Backhoe, Wheel | Loader Bucket Capacity | 1.5 CY | to 95 | Loader and Backhoe Buckets included. | hour | \$43.91 |
| 342 | 8573 | Loader-Backhoe, Wheel | Loader Bucket Capacity | 1.75 CY | to 115 | Loader and Backhoe Buckets included. | hour | \$52.69 |
| 343 | 8580 | Distributor, Asphalt | Tank Capacity Mounted on Trailer | 550 Gal | 16 | burners, insulated tank, and circulating spray bar. | hour | \$18.40 |
| 344 | 8581 | Distributor, Asphalt | Tank Capacity Mounted on Trailer | 1000 Gal | 38 | Truck Mounted. Includes burners, insulated tank, and circulating spray bar. Include truck rate. | hour | \$27.35 |
| 345 | 8582 | Distributor, Asphalt | Tank Capacity Mounted on Truck | 4000 Gal | | Truck Mounted. Includes burners, insulated tank, and circulating spray bar. Include truck rate. | hour | \$39.34 |
| 346 | 8583 | Distributor | ETNYRE Oil Distributor Model - PB348 | | 300 | | hour | \$44.18 |
| 347 | 8584 | Distributor | ETNYRE Quad Chip Spreader | | 280 | | hour | \$88.36 |
| 348 | 8590 | Trailer, Dump | Capacity | 20 CY | 0 | Does not include Prime Mover. | hour | \$12.81 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---------------------|---------------------|------------------|---------|--|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 349 | 8591 | Trailer, Dump | Capacity | 30 CY | 0 | Does not include Prime Mover. | hour | \$13.56 |
| 350 | 8600 | Trailer, Equipment | Capacity | 30 Tons | 0 | | hour | \$16.99 |
| 351 | 8601 | Trailer, Equipment | Capacity | 40 Tons | 0 | | hour | \$18.74 |
| 352 | 8602 | Trailer, Equipment | Capacity | 60 Tons | 0 | | hour | \$23.01 |
| 353 | 8603 | Trailer, Equipment | Capacity | 120 Tons | 0 | | hour | \$34.36 |
| 354 | 8610 | Trailer, Water | Tank Capacity | 4000 Gal | 0 | Includes a centrifugal pump with sump and a rear spraybar. | hour | \$15.84 |
| 355 | 8611 | Trailer, Water | Tank Capacity | 6000 Gal | 0 | Includes a centrifugal pump with sump and a rear spraybar. | hour | \$19.44 |
| 356 | 8612 | Trailer, Water | Tank Capacity | 10000 Gal | 0 | Includes a centrifugal pump with sump and a rear spraybar. | hour | \$22.61 |
| 357 | 8613 | Trailer, Water | Tank Capacity | 14000 Gal | 0 | Includes a centrifugal pump with sump and a rear spraybar. | hour | \$28.09 |
| 358 | 8614 | Truck- Water Tanker | 1000 gal. tank | | 175 | | hour | \$32.44 |
| 359 | 8620 | Tub Grinder | | | to 440 | | hour | \$99.68 |
| 360 | 8621 | Tub Grinder | | | to 630 | | hour | \$150.70 |
| 361 | 8622 | Tub Grinder | | | to 760 | | hour | \$192.21 |
| 362 | 8623 | Tub Grinder | | | to 1000 | | hour | \$337.45 |
| 363 | 8627 | Horizontal Grinder | Model HG6000 | | 630 | | hour | \$59.95 |
| 364 | 8628 | Stump Grinder | 1988 Vermeer SC-112 | | 102 | | hour | \$49.27 |
| 365 | 8629 | Stump Grinder | 24" grinding wheel | | 110 | | hour | \$46.96 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|--------------------------|--|---------------------------|--------|---|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 366 | 8630 | Sprayer, Seed | Working Capacity | 750 Gal | to 30 | Trailer & truck mounted. Does not include Prime Mover. | hour | \$14.61 |
| 367 | 8631 | Sprayer, Seed | Working Capacity | 1250 Gal | to 50 | Trailer & truck mounted. Does not include Prime Mover. | hour | \$20.21 |
| 368 | 8632 | Sprayer, Seed | Working Capacity | 3500 Gal | to 115 | Trailer & truck mounted. Does not include Prime Mover. | hour | \$30.20 |
| 369 | 8633 | Mulcher, Trailer Mounted | Working Capacity | 7 TPH | to 35 | | hour | \$15.17 |
| 370 | 8634 | Mulcher, Trailer Mounted | Working Capacity | 10 TPH | to 55 | | hour | \$22.34 |
| 371 | 8635 | Mulcher, Trailer Mounted | Working Capacity | 20 TPH | to 120 | | hour | \$31.50 |
| 372 | 8636 | Scraper | Soil Recycler WR 2400 | w 317 gal fuel tank | 563 | | hour | \$320.08 |
| 373 | 8637 | Trailer | Double Belly Bottom-dump Trailer | 26 CY of soil in one dump | 330 | 13 CY of soil each berry | hour | \$40.53 |
| 374 | 8638 | Rake | Barber Beach Sand Rake 600HDr, towed | | 0 | Towed by Beach vehicle | hour | \$16.00 |
| 375 | 8639 | Chipper | Wildcat 626 Cougar Trommel Screen chipper w belt | | 125 | | hour | \$35.88 |
| 376 | 8640 | Trailer, Office | Trailer Size | 8' x 24' | 0 | Cargo Size 16ft | hour | \$2.31 |
| 377 | 8641 | Trailer, Office | Trailer Size | 8' x 32' | 0 | Cargo Size 24ft | hour | \$2.74 |
| 378 | 8642 | Trailer, Office | Trailer Size | 10' x 32' | 0 | Cargo Size 20ft | hour | \$3.62 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-------------------------------------|---|-----------------------------|--------|--|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 379 | 8643 | Trailer | Haz-Mat Equipment trailer | 8'x18' | 0 | Move by Tractor to Location | hour | \$39.42 |
| 380 | 8644 | Trailer, Covered Utility Trailer | (7' X 16') | | 0 | Move by Tractor to Location | hour | \$5.96 |
| 381 | 8645 | Trailer, Dodge Ram | 8' x 24' shower trailer- 12 showers | | 101 | | hour | \$30.75 |
| 382 | 8646 | Trailer, Dodge | 8' x 32' flatbed water | 25,000 MGWV | 200 | 4x2-Axle | hour | \$29.00 |
| 383 | 8650 | Trencher | | | to 40 | Walk-behind, Crawler & Wheel Mounted. Chain and Wheel. | hour | \$17.24 |
| 384 | 8651 | Trencher | | | to 85 | Walk-behind, Crawler & Wheel Mounted. Chain and Wheel. | hour | \$29.85 |
| 385 | 8652 | Trencher/Ditcher | New Holland B115B (disc. 2012) | EROPS 4WD | 108 | | hour | \$36.56 |
| 386 | 8653 | Trencher/Ditcher | New Holland T8.330 | EROPS 4WD | 284 | | hour | \$86.94 |
| 387 | 8654 | Trencher Accessories | 2008 Griswold Trenchbox | | 0 | | hour | \$1.99 |
| 388 | 8660 | Plow, Cable | Plow Depth | 24 in | to 30 | | hour | \$13.93 |
| 389 | 8661 | Plow, Cable | Plow Depth | 36 in | to 65 | | hour | \$40.95 |
| 390 | 8662 | Plow, Cable | Plow Depth | 48 in | to 110 | | hour | \$43.15 |
| 391 | 8670 | Derrick, Hydraulic Digger | Max. Boom = 60 Ft, 12,000 Ft-Lb Hydraulic | Lift Capacity 15,500 Lbs | 275 | Includes hydraulic pole alignment attachment. Include truck rate | hour | \$36.15 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|--------------------------------------|--|--------------------------------------|---------|--|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 392 | 8671 | Derrick, Hydraulic Digger | Max. Boom = 90 Ft, 14000 Ft-Lb Hydraulic | Lift Capacity 26,700 Lbs | 310 | Includes hydraulic pole alignment attachment. Include truck rate | hour | \$56.38 |
| 393 | 8672 | Movax SP-60 | 28-32 ton Head | 134KW | 178 | Sonic Sidegrip Vibratory Pile Driver | Hour | \$110.73 |
| 394 | 8680 | Truck, Fire Aerial Platform | 112Ft Ladder | 3000gpm/1000 gal Water or Foam | 600 | 2-1000gpm Nozzles 1-Each side of Platform | Hour | \$85.90 |
| 395 | 8681 | Truck, Fire, Engine Type-1 | | 1000GPM/300gal | | Engine, with Pump & Roll | hour | \$141.96 |
| 396 | 8682 | Truck, Fire, Engine Type-2 | | 500GPM/300gal | | Engine, with Pump & Roll | hour | \$133.85 |
| 397 | 8683 | Truck, Fire, Engine Type-3 | 48 ft Ladder | 150gpm/500gal, | 115-149 | Hose 1-1/2"D 500' Long | hour | \$120.97 |
| 398 | 8684 | Truck, Fire | Aerial 100Ft Ladder | 2000gpm/500gal | 450 | 1500gpm Monitor/nozzle | hour | \$180.49 |
| 399 | 8685 | Truck, Fire (Type-I) | 48 ft Ladder | 1000gpm/400gal, 500gpm Master Stream | 200-250 | Hose 2-1/2"D 1200' Long | hour | \$156.16 |
| 400 | 8686 | Truck, Fire (Type-II) | 48 ft Ladder | 500gpm/300gal | 100-199 | Hose 2-1/2"D 1000' Long | hour | \$133.34 |
| 401 | 8687 | Truck, Fire, Support Water Tender S1 | | 300GPM/4000gal | 115-149 | S1 Water Tender | hour | \$116.10 |
| 402 | 8688 | Truck, Fire, Support Water Tender S2 | | 200GPM/2500gal | | S2 Water Tender | hour | \$104.95 |
| 403 | 8689 | Truck, Fire, Support Water Tender S3 | | 200GPM/1000gal | | S3 Water Tender | hour | \$80.11 |
| 404 | 8690 | Truck, Fire | | 1000 GPM @150 psi | | | hour | \$71.31 |
| 405 | 8691 | Truck, Fire | | 1250 GPM/2500 gal | 500 | | hour | \$75.61 |
| 406 | 8692 | Truck, Fire | | 1500 GPM/1000 gal | 500 | | hour | \$82.24 |
| 407 | 8693 | Truck, Fire | | 2000 GPM | | | hour | \$85.22 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---------------------------------------|---|--|--------|---------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 408 | 8694 | Truck, Fire Ladder | Aerial 75 ft Ladder | 1500GPM/600 gal | 475 | | hour | \$122.69 |
| 409 | 8695 | Truck, Fire Ladder | Aerial 150 ft Ladder | 150 FT | | No Platform, | hour | \$148.48 |
| 410 | 8696 | Truck, Fire | No Ladder | | 330 | Rescue Equipment | hour | \$97.71 |
| 411 | 8697 | Truck, Fire, Tactical Water Tender T1 | | 250GPM/2000gal | 175 | | hour | \$121.17 |
| 412 | 8698 | Truck, Fire, Tactical Water Tender T2 | | 250GPM/1000gal | | | hour | \$104.11 |
| 413 | 8699 | Truck, Fire, Engine Type-3 | | 150GPM/500gal | | Engine, with Pump & Roll | hour | \$128.27 |
| 414 | 8700 | Truck, Flatbed | Maximum Gvw | 15000 Lbs | to 200 | Diesel Engine | hour | \$22.24 |
| 415 | 8701 | Truck, Flatbed | Maximum Gvw | 25000 Lbs | to 275 | Gasoline Engine | hour | \$33.72 |
| 416 | 8701-1 | Truck, Flatbed | Maximum Gvw | 25000 Lbs | 200 | Diesel Engine | hour | \$28.95 |
| 417 | 8702 | Truck, Flatbed | Maximum Gvw | 30000 Lbs | 217 | Diesel Engine | hour | \$29.31 |
| 418 | 8703 | Truck, Flatbed | Maximum Gvw | 45000 Lbs | to 380 | Diesel Engine | hour | \$48.23 |
| 419 | 8708 | Trailer, Semi | 48ft to 53ft, flat-bed, freight, two axle | 50,000 gvwr | 0 | | hour | \$8.79 |
| 420 | 8709 | Trailer, Semi | enclosed 48 ft to 53 ft, two axles | 50,000 gvwr | 0 | Enclosed | hour | \$9.96 |
| 421 | 8710 | Trailer, Semi | 28ft, single axle, freight | 25,000 gvwr | 0 | | hour | \$10.15 |
| 422 | 8711 | Flat Bed Utility Trailer | 6 ton | | 0 | | hour | \$3.62 |
| 423 | 8711-1 | Sewer Camera Inspection Truck | | Aries Pathfinder System Control Center, Work Station | | | hour | \$14.00 |
| 424 | 8712 | Cleaner, Sewer/Catch Basin | Hopper Capacity | 5 CY | 50 | Truck Mounted. (350 gal) | hour | \$25.81 |
| 425 | 8713 | Cleaner, Sewer/Catch Basin | Hopper Capacity | 14 CY | 60 | Truck Mounted. (1500 Gal) | hour | \$31.96 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-----------------------------|-------------------------------------|------------------|--------|----------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 426 | 8714 | Combined Sewer Cleaning | 800 Gal Spoils/400 Gal Water | 500/800 gal | 190 | with water & waste Tanks | hour | \$86.29 |
| 427 | 8714-1 | Vector Combine Vacuum Truck | 1500 gal Water | 15 Cu Yd | 330 | with water & waste Tanks | hour | \$88.16 |
| 428 | 8714-2 | Combined Sewer Cleaning | Peterbilt | 1500 gal Water | 345 | | hour | \$90.00 |
| 429 | 8714-3 | Combined Sewer Cleaning | VACCON Combined Sewer Vacuum | 500-1500 gals | 370 | | hour | \$80.00 |
| 430 | 8715 | Truck, Hydro Vac | model LP555DT | pump | 36 | Towed by tractor | hour | \$18.76 |
| 431 | 8716 | Leaf Vac | Tow by Truck 22,000 cfm capacity | | 85 | Leaf Vac + Truck Code 8811 | hour | \$53.67 |
| 432 | 8717 | Truck, Vacuum | 60,000 GVW | | 400 | | hour | \$77.79 |
| 433 | 8718 | Trash Pump | CPB Rating - 10MTC | 10000 gal/Hr | 7 | Self- Priming Trash Pump | hour | \$7.87 |
| 434 | 8719 | Litter Picker | model 2007 Barber | | 0 | Towed by tractor | hour | \$9.59 |
| 435 | 8720 | Truck, Dump | Struck Capacity | 8 CY | to 220 | | hour | \$52.96 |
| 436 | 8721 | Truck, Dump | Struck Capacity | 10 CY | to 320 | | hour | \$65.75 |
| 437 | 8722 | Truck, Dump | Struck Capacity | 12 CY | to 400 | | hour | \$73.31 |
| 438 | 8723 | Truck, Dump | Struck Capacity | 14 CY | to 400 | | hour | \$78.59 |
| 439 | 8724 | Truck, Dump, Off Highway | Struck Capacity | 28 CY | to 450 | | hour | \$139.82 |
| 440 | 8725 | Truck, Dump | Struck Capacity | 18 CY | to 400 | | hour | \$84.27 |
| 441 | 8726 | Truck, Dump | Caterpillar Sand hauling truck | | 489 | | hour | \$132.00 |
| 442 | 8730 | Truck, Garbage | Capacity | 25 CY | to 255 | | hour | \$50.49 |
| 443 | 8731 | Truck, Garbage | Capacity | 32 CY | to 325 | | hour | \$57.86 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|------------------------|--|-------------------------|-----------|---------------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 444 | 8733 | E-BAM Services | Environmental Beta Attenuation Air Monitor | | 0 | Powered by Solar System | hour | \$3.11 |
| 445 | 8734 | Attenuator, Safety | that can stop a vehicle at 60 mph | | 0 | | hour | \$5.44 |
| 446 | 8735 | Truck, Attenuator | 2004 Truck Mounted for 60 mph | | 0 | | hour | \$3.94 |
| 447 | 8736 | Truck, Tow | 1987 Chevy Kodiak 70 | | 175 | | hour | \$29.13 |
| 448 | 8744 | Van, Custom | Special Service Canteen Truck | | 350 | | hour | \$18.61 |
| 449 | 8745 | Van, Sstep | model MT10FD | | 300 | | hour | \$22.36 |
| 450 | 8746 | Van-up to 15 Passenger | light duty, class 1 | | 225-300 | | hour | \$20.77 |
| 451 | 8747 | Van-up to 15 Passenger | light duty, class 2 | | 225-300 | | hour | \$21.06 |
| 452 | 8748 | Van-Cargo | light duty, class 1 | | 225 - 300 | | hour | \$22.75 |
| 453 | 8749 | Van-Cargo | light duty, class 2 | | 225-300 | | hour | \$23.00 |
| 454 | 8750 | Vehicle, Small | | | to 30 | | hour | \$6.50 |
| 455 | 8753 | Vehicle, Recreational | | | to 10 | | hour | \$2.91 |
| 456 | 8754 | Motor Coach | GVW 50534 | 56 Passenger + 1-Driver | 430 | Passenger Transportation | Hour | \$64.84 |
| 457 | 8755 | Golf Cart | Battery operated | 2 person | 0 | | hour | \$3.85 |
| 458 | 8761 | Vibrator, Concrete | Shaft Length 16-ft, Head Diameter 2.5-in | | 2 | | hour | \$1.51 |
| 459 | 8770 | Welder, Portable | | | to 16 | Includes ground cable and lead cable. | hour | \$3.89 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------------|---|----------------------|--------|---------------------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 460 | 8771 | Welder, Portable | | | to 34 | Includes ground cable and lead cable. | hour | \$7.09 |
| 461 | 8772 | Welder, Portable | | | to 50 | Includes ground cable and lead cable. | hour | \$11.95 |
| 462 | 8773 | Welder, Portable | | | to 80 | Includes ground cable and lead cable. | hour | \$12.22 |
| 463 | 8780 | Truck, Water | Tank Capacity | 2500 Gal | to 175 | Include pump and rear spray system. | hour | \$28.95 |
| 464 | 8781 | Truck, Water | Tank Capacity | 4000 Gal | to 250 | Include pump and rear spray system. | hour | \$52.59 |
| 465 | 8788 | Container & Roll Off Truck | Roll off Truck | 30 yds, | 200 | Roll-off-Truck only | hour | \$24.06 |
| 466 | 8789 | Truck, Tractor | 1997 Freightliner F120 | | 430 | | hour | \$57.61 |
| 467 | 8790 | Truck, Tractor | 4 x 2 | 25000 lbs | to 210 | | hour | \$40.49 |
| 468 | 8791 | Truck, Tractor | 4 x 2 | 35000 lbs | to 330 | | hour | \$49.93 |
| 469 | 8792 | Truck, Tractor | 6 x 2 | 45000 lbs | to 360 | | hour | \$57.25 |
| 470 | 8793 | Truck | Ford F-450 Cutaway Truck | | 225 | | hour | \$85.78 |
| 471 | 8794 | Truck, Freight | Enclosed w/lift gate. Medium duty class 5 | gvwr 16000-19500 Lbs | 200 | 4 X 2 Axle (D) | hour | \$27.63 |
| 472 | 8795 | Truck, Backhoe Carrier | Three axle, class 8, heavy duty | over 33000Lbs | 280 | | hour | \$35.04 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------|--|---------------------------|-----|---------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 473 | 8796 | Truck, Freight | Eenclosed w/lift gate. Heavy duty, class 7 | 26,001 to 33,000 lbs gvwr | 217 | 4 X 2 Axle (D) | hour | \$31.87 |
| 474 | 8797 | Truck, Freight | M2-106 | Refrigerated Box Truck | 250 | | hour | \$31.41 |
| 475 | 8798 | Truck | Tilt and roll-back, two axle, class 7 heavy duty, | to 33,000 gvwr | 217 | 4 X 2 Axle (D) | hour | \$32.58 |
| 476 | 8799 | Truck, | Tilt and roll back, three axle. class 8 heavy duty | over 33,001 gvwr | 280 | 6 X 4 Axle (D) | hour | \$42.92 |
| 477 | 8800 | Truck, Pickup | | | | When transporting people. | mile | \$0.56 |
| 478 | 8801 | Truck, Pickup | 1/2-ton Pickup Truck | 4x2-Axle | 160 | | hour | \$11.75 |
| 479 | 8802 | Truck, Pickup | 1-ton Pickup Truck | 4x2-Axle | 234 | | hour | \$16.81 |
| 480 | 8803 | Truck, Pickup | 1 1/4-ton Pickup Truck | 4x2-Axle | 260 | | hour | \$21.10 |
| 481 | 8804 | Truck, Pickup | 1 1/2-ton Pickup Truck | 4x2-Axle | 300 | | hour | \$21.13 |
| 482 | 8805 | Truck, Pickup | 1 3/4-ton Pickup Truck | 4x2-Axle | 300 | | hour | \$21.94 |
| 483 | 8806 | Truck, Pickup | 3/4-ton Pickup Truck | 4x2-Axle | 165 | | hour | \$12.77 |
| 484 | 8807 | Truck, Pickup | 3/4-ton Pickup Truck | 4x4-Axle | 285 | Crew | hour | \$19.87 |
| 485 | 8808 | Truck, Pickup | 1-ton Pickup Truck | 4x4-Axle | 340 | Crew | hour | \$20.57 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|-----------------------------|--|---------------------------|------------|-----------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 486 | 8809 | Truck, Pickup | 1 1/4-ton Pickup Truck | 4x4-Axle | 360 | Crew | hour | \$25.19 |
| 487 | 8810 | Truck, Pickup | 1 1/2-ton Pickup Truck | 4x4-Axle | 362 | Crew | hour | \$25.53 |
| 488 | 8811 | Truck, Pickup | 1 3/4-ton Pickup Truck | 4x4-Axle | 362 | Crew | hour | \$26.24 |
| 489 | 8820 | Skidder Accessory | 2005 JCB Grapple Claw | | 0 | | hour | \$1.77 |
| 490 | 8821 | Forklift, Accessory | 2005 ACS Grapple Bucket | | 0 | | hour | \$1.58 |
| 491 | 8822 | Truck, Loader | Debris/Log (Knuckleboom Loader/Truck) | | 230 | | hour | \$53.97 |
| 492 | 8823 | Chipper- Wood Recycler | Cat 16 engine | | 700 | | hour | \$120.16 |
| 493 | 8824 | Skidder | model Cat 525B | | up to 160 | | hour | \$110.67 |
| 494 | 8825 | Skidder | 40K lbs- model Cat 525C | | 161 and up | | hour | \$132.45 |
| 495 | 8840 | Truck, Service | fuel and lube | up to 26,000 gvwr | 215-225 | | hour | \$40.75 |
| 496 | 8841 | Truck, Fuel | 2009 International 1,800 gal. storage tank | | 200 | | hour | \$32.46 |
| 497 | 8842 | Mobile Command Trailer | (8' X 28') with 7.5 KW Generator | | 0 | Move to Location by Tractor | hour | \$14.94 |
| 498 | 8843 | Mobile Response Trailer | (8' X 31') with 4.5 KW Generator? | | 0 | Move to Location by Tractor | hour | \$14.06 |
| 499 | 8844 | Mobile Command Center | (unified) (RV) Ulitimaster MP-35 | 43 FT Long with Generator | 400 | | hour | \$87.31 |
| 500 | 8845 | Mobile Command Post Vehicle | (RV) (In- Motion) | 22-Ft Long | 340 | | hour | \$31.99 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|---------------------------------|---|------------------|---------|-----------------------------|------|-----------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 501 | 8846 | Mobile Command Post Vehicle | (RV) (Stationary) w/9.6 KW Generator | 22-Ft Long | 340 | | hour | \$20.61 |
| 502 | 8847 | Mobile Command Center (Trailer) | 48'x8' Trailer, Fully Equiped Mobile Command Center | 48-Ft Long | 0 | Move to Location by Tractor | hour | \$32.13 |
| 503 | 8848 | Mobile Command Center (Trailer) | 48'x8' When being Moved w/Truck Tractor | | 310 | | hour | \$51.40 |
| 504 | 8849 | Mobile Command Center | 43'x8.5' x 13.5'H with self 30kw Generator | | 280 | Generator Rate not included | hour | \$56.15 |
| 505 | 8850 | Mobile Command Center | 2007-Freightliner MT-55, (RV) | | 260 | | hour | \$47.78 |
| 506 | 8851 | Mobile Command Van | 1990- Ford Econoline-Communication Van | | 230 | Communication Equipment | hour | \$43.38 |
| 507 | 8852 | Mobile Command Center | 47.5' X 8.75 Fully Equip' (In motion) (RV) | | 410 | | hour | \$68.99 |
| 508 | 8853 | Mobile Command Center | 47.5' X 8.75 Fully Equip' (Stationary) | | 410 | | hour | \$46.53 |
| 509 | 8854 | Mobile Command Vehicle | 53' X 8.75 Fully Equip | | 480-550 | | hour | \$100.22 |
| 510 | 8870 | Light Tower | Terex/Amida AL 4000. with (4) 500 watt lights | 10kw power unit | 13.5 | | hour | \$10.56 |
| 511 | 8871 | Light Tower | 2004 Allmand | | 7.5 | | hour | \$6.67 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|--------------------|---|-----------------------------|-------|---------------------------|------|------------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 512 | 8872 | SandBagger Machine | (Spider) automatic | Vibration & Conveyor Motors | 2-4.5 | | hour | \$50.11 |
| 513 | 8900 | Helicopter | OH-58 KIOWA (Military) is the same as "Bell-206B3 | | 420 | | hour | \$538.00 |
| 514 | 8901 | Helicopter | OH-58 KIOWA (Military) is the same as "Bell-206BR | | 420 | | hour | \$495.85 |
| 515 | 8902 | Helicopter | Model Bell 206-L3 Jet Range Helicopter | | 650 | Jet Range III-Helicopter | hour | \$583.05 |
| 516 | 8903 | Helicopter | Model Bell 206L1 Long Ranger | | 650 | Long Ranger | hour | \$593.67 |
| 517 | 8904 | Helicopter | Model Bell 206LT Long Range Twinranger | | 450 | Twinranger | hour | \$773.99 |
| 518 | 8905 | Helicopter | Model Bell 407 EMS- Ambulance | | 630 | | hour | \$666.00 |
| 519 | 8906 | Fixed wing | Model Navajo PA-31 | | 310 | | hour | \$450.00 |
| 520 | 8907 | Fixed wing | PA-31-350, Navajo Chieftn twin engine | | 350 | | hour | \$490.00 |
| 521 | 8908 | Helicopter | Model UH-60 (Blackhawk) medium lift | Medium Lift | 1890 | Fire Fighter Same as S70C | hour | \$3,016.09 |
| 522 | 8909 | Helicopter | Model UH-A (Blackhawk) Medium lift | Medium Lift | 1890 | Fire Fighter | hour | \$5,636.87 |

FEMA 2021 Schedule of Equipment Rates

| | A | B | C | D | E | F | G | H |
|-----|-----------|----------------------------|--|------------------|------|---|------|-------------|
| 1 | Cost Code | Equipment | Specifications | Capacity or Size | HP | Notes | Unit | 2021 Rate |
| 523 | 8910 | Helicopter | Model CH-47 (Chinook) heavy lift | Heavy Lift | 2850 | Fire Fighter | hour | \$11,009.51 |
| 524 | 8911 | Helicopter- light utility | Model Bell 407GX - 7 seater | 7-Seaters | 675 | Passenger Aircraft | hour | \$657.00 |
| 525 | 8912 | Helicopter- light utility | Model Bell 206L- 7 seater | 7-Seaters | 420 | Passenger Aircraft | hour | \$616.43 |
| 526 | 8913 | Helicopter | Model Bell-206L4 | | 726 | | hour | \$570.00 |
| 527 | 8914 | Fixed wing | Blackhawk King Air B200XP61 | | 669 | | hour | \$1,608.00 |
| 528 | 8915 | Fixed wing | Blackhawk Caravan XP42 A | | 850 | | hour | \$864.00 |
| 529 | 8916 | Fixed wing | King Air C90 XP135 A | | 550 | | hour | \$1,416.00 |
| 530 | 8917 | Aerostar Helicopter | Aerostar 601P | | 290 | | hour | \$463.00 |
| 531 | 8918 | Huey Helicopter | Engine:1 x Lycoming T53-L- 11 turboshaft | | 1100 | Travel Range 253 Nautical Miles | hour | \$1,396.01 |
| 532 | 8919 | Helicopter | Utility Bell 429 | | 710 | | hour | \$920.00 |
| 533 | 8920 | Helicopter | Commercial Bell Huey II | | | | hour | \$1,107.00 |
| 534 | 8943 | Wire Puller Machine | Overhead Wire Pulling Machine | | 30 | Overhead/Underground Wire Pulling Machine | hour | \$20.44 |
| 535 | 8944 | Wire Tensioning Machine | 3000 Lbs | | | Overhead Wire Tensioning Machine | hour | \$15.05 |
| 536 | 8945 | Aerial Lift | model 2008 Genie Scissor Lift | 1000 Lbs | | 24 Volt | hour | \$6.53 |

A large, abstract graphic composed of several overlapping, semi-transparent geometric shapes in shades of light green and light blue. The shapes are arranged in a way that they appear to be part of a larger, complex pattern, possibly a stylized letter or a decorative element. The text "Site Distance Study" is centered over this graphic.

Site Distance Study

Driveway Sight Distance Study for Highway Access Technical Memorandum

Date: May 9, 2023
To: Jim Auld, Renewable Properties
From: Gio Del Rivero, TRC
Subject: Kane County, Highway 20 Solar Project
Project No.: 500015.0000.0005

1.0 Introduction

On behalf of RPIL Solar 5 LLC, TRC conducted a driveway sight distance study for the Kane County, Illinois, Highway 20 Solar Project (Project). The Project will be located on approximately 25 acres within a 116-acre parcel of land along U.S. Highway 20, west of Pingree Grove, Illinois. The Project is for proposed ground-mounted solar PV energy generation. During the pre-application meeting with Kane County zoning staff, a sight distance study was requested due to concerns of the proposed project driveway location along a curve on U.S. Highway 20.

2.0 Methodology

The sight distance study involves observing the furthest an object (i.e., an approaching vehicle approximately 2 feet above the center of the traffic lane) can be seen from the driver's eye.

Gio Del Rivero and Amanda Larsen, TRC biologists, conducted a site visit on March 22, 2023, under the supervision of Doug K. Illes, PR, MBA, TRC Senior Traffic Engineer, to complete the site distance study within the location of the proposed Project driveway area.

Prior to the field survey, TRC reviewed 'Table 13 – Sight Distance For Access' and 'Table 14 – Minimum Stopping Sight Distance for Access' from Section 2 of the Kane County Division of Transportation Access Permit and Access Control Regulations, dated January 1, 2004. According to these regulations, the distances listed in Table 13 shall be goals to meet or exceed when positioning an access driveway along the property frontage. Should these sight distances be physically unobtainable, the access shall be at a location that provides the sight distance closest to that required, provided that the minimum stopping sight distance, as listed in Table 14, is met or exceeded. Design speed is considered to be the posted speed limit plus 5 miles per hour.

The driver's eye was observed from 17 feet back from pavement edge and 3.5 feet above pavement edge at the proposed driveway location for the Project. The posted speed limit for U.S. Highway 20 was observed in

the field to be 55 miles per hour, therefore, the design speed per Table 13/14 is 60 miles per hour. Recommended sight distance (Table 13) for this design speed is 1,125 feet and minimum stopping sight distance (Table 14) is 570 feet.

TRC utilized sub-meter accurate GPS units to map the location of the furthest sight distance from the proposed driveway location.

3.0 Survey Findings

Observed sight distance west of the proposed driveway location was found to be 1,015 feet due to the curve of U.S. Highway 20 and existing vegetation and topography. Observed sight distance east of the proposed driveway location was found to be 670 feet due to existing topography. These distances are depicted in Figure 1 in Attachment A. Representative site photographs are included in Attachment B.

4.0 Conclusions

Sight distance to the west of the proposed driveway location was found to be 110 feet less than recommended but 445 feet more than minimum stopping sight distance. Sight distance to the east of the proposed driveway location was found to be 455 feet less than recommended but 100 feet more than minimum stopping sight distance. Accordingly, we believe no further action is required and the proposed entrance location will facilitate safe access to the site during throughout the Project's life cycle.

Attachment A: Figure 1 – Sight Distance Study
Attachment B: Representative Photographs

ATTACHMENT A

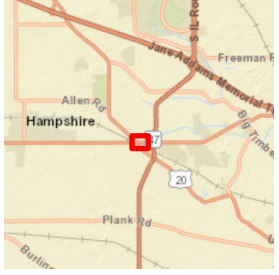
FIGURE 1 - SITE DISTANCE STUDY

Coordinate System: NAD 1983 StatePlane Illinois East FIPS 1201 Feet, Map Rotation: 0
 -- Saved By: AFOJTIK on 5/3/2023, 10:21:19 AM, File Path: T:\PROJECTS\Renewable - Properties, LLC\500015_0005_Highway20-APRX\T_E_Figures.aprx, Layout Name: Fig01 - SightDistanceStudy



- STUDY AREA
- ⊙ 1015 FOOT SIGHT DISTANCE
- ⊙ 670 FOOT SIGHT DISTANCE
- ⬠ 570 FOOT STOPPING DISTANCE
- ⊙ DRIVER'S EYE
- PROPOSED DRIVEWAY ENTRANCE

NOTES:
 1. BASE MAP IMAGERY FROM GOOGLE, MAY 2021.



1:2,400
 1" = 200'



| | |
|--|------------------------|
| PROJECT: RENEWABLE PROPERTIES - HIGHWAY 20 KANE COUNTY, IL | |
| TITLE: SIGHT DISTANCE STUDY | |
| DRAWN BY: A. FOJTIK | PROJ. NO.: 500015.0005 |
| CHECKED BY: G. DEL RIVERO | FIGURE 1 |
| APPROVED BY: G. DEL RIVERO | |
| DATE: MAY 2023 | |

6737 W WASHINGTON ST.
 SUITE 2100
 WEST ALLIS, WI 53214
 PHONE: 262.879.1212

FILE: T_E_Figures.aprx

ATTACHMENT B

REPRESENTATIVE PHOTOGRAPHS

Site Photographs

| | | | |
|--|--------------------|---|----------------------------|
| Project Name Highway 20 Solar | | Site Location Kane County, Illinois | Project No. 500015.0005 |
| Photo No. 1 | Date 03/22/2023 |  | |
| Description <i>View from driver's eye, facing west.</i> | | | |

| | | | |
|--|--------------------|--|--|
| Photo No. 2 | Date 03/22/2023 |  | |
| Description <i>View from driver's eye, facing west.</i> | | | |

Site Photographs

| | | |
|----------------------------------|--|----------------------------|
| Project Name Highway 20 Solar | Site Location Kane County, Illinois | Project No. 500015.0005 |
|----------------------------------|--|----------------------------|

| | | |
|---|--------------------|---|
| Photo No. 3 | Date 03/22/2023 |  |
| Description <i>View toward driver's eye, facing north from center of road.</i> | | |

| | | |
|---|--------------------|--|
| Photo No. 4 | Date 03/22/2023 |  |
| Description <i>View from driver's eye, facing south toward road.</i> | | |

A large, abstract graphic composed of several overlapping, semi-transparent geometric shapes in shades of light green and light blue, arranged in a pattern that resembles a stylized letter 'H' or a similar symbol.

Natural Resources Survey



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Ste. 2100
West Allis, WI 53214

T 262.879.1212
TRCcompanies.com

Natural Resources Survey Technical Memorandum

Date: January 20, 2023
To: Jim Auld, Renewable Properties
From: Laura Giese, TRC
Subject: Kane County, IL Hwy 20 Solar Project
Project No.: 500015.0000.0005

1.0 Introduction

On behalf of Renewable Properties, TRC conducted a natural resources survey for the Kane County Illinois Hwy 20 Solar Project (Project). The Project will be located on approximately 76 acres along Hwy 20 (43W708) in Hampshire (Attachment A). The Project plans to generate roughly 5 megawatts alternating current of clean, reliable solar energy and connect to ComEd's electrical distribution system, which is located onsite.

2.0 Statement of Qualifications

Dr. Laura A.B. Giese is a Senior Biologist/Forester with over 25 years of experience working in natural resources. Her credentials include Senior Professional Wetland Scientist (#1363), Professional Wetland Delineator – VA, Lake County, Illinois Certified Wetland Specialist, Certified Forester (#801), Registered Professional Forester-MD (#364), and Certified Senior Ecologist. She has been the principal investigator on surveys including rare, threatened and endangered species; botanical and floristic quality; wetlands and streams; anuran, avian, and reptile; forestry; and other natural resource assessments.

3.0 Methodology

The natural resources survey involves traversing the parcel to evaluate the potential presence of natural areas (woodlands, significant trees, and habitat for threatened and endangered species) within the Project area.

Laura Giese, TRC biologist/forester conducted a site visit on November 28, 2022, to complete the natural resources survey within the Project area.

Although Kane County does not have specific woodland protection standards, the natural resources survey adopted standards similar to Lake County, Illinois. Woodland categories and heritage/significant trees are categorized as such based on the Lake County Ordinance:

(a) *Mature woodlands*. A mature woodland is an area or stand of trees whose total combined canopy covers an area of 20,000 square feet or more, at least 50% of which is composed of trees having a diameter breast height of 16 inches or more.

(b) *Groves*. A grove is a stand of five or more individual trees whose total combined canopy covers an area of less than 20,000 square feet, at least 50% of which is composed of trees having a diameter breast height of 16 inches or more.

(c) *Young woodlands*. A young woodland is an area or stand of trees whose total combined canopy covers an area of 20,000 square feet or more, at least 50% of which is composed of trees having a diameter breast height of at least three inches and less than 16 inches.

(d) *Significant/Heritage trees*. Significant trees are trees having a diameter breast height (four and one-half feet above average ground elevation) of 24/25 inches or greater for deciduous trees and 12 inches or greater for evergreen trees.

Both heritage and significant trees were GPS-located and given a condition health rating of one of the following health categories: excellent, very good, good, fair, or poor.

Undesirable or non-native tree species (i.e., noxious species) such as *Acer negundo* (box elder), *Robinia pseudoacacia* (black locust), *Rhamnus cathartica* (common buckthorn), *Rhamnus frangula* (smooth buckthorn), *Ailanthus altissima* (tree of heaven), *Morus alba* (white or common mulberry), *Eleagnus angustifolia* (Russian olive), *Eleagnus umbellata* (autumn olive), *Populus alba* (white poplar) and *Ulmus pumila* (Siberian elm) generally shall not require protection.

Prior to the field survey a review for federally- and state-listed threatened and endangered species that may occur within the Study Areas was conducted by reviewing the U.S. Fish and Wildlife Service (USFWS) Information for Planning and Conservation (IPaC) website (<https://ecos.fws.gov/ipac/>). A review for state-listed species was conducted using the Illinois Department of Natural Resources (IDNR) EcoCAT tool. The data obtained from the USFWS IPaC report and IDNR EcoCAT tool was reviewed and habitat requirements of federally- and state-listed species was considered while completing the field survey.

A map was prepared showing areas that meet a woodland category definition, heritage and significant tree location, and areas that may be considered to have suitable habitat for state or federal threatened or endangered species within the Project area.

4.0 Survey Findings

Woodlands and Significant/Heritage Trees

The Study Area is comprised of an old farmstead with multiple buildings, cattle pasture, and several large fields. Fence rows border the east and west sides, with some minor internal fencing.

Twenty-eight (28) significant/heritage trees were GPS – located and are shown on Attachment B. Species included cottonwood (*Populus deltoides*), bur oak (*Quercus macrocarpa*), white oak (*Q. alba*), shagbark hickory

(*Carya ovata*), Norway spruce (*Picea abies*), black walnut (*Juglans nigra*), white pine (*Pinus strobus*), Scots pine (*P. sylvestris*), white fir (*Abies concolor*), and Norway maple (*Acer platanoides*). The heritage/significant trees are primarily scattered along the east and west sides, with a few in the pasture. Significant/heritage trees that were close but on the other side of the fence were not included. An approximately 0.42-acre grove of primarily planted ornamental trees, which includes some heritage/significant trees, is located in the southwestern portion of the Project Area near the farmstead. Most of the significant/heritage trees were in good health with fair form. A few trees were in fair to poor health and form.

Threatened and Endangered Species Habitat

Several species that may be present within the Project area were identified from the IPaC and EcoCAT review (Attachment C). The potential for suitable habitat with the Project area is discussed below.

Potential suitable roosting habitat was present for the northern long-eared bat (*Myotis septentrionalis*) within the grove near the farmstead, and the few shagbark hickory trees along the east side (Attachment B).

Several milkweed plants (*Asclepias syriaca*), the host plant for the Monarch butterfly (*Danaus plexippus*), were along the fenceline/field edges (Attachment B). There was no suitable habitat for the eastern prairie fringed orchid (*Platanthera leucophaea*).

Swainson's hawks (*Buteo swainsoni*) favor open habitats for foraging and have adjusted to agricultural settings. The hawk relies on scattered stands of trees near agricultural fields and grasslands for nesting sites. Suitable foraging habitat was present, but suitable nesting habitat was not. The IDNR has concluded that adverse effects are unlikely for this species as identified in the EcoCAT; therefore, consultation was terminated (Attachment C).

5.0 Conclusions

The natural resources survey identified a potential 0.42-acre grove, 28 heritage/significant trees, and potentially suitable habitat for the northern long-eared bat, monarch butterfly, and Swainson's hawk.

The proposed development plan does not involve removal of any native vegetation and entails construction in previously disturbed areas (e.g., manicured lawn, active agricultural fields, graveled, or otherwise un-vegetated areas that do not require impacts to trees). In addition, TRC has determined there are no potential impacts to surface or groundwater that could have consequences for species or critical habitats. Based on these factors, a "No Effect" determination is appropriate because the proposed development will not remove suitable habitat for any listed species and/or no habitat disturbance is anticipated. Hence, no listed species or designated critical habitat is anticipated to be directly or indirectly affected by the proposed development and consultation with the USFWS is not warranted.

Should the proposed development plan change and areas identified as potentially suitable habitat for the northern long-eared cannot be avoided, further consultation with the USFWS is recommended to

ensure adverse effects are not anticipated. Conservation of monarch butterfly habitat is not regulated or required since it is a candidate species. However, it is recommended that suitable habitat and its primary host plant, common milkweed be conserved. The IDNR has concluded adverse effects are unlikely for the Swainson's Hawk; therefore, consultation with this agency has been terminated.

Attachment A: Site Location Map

Attachment B: Woodland and Potential Habitat Map

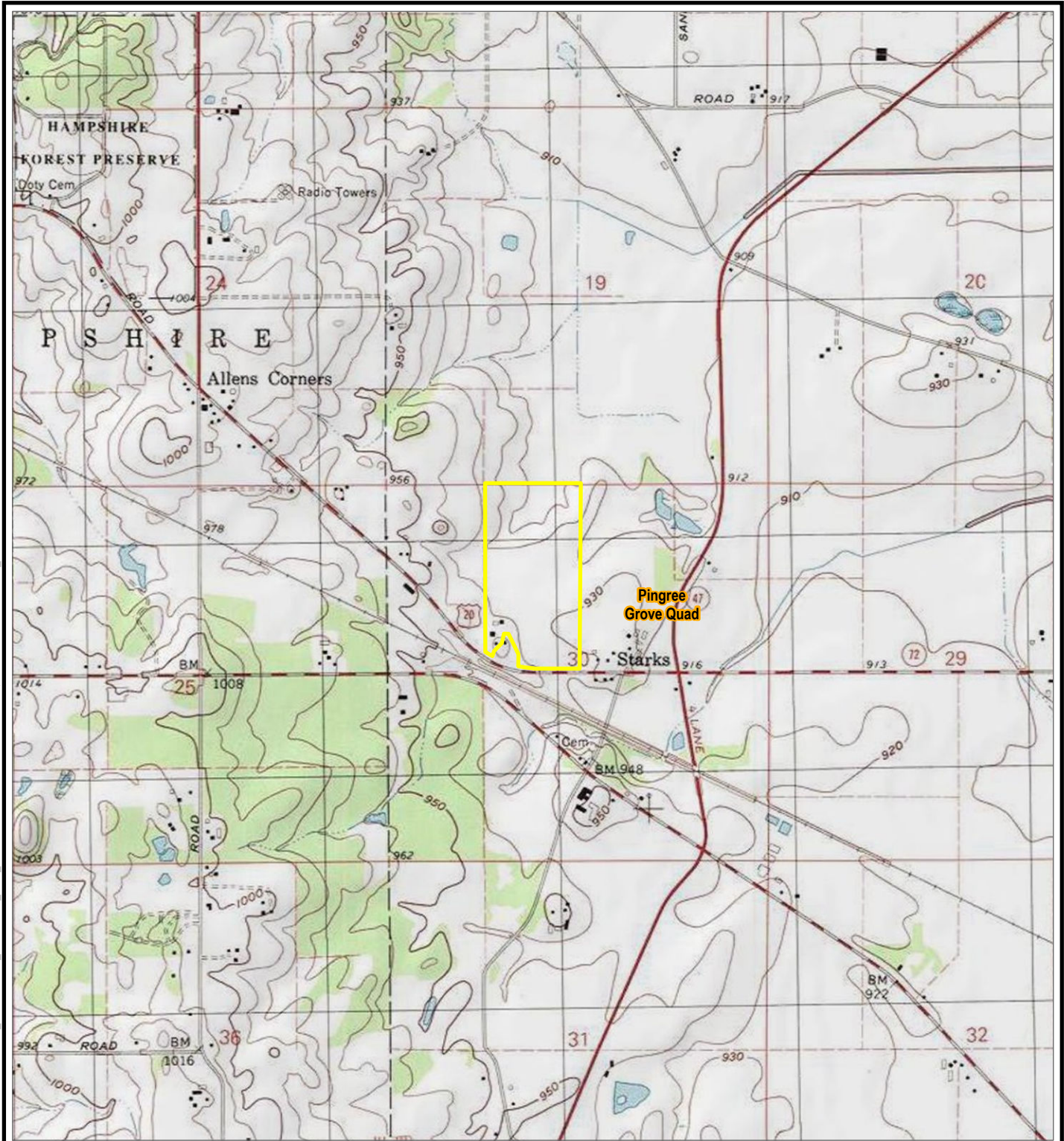
Attachment C: USFWS IPaC and IDNR EcoCAT; IDNR Termination Letter

Attachment D: Representative Photographs

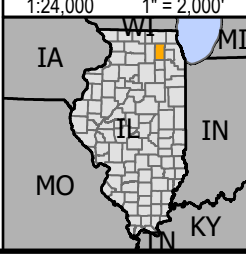
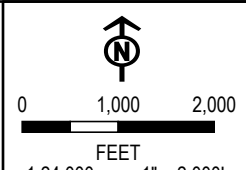
ATTACHMENT A

SITE LOCATION MAP

COORDINATE SYSTEM: NAD 1983 STATEPLANE ILLINOIS EAST/FIPS 1201 FEET, MAP ROTATION: 0
 - SAVED BY: MOPEL ON 11/22/2022, 15:04:30 PM. FILE PATH: T:\1-PROJECTS\RENEWABLE_PROPERTIES_LLC\500015_0005_HIGHWAY20-APRX\CULTURAL\APRX_LAYOUT_NAME: FIG01_SLM



- STUDY AREA
- USGS QUAD



PROJECT:
RENEWABLE PROPERTIES - HIGHWAY 20
KANE COUNTY, IL

TITLE:
SITE LOCATION MAP

| | |
|----------------------------------|------------------------|
| DRAWN BY: M. OPEL | PROJ. NO.: 500015.0005 |
| CHECKED BY: A. MCMAHON | FIGURE 1 |
| APPROVED BY: R. KLBACKA-WILLIAMS | |
| DATE: NOVEMBER 2022 | |

BASE MAP: USA TOPO MAPS MAP SERVICE, PINGREE GROVE QUAD
 DATA SOURCES: TRC







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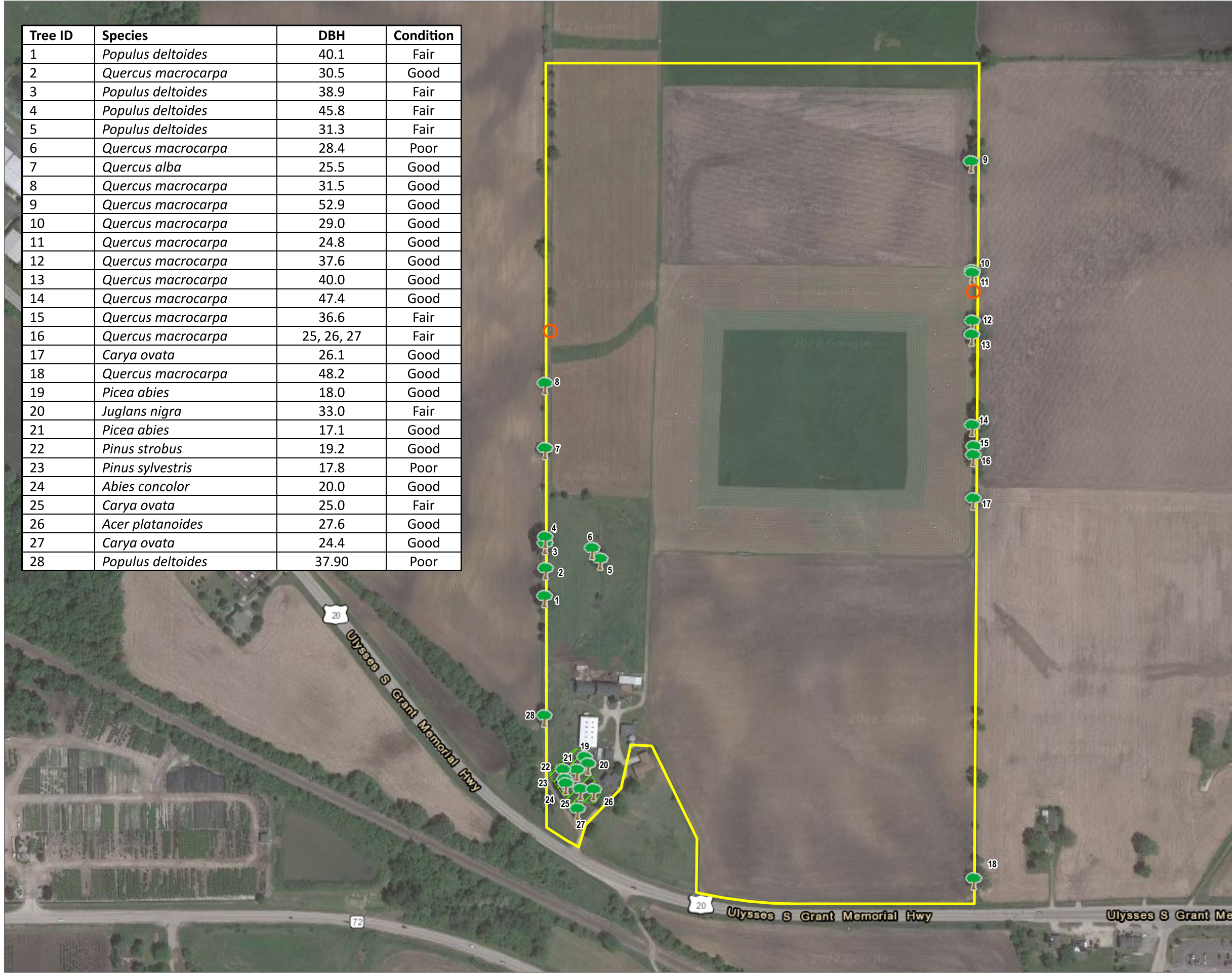
FILE: CULTURAL

ATTACHMENT B

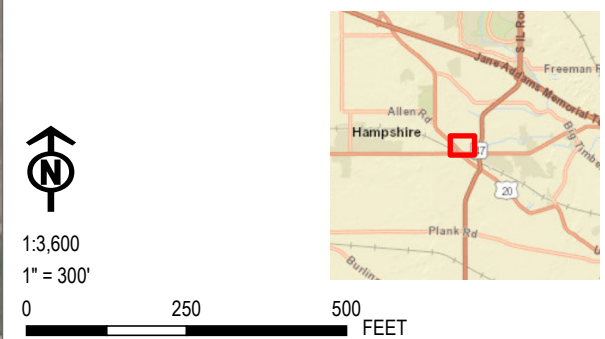
WOODLAND AND POTENTIAL HABITAT MAP


| Tree ID | Species | DBH | Condition |
|---------|---------------------------|------------|-----------|
| 1 | <i>Populus deltoides</i> | 40.1 | Fair |
| 2 | <i>Quercus macrocarpa</i> | 30.5 | Good |
| 3 | <i>Populus deltoides</i> | 38.9 | Fair |
| 4 | <i>Populus deltoides</i> | 45.8 | Fair |
| 5 | <i>Populus deltoides</i> | 31.3 | Fair |
| 6 | <i>Quercus macrocarpa</i> | 28.4 | Poor |
| 7 | <i>Quercus alba</i> | 25.5 | Good |
| 8 | <i>Quercus macrocarpa</i> | 31.5 | Good |
| 9 | <i>Quercus macrocarpa</i> | 52.9 | Good |
| 10 | <i>Quercus macrocarpa</i> | 29.0 | Good |
| 11 | <i>Quercus macrocarpa</i> | 24.8 | Good |
| 12 | <i>Quercus macrocarpa</i> | 37.6 | Good |
| 13 | <i>Quercus macrocarpa</i> | 40.0 | Good |
| 14 | <i>Quercus macrocarpa</i> | 47.4 | Good |
| 15 | <i>Quercus macrocarpa</i> | 36.6 | Fair |
| 16 | <i>Quercus macrocarpa</i> | 25, 26, 27 | Fair |
| 17 | <i>Carya ovata</i> | 26.1 | Good |
| 18 | <i>Quercus macrocarpa</i> | 48.2 | Good |
| 19 | <i>Picea abies</i> | 18.0 | Good |
| 20 | <i>Juglans nigra</i> | 33.0 | Fair |
| 21 | <i>Picea abies</i> | 17.1 | Good |
| 22 | <i>Pinus strobus</i> | 19.2 | Good |
| 23 | <i>Pinus sylvestris</i> | 17.8 | Poor |
| 24 | <i>Abies concolor</i> | 20.0 | Good |
| 25 | <i>Carya ovata</i> | 25.0 | Fair |
| 26 | <i>Acer platanoides</i> | 27.6 | Good |
| 27 | <i>Carya ovata</i> | 24.4 | Good |
| 28 | <i>Populus deltoides</i> | 37.90 | Poor |

-  STUDY AREA
-  GROVE AND BAT ROOSTING HABITAT
-  HERITAGE/SIGNIFICANT TREE
-  MONARCH BUTTERFLY HABITAT



NOTES:
1. BASE MAP IMAGERY FROM GOOGLE, MAY 2021.



| | |
|---|------------------------|
| PROJECT: RENEWABLE PROPERTIES - HIGHWAY 20 KANE COUNTY, IL | |
| TITLE: WOODLANDS AND POTENTIAL HABITAT MAP | |
| DRAWN BY: A. FOJTIK | PROJ. NO.: 500015.0005 |
| CHECKED BY: L. GIESE | FIGURE 2 |
| APPROVED BY: L. GIESE | |
| DATE: JANUARY 2023 | |
|  | |
| 6737 W WASHINGTON ST. SUITE 2100 WEST ALLIS, WI 53214 PHONE: 262.879.1212 | |
| FILE: | T_E_Figures.aprx |

Coordinate System: NAD 1983 StatePlane Illinois East FIPS 1201 Feet, Map Rotation: 0
- Saved By: AFOJTIK on 1/6/2023 12:30:53 PM, File Path: T:\H-PROJ\JEC\TS\Renewable_Properties_LLC\500015_0005_Highway202-APR\XT_E_Figures.aprx, Layout Name: Fig02_SigTrees

ATTACHMENT C

**USFWS IPaC, IDNR EcoCAT
IDNR TERMINATION of CONSULTATION LETTER**

IPaC resource list

This report is an automatically generated list of species and other resources such as critical habitat (collectively referred to as *trust resources*) under the U.S. Fish and Wildlife Service's (USFWS) jurisdiction that are known or expected to be on or near the project area referenced below. The list may also include trust resources that occur outside of the project area, but that could potentially be directly or indirectly affected by activities in the project area. However, determining the likelihood and extent of effects a project may have on trust resources typically requires gathering additional site-specific (e.g., vegetation/species surveys) and project-specific (e.g., magnitude and timing of proposed activities) information.

Below is a summary of the project information you provided and contact information for the USFWS office(s) with jurisdiction in the defined project area. Please read the introduction to each section that follows (Endangered Species, Migratory Birds, USFWS Facilities, and NWI Wetlands) for additional information applicable to the trust resources addressed in that section.

Location

Kane County, Illinois



Local office

Chicago Ecological Service Field Office

☎ (312) 485-9337

U.S. Fish And Wildlife Service Chicago Ecological Services Office
230 South Dearborn St., Suite 2938

Chicago, IL 60604-1507

NOT FOR CONSULTATION

Endangered species

This resource list is for informational purposes only and does not constitute an analysis of project level impacts.

The primary information used to generate this list is the known or expected range of each species. Additional areas of influence (AOI) for species are also considered. An AOI includes areas outside of the species range if the species could be indirectly affected by activities in that area (e.g., placing a dam upstream of a fish population even if that fish does not occur at the dam site, may indirectly impact the species by reducing or eliminating water flow downstream). Because species can move, and site conditions can change, the species on this list are not guaranteed to be found on or near the project area. To fully determine any potential effects to species, additional site-specific and project-specific information is often required.

Section 7 of the Endangered Species Act **requires** Federal agencies to "request of the Secretary information whether any species which is listed or proposed to be listed may be present in the area of such proposed action" for any project that is conducted, permitted, funded, or licensed by any Federal agency. A letter from the local office and a species list which fulfills this requirement can **only** be obtained by requesting an official species list from either the Regulatory Review section in IPaC (see directions below) or from the local field office directly.

For project evaluations that require USFWS concurrence/review, please return to the IPaC website and request an official species list by doing the following:

1. Draw the project location and click CONTINUE.
2. Click DEFINE PROJECT.
3. Log in (if directed to do so).
4. Provide a name and description for your project.
5. Click REQUEST SPECIES LIST.

Listed species¹ and their critical habitats are managed by the [Ecological Services Program](#) of the U.S. Fish and Wildlife Service (USFWS) and the fisheries division of the National Oceanic and Atmospheric Administration (NOAA Fisheries²).

Species and critical habitats under the sole responsibility of NOAA Fisheries are **not** shown on this list. Please contact [NOAA Fisheries](#) for [species under their jurisdiction](#).

-
1. Species listed under the [Endangered Species Act](#) are threatened or endangered; IPaC also shows species that are candidates, or proposed, for listing. See the [listing status page](#) for more information. IPaC only shows species that are regulated by USFWS (see FAQ).

2. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

The following species are potentially affected by activities in this location:

Mammals

| NAME | STATUS |
|---|------------|
| Northern Long-eared Bat <i>Myotis septentrionalis</i> Wherever found No critical habitat has been designated for this species. https://ecos.fws.gov/ecp/species/9045 | Threatened |

Insects

| NAME | STATUS |
|---|-----------|
| Monarch Butterfly <i>Danaus plexippus</i> Wherever found No critical habitat has been designated for this species. https://ecos.fws.gov/ecp/species/9743 | Candidate |

Flowering Plants

| NAME | STATUS |
|---|------------|
| Eastern Prairie Fringed Orchid <i>Platanthera leucophaea</i> Wherever found This species only needs to be considered if the following condition applies: <ul style="list-style-type: none"> Follow the guidance provided at https://www.fws.gov/midwest/endangered/section7/s7process/plants/epfos7guide.html No critical habitat has been designated for this species. https://ecos.fws.gov/ecp/species/601 | Threatened |

Critical habitats

Potential effects to critical habitat(s) in this location must be analyzed along with the endangered species themselves.

There are no critical habitats at this location.

Migratory birds

Certain birds are protected under the Migratory Bird Treaty Act¹ and the Bald and Golden Eagle Protection Act².

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described [below](#).

1. The [Migratory Birds Treaty Act](#) of 1918.
2. The [Bald and Golden Eagle Protection Act](#) of 1940.

Additional information can be found using the following links:

- Birds of Conservation Concern <https://www.fws.gov/program/migratory-birds/species>
- Measures for avoiding and minimizing impacts to birds <https://www.fws.gov/library/collections/avoiding-and-minimizing-incident-take-migratory-birds>
- Nationwide conservation measures for birds <https://www.fws.gov/sites/default/files/documents/nationwide-standard-conservation-measures.pdf>

The birds listed below are birds of particular concern either because they occur on the [USFWS Birds of Conservation Concern](#) (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ [below](#). This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the [E-bird data mapping tool](#) (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found [below](#).

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

| NAME | BREEDING SEASON |
|--|------------------|
| American Golden-plover <i>Pluvialis dominica</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. | Breeds elsewhere |

| | |
|--|-------------------------|
| Bald Eagle <i>Haliaeetus leucocephalus</i> This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities. | Breeds Oct 15 to Aug 31 |
| Black-billed Cuckoo <i>Coccyzus erythrophthalmus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. https://ecos.fws.gov/ecp/species/9399 | Breeds May 15 to Oct 10 |
| Bobolink <i>Dolichonyx oryzivorus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. | Breeds May 20 to Jul 31 |
| Chimney Swift <i>Chaetura pelagica</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. | Breeds Mar 15 to Aug 25 |
| Henslow's Sparrow <i>Ammodramus henslowii</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. https://ecos.fws.gov/ecp/species/3941 | Breeds May 1 to Aug 31 |
| Lesser Yellowlegs <i>Tringa flavipes</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. https://ecos.fws.gov/ecp/species/9679 | Breeds elsewhere |
| Red-headed Woodpecker <i>Melanerpes erythrocephalus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. | Breeds May 10 to Sep 10 |
| Rusty Blackbird <i>Euphagus carolinus</i> This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA | Breeds elsewhere |
| Short-billed Dowitcher <i>Limnodromus griseus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. https://ecos.fws.gov/ecp/species/9480 | Breeds elsewhere |

Wood Thrush *Hylocichla mustelina*

Breeds May 10 to Aug 31

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Probability of Presence Summary

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the FAQ "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

Probability of Presence (■)

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is $0.25/0.25 = 1$; at week 20 it is $0.05/0.25 = 0.2$.
3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

To see a bar's probability of presence score, simply hover your mouse cursor over the bar.

Breeding Season (■)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

Survey Effort (I)

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

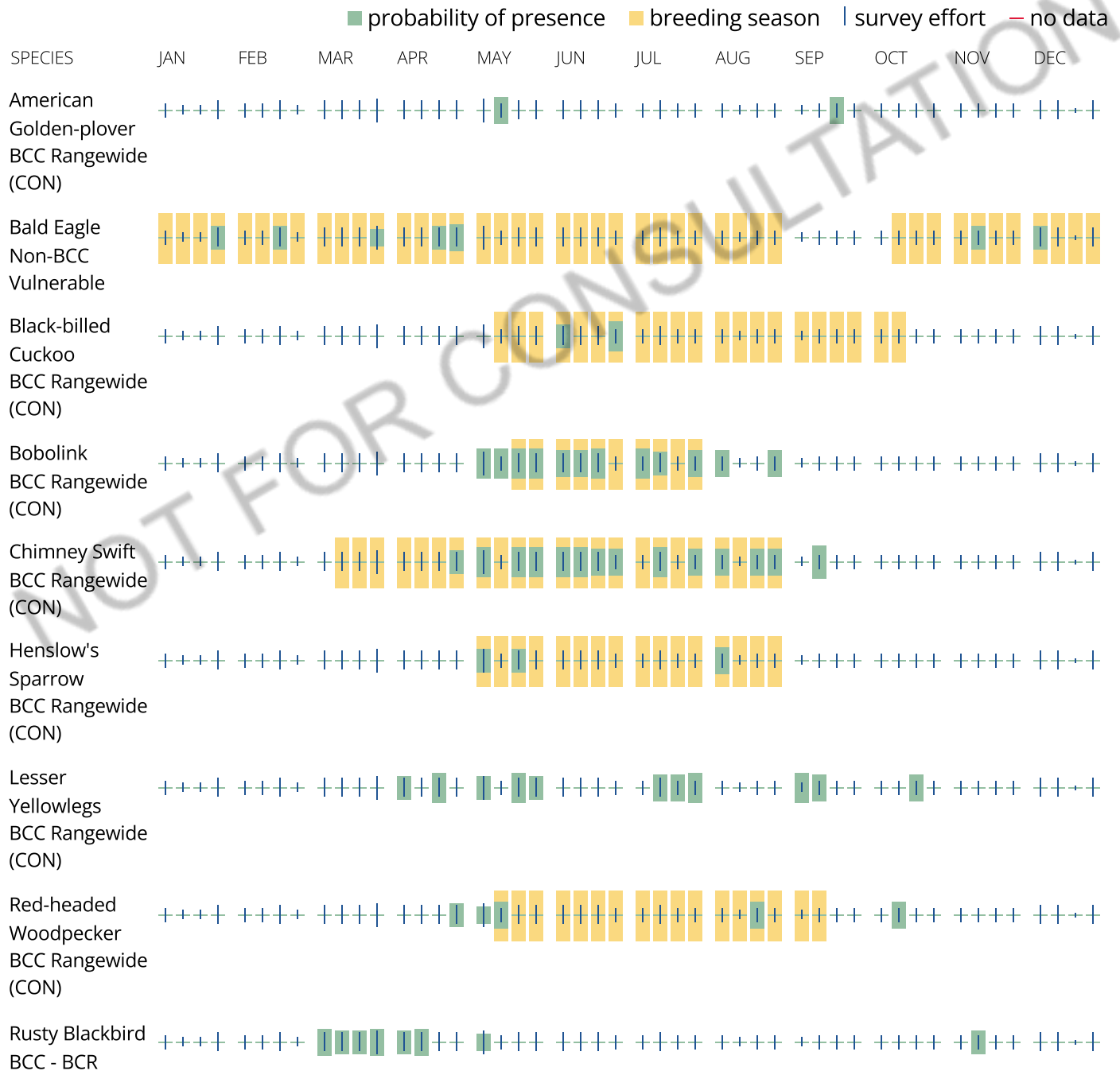
To see a bar's survey effort range, simply hover your mouse cursor over the bar.

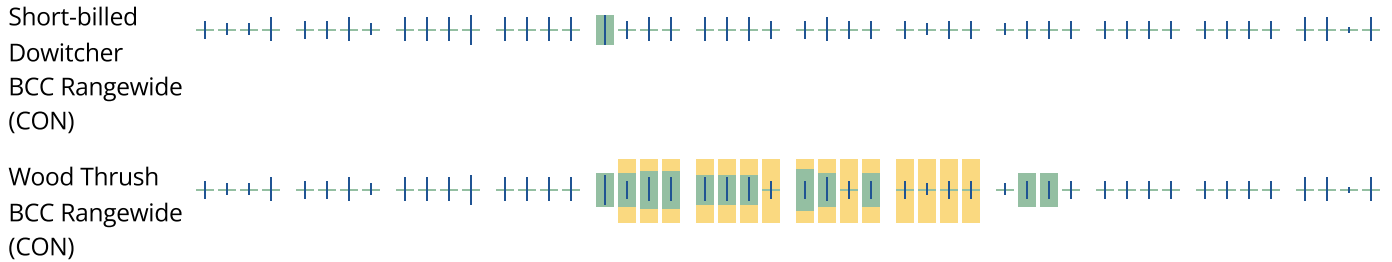
No Data (-)

A week is marked as having no data if there were no survey events for that week.

Survey Timeframe

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.





Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.

[Nationwide Conservation Measures](#) describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. [Additional measures](#) or [permits](#) may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

What does IPaC use to generate the list of migratory birds that potentially occur in my specified location?

The Migratory Bird Resource List is comprised of USFWS [Birds of Conservation Concern \(BCC\)](#) and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the [Avian Knowledge Network \(AKN\)](#). The AKN data is based on a growing collection of [survey, banding, and citizen science datasets](#) and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle ([Eagle Act](#) requirements may apply), or a species that has a particular vulnerability to offshore activities or development.

Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the [Rapid Avian Information Locator \(RAIL\) Tool](#).

What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?

The probability of presence graphs associated with your migratory bird list are based on data provided by the [Avian Knowledge Network \(AKN\)](#). This data is derived from a growing collection of [survey, banding, and citizen science datasets](#).

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

How do I know if a bird is breeding, wintering or migrating in my area?

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may query your location using the [RAIL Tool](#) and look at the range maps provided for birds in your area at the bottom of the profiles provided for each bird in your results. If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

What are the levels of concern for migratory birds?

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

1. "BCC Rangewide" birds are [Birds of Conservation Concern](#) (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
2. "BCC - BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
3. "Non-BCC - Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the [Eagle Act](#) requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

Details about birds that are potentially affected by offshore projects

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other taxa besides birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the [NOAA NCCOS Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf](#) project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the [Diving Bird Study](#) and the [nanotag studies](#) or contact [Caleb Spiegel](#) or [Pam Loring](#).

What if I have eagles on my list?

If your project has the potential to disturb or kill eagles, you may need to [obtain a permit](#) to avoid violating the Eagle Act should such impacts occur.

Proper Interpretation and Use of Your Migratory Bird Report

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory

birds potentially occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the "no data" indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ "Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds" at the bottom of your migratory bird trust resources page.

Coastal Barrier Resources System

Projects within the [John H. Chafee Coastal Barrier Resources System](#) (CBRS) may be subject to the restrictions on Federal expenditures and financial assistance and the consultation requirements of the Coastal Barrier Resources Act (CBRA) (16 U.S.C. 3501 et seq.). For more information, please contact the local [Ecological Services Field Office](#) or visit the [CBRA Consultations website](#). The CBRA website provides tools such as a flow chart to help determine whether consultation is required and a template to facilitate the consultation process.

There are no known coastal barriers at this location.

Data limitations

The CBRS boundaries used in IPaC are representations of the controlling boundaries, which are depicted on the [official CBRS maps](#). The boundaries depicted in this layer are not to be considered authoritative for in/out determinations close to a CBRS boundary (i.e., within the "CBRS Buffer Zone" that appears as a hatched area on either side of the boundary). For projects that are very close to a CBRS boundary but do not clearly intersect a unit, you may contact the Service for an official determination by following the instructions here: <https://www.fws.gov/service/coastal-barrier-resources-system-property-documentation>

Data exclusions

CBRS units extend seaward out to either the 20- or 30-foot bathymetric contour (depending on the location of the unit). The true seaward extent of the units is not shown in the CBRS data, therefore projects in the offshore areas of units (e.g., dredging, breakwaters, offshore wind energy or oil and gas projects) may be subject to CBRA even if they do not intersect the CBRS data. For additional information, please contact CBRA@fws.gov.

Facilities

National Wildlife Refuge lands

Any activity proposed on lands managed by the [National Wildlife Refuge](#) system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

There are no refuge lands at this location.

Fish hatcheries

There are no fish hatcheries at this location.

Wetlands in the National Wetlands Inventory (NWI)

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

Wetland information is not available at this time

This can happen when the National Wetlands Inventory (NWI) map service is unavailable, or for very large projects that intersect many wetland areas. Try again, or visit the [NWI map](#) to view wetlands at this location.

Data limitations

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

Data exclusions

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

Data precautions

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate Federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

Applicant: TRC
Contact: Gio Del Rivero
Address: 230 Monroe Street
Suite 1840
Chicago, IL 60606

IDNR Project Number: 2306854
Date: 11/21/2022

Project: Highway 20
Address: 43W708 U.S. Highway 20, Hampshire

Description: Proposed solar energy project with plans to generate 5MW (AC) of clean, reliable solar energy and connect to ComEd's electrical distribution system that's located onsite.

Natural Resource Review Results

Consultation for Endangered Species Protection and Natural Areas Preservation (Part 1075)

The Illinois Natural Heritage Database shows the following protected resources may be in the vicinity of the project location:

Swainson's Hawk (*Buteo swainsoni*)

An IDNR staff member will evaluate this information and contact you to request additional information or to terminate consultation if adverse effects are unlikely.

Location

The applicant is responsible for the accuracy of the location submitted for the project.

County: Kane

Township, Range, Section:

42N, 7E, 19
42N, 7E, 30



IL Department of Natural Resources
Contact
Adam Rawe
217-785-5500
Division of Ecosystems & Environment

Government Jurisdiction
IL Environmental Protection Agency
Division of Water Pollution Control
P.O. Box 19276
Springfield, Illinois 62794

Disclaimer

The Illinois Natural Heritage Database cannot provide a conclusive statement on the presence, absence, or condition of natural resources in Illinois. This review reflects the information existing in the Database at the time of this inquiry, and should not be regarded as a final statement on the site being considered, nor should it be a substitute for detailed site surveys or field surveys required for environmental assessments. If additional protected resources are encountered during the project's implementation, compliance with applicable statutes and regulations is required.

Terms of Use

By using this website, you acknowledge that you have read and agree to these terms. These terms may be revised by IDNR as necessary. If you continue to use the EcoCAT application after we post changes to these terms, it will mean that you accept such changes. If at any time you do not accept the Terms of Use, you may not continue to use the website.

1. The IDNR EcoCAT website was developed so that units of local government, state agencies and the public could request information or begin natural resource consultations on-line for the Illinois Endangered Species Protection Act, Illinois Natural Areas Preservation Act, and Illinois Interagency Wetland Policy Act. EcoCAT uses databases, Geographic Information System mapping, and a set of programmed decision rules to determine if proposed actions are in the vicinity of protected natural resources. By indicating your agreement to the Terms of Use for this application, you warrant that you will not use this web site for any other purpose.

2. Unauthorized attempts to upload, download, or change information on this website are strictly prohibited and may be punishable under the Computer Fraud and Abuse Act of 1986 and/or the National Information Infrastructure Protection Act.

3. IDNR reserves the right to enhance, modify, alter, or suspend the website at any time without notice, or to terminate or restrict access.

Security

EcoCAT operates on a state of Illinois computer system. We may use software to monitor traffic and to identify unauthorized attempts to upload, download, or change information, to cause harm or otherwise to damage this site. Unauthorized attempts to upload, download, or change information on this server is strictly prohibited by law.

Unauthorized use, tampering with or modification of this system, including supporting hardware or software, may subject the violator to criminal and civil penalties. In the event of unauthorized intrusion, all relevant information regarding possible violation of law may be provided to law enforcement officials.

Privacy

EcoCAT generates a public record subject to disclosure under the Freedom of Information Act. Otherwise, IDNR uses the information submitted to EcoCAT solely for internal tracking purposes.



Illinois Department of Natural Resources

One Natural Resources Way Springfield, Illinois 62702-1271
<http://dnr.state.il.us>

JB Pritzker, Governor

Colleen Callahan, Director

November 22, 2022

Gio Del Rivero
TRC
230 Monroe Street
Suite 1840
Chicago, IL 60606

RE: Highway 20
Project Number(s): 2306854
County: Kane

Dear Applicant:

This letter is in reference to the project you recently submitted for consultation. The natural resource review provided by EcoCAT identified protected resources that may be in the vicinity of the proposed action. The Department has evaluated this information and concluded that adverse effects are unlikely. Therefore, consultation under 17 Ill. Adm. Code Part 1075 is terminated.

This consultation is valid for two years unless new information becomes available that was not previously considered; the proposed action is modified; or additional species, essential habitat, or Natural Areas are identified in the vicinity. If the project has not been implemented within two years of the date of this letter, or any of the above listed conditions develop, a new consultation is necessary.

The natural resource review reflects the information existing in the Illinois Natural Heritage Database at the time of the project submittal, and should not be regarded as a final statement on the site being considered, nor should it be a substitute for detailed site surveys or field surveys required for environmental assessments. If additional protected resources are encountered during the project's implementation, you must comply with the applicable statutes and regulations. Also, note that termination does not imply IDNR's authorization or endorsement of the proposed action.

Please contact me if you have questions regarding this review.

Adam Rawe
Division of Ecosystems and Environment
217-785-5500

ATTACHMENT D

REPRESENTATIVE PHOTOGRAPHS

Site Photographs

| | | | |
|---|-------------------|---|---------------------------------|
| Project Name Hwy 20 Solar | | Site Location US Hwy 20, Hampshire, Kane County, IL | Project No. 500015.0000.0005 |
| Photo No. 1 | Date Nov. 2022 |  | |
| Description Overview of the agricultural field from the south-central portion of the Project Area.. Facing north. | | | |

| | | | |
|--|-------------------|--|--|
| Photo No. 2 | Date Nov. 2022 |  | |
| Description Overview of the agricultural field from the north-western corner of the Project Area.. Facing southeast. | | | |

Site Photographs

| | | | |
|---|-------------------|---|---------------------------------|
| Project Name Hwy 20 Solar | | Site Location US Hwy 20, Hampshire, Kane County, IL | Project No. 500015.0000.0005 |
| Photo No. 3 | Date Nov. 2022 |  | |
| Description Overview of the agricultural field from the north-eastern portion of the Project Area.. Facing southwest. | | | |


| | | | |
|---|-------------------|--|--|
| Photo No. 4 | Date Nov. 2022 |  | |
| Description Overview of the agricultural field from the east-central portion of the Project Area.. Facing west/southwest. | | | |

Site Photographs

| | | | |
|--|-------------------|---|---------------------------------|
| Project Name Hwy 20 Solar | | Site Location US Hwy 20, Hampshire, Kane County, IL | Project No. 500015.0000.0005 |
| Photo No. 5 | Date Nov. 2022 |  | |
| Description View of the bovine pasture and barn near the southwestern portion of the Project Area. Facing south. | | | |

| | | | |
|---|-------------------|--|--|
| Photo No. 6 | Date Nov. 2022 |  | |
| Description Typical fence line with natural vegetation where common milkweed was occasionally observed. Facing south. | | | |

Site Photographs

| | | | |
|--|-------------------|---|---------------------------------|
| Project Name Hwy 20 Solar | | Site Location US Hwy 20, Hampshire, Kane County, IL | Project No. 500015.0000.0005 |
| Photo No. 7 | Date Nov. 2022 |  | |
| Description Grove of mixed hardwood and planted ornamental coniferous trees located in the southwestern portion of the Project Area. Facing northwest. | | | |

| | | |
|--|-------------------|--|
| Photo No. 8 | Date Nov. 2022 |  |
| Description Small pocket of eastern red cedar trees in the southwestern portion of the Project Area. Facing north/northwest. | | |

A large, stylized graphic composed of several overlapping, semi-transparent geometric shapes in shades of light green and light blue. The shapes are arranged in a way that they appear to be part of a larger, abstract design, possibly representing a stylized letter or a complex symbol. The text "AIMA Application" is centered over this graphic.

AIMA Application

Del Rivero, Giovani

From: Del Rivero, Giovani
Sent: Thursday, June 15, 2023 5:42 PM
To: AGR.AIMA@illinois.gov
Cc: Jeremy Price
Subject: Request for Agricultural Site Review for Solar Project Highway 20
Attachments: AIMA Application.pdf

Good afternoon,

Please see attached Solar Agricultural Site Review Form for our Highway 20 project in Kane County. Please let me know if you have any questions or require addition information during the review process.

Thank you,

Gio Del Rivero

Project Manager – Planning, Permitting, & Licensing



230 W. Monroe Street, Suite 1840, Chicago, IL 60606
T 773.828.6788 | C 630.370.0017 | gdelrivero@trccompanies.com
[LinkedIn](#) | [Twitter](#) | TRCcompanies.com

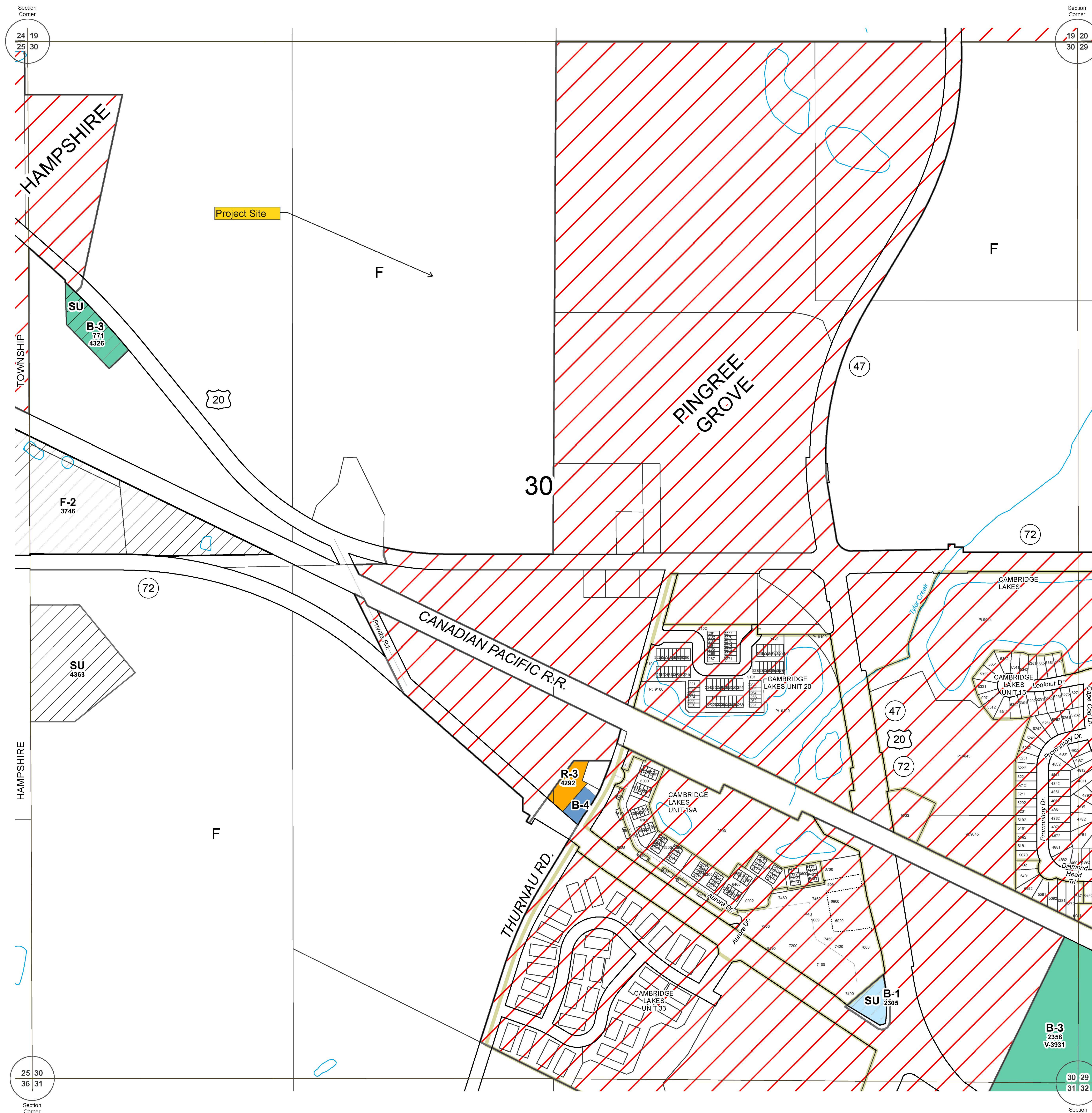
ZONING MAPS
of
KANE COUNTY, ILLINOIS
MAP NO. RU-30
MAP SCALE
0 100 200 300 400 500
FEET

Kane County, Illinois
Building and Zoning Division

Mark D. Vankerkhoff, AIA
Zoning Enforcing Officer

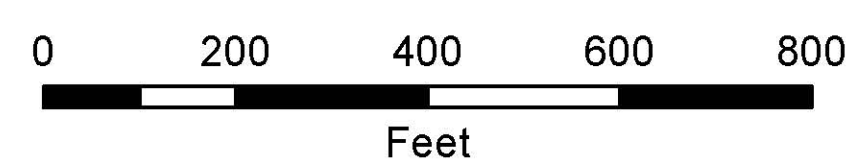
Kane County
Government Center
719 S. Batavia Ave.
Bldg. A, 4th Floor
Geneva, IL 60134

Phone: 630.232.3492



| ZONING LEGEND | | |
|----------------------|-----------------------|--------------------------------|
| FARMING DISTRICT | F | [White Box] |
| | F-1 | [Light Gray Box] |
| | F-2 | [Diagonal Lines Box] |
| RESIDENTIAL DISTRICT | E-1 | [Light Green Box] |
| | E-2 | [Medium Green Box] |
| | E-2A | [Yellow-Green Box] |
| | E-3 | [Green Box] |
| | R-1 | [Yellow Box] |
| | R-2 | [Light Orange Box] |
| | R-3 | [Orange Box] |
| | R-4 | [Dark Orange Box] |
| | R-5 | [Red-Orange Box] |
| R-6 | [Red Box] | |
| R-7 | [Dark Red Box] | |
| R-8 | [Brown-Red Box] | |
| R-9 | [Brown Box] | |
| BUSINESS DISTRICT | RB | [Light Blue Box] |
| | B-1 | [Blue Box] |
| | B-2 | [Dark Blue Box] |
| | B-3 | [Teal Box] |
| | B-4 | [Green-Teal Box] |
| | B-5 | [Dark Green Box] |
| B-6 | [Dark Blue-Black Box] | |
| INDUSTRIAL DISTRICT | LI | [Pink Box] |
| | I | [Purple Box] |
| SPECIAL DISTRICT | PUD | [Brown Box] |
| | A-1 | [Light Green Box] |
| AIRPORT DISTRICT | A-2 | [Light Green Box] |
| | SU | [Diagonal Lines Box] |
| OTHER | Incorporated | [Red-White Diagonal Lines Box] |
| | Forest Preserve | [Dark Green Box] |

SECTION 30
RUTLAND TOWNSHIP



| Revisions | |
|--------------|--|
| 2/13 - BRB | |
| 1/1/14 - BRB | |
| 10/15 - BRB | |

Digital Zoning Maps created September 9, 2003 (TMV, TAM)
Base data current as of February 28, 2019.

RU-30 ZONING